

worth considering. The example of "Open Churches" we have—in the Roman and Anglican communions—is not encouraging. Still, it seems a great pity our sanctuaries are so little used through the week. What is best to be done?

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## UNIFORM LESSONS FOR 1873,

AS APPROVED AND RECOMMENDED BY THE SABBATH-SCHOOL CONVENTION FOR ONTARIO AND QUEBEC, AT MONTREAL, OCTOBER, 1872.

With the INTERNATIONAL GOLDEN TABLES for them.

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### GENESIS.—First Quarter.

- I.—THE CREATION.—Gen. i. 1, 26-31 :  
 "In the beginning was the Word, and the Word was with God, and the Word was God.....All things were made by him." John i. 1, 3.
- II.—IN EDEN.—Gen. ii. 15-25 :  
 "Thou crownedst him with glory and honour, and didst set him over the works of thy hands." Heb. ii. 7.
- III.—THE FALL AND THE PROMISE.—Gen. iii. 1-8, 15 :  
 "As by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." Rom. v. 19.
- IV.—CAIN AND ABEL.—Gen. iv. 3-10 :  
 "Ye are come.....to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."—Heb. xii. 22, 24.
- V.—NOAH AND THE ARK.—Gen. vi. 13-18 :  
 "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." Heb. xi. 7.
- VI.—THE BOW IN THE CLOUD.—Gen. ix. 8-17 :  
 "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." Verse 13.
- VII.—CONFUSION OF TONGUES.—Gen. xi. 1-9 :  
 "He hath scattered the proud in the imagination of their hearts." Luke i. 51.
- VIII.—THE COVENANT WITH ABRAM.—Gen. xv. 1-7 :  
 "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God." Rom. iv. 20.
- IX.—ESCAPE FROM SODOM.—Gen. xix. 15-26 :  
 "How shall we escape if we neglect so great salvation." Heb. i. 3.
- X.—TRIAL OF ABRAHAM'S FAITH.—Gen. xxii. 7-14 :  
 "And Abraham said, My son, God will provide himself a lamb for a burnt offering; so they went both of them together." Verse 8.
- XI.—JACOB AND ESAU.—Gen. xxvii. 30-40 :  
 "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice and wept." Verse 38.
- XII.—JACOB AT BETHEL.—Gen. xxviii. 10-22 :  
 "And he saith unto him, Verily, verily I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." John i. 51.