

CANADIAN NEWS NOTES.

NEWMARKET.

On Monday afternoon, June 3rd, the pupils of the Separate School, Newmarket, expressed their attachment to their parish priest, Rev. Father Morris, in a farrowell address, read by Miss Helen Mulroy. The children presented him with a beautiful umbrella, which he duly acknowledged, and as a token of remembrance presented each pupil with prayer beads.

On Tuesday evening a committee of gentlemen, representing the Newmarket congregation, waited on the rev. gentleman at the presbytery and presented him with the following address, accompanied by a beautiful Shannon Pine Cabinet and a purse of \$120 in gold.

To the Rev. D. Morris, P. P., Newmarket.—

Rev. and Dear Father,—We are here this evening to represent the congregation to which you have devoted zealously over ten years of your priestly career, and now that you are about to leave us the tears of old and young convey more eloquently than words the sacred place you hold in the hearts of your people, and how much we regret your departure.

Nothing we can say can adequately express to you how much we appreciate your faithful services as our beloved pastor since you came amongst us, a stranger, ten years ago, but a stranger you are no longer, for, by your untiring labors as our guide, our friend, and our spiritual adviser, your name has become a household word in the parish. Your eloquent sermons have been the source of the greatest pleasure and profit to us, for, with your exemplary life and deep hold on our affections, "Truth from your lips prevailed with double sway."

In the many arduous duties of this large parish you have never spared yourself, either in storm or sunshine, insisting always, with your consoling words and presence, to brighten for many of our dear ones the drear passage of eternity.

Our school owes its present flourishing condition to your fostering care and generosity, and the many improvements, and renovations in our now beautiful church will always remind us of you and your ardent zeal for "the beauty of God's house and the place where His glory dwelleth."

In bidding you farewell we ask you to accept this small gift with our fervent prayers that you may have a long and happy life in your new home as Dean of St. Catharines, and we beg of you to remember us sometimes in the Adorable Sacrifice, that we may all be united again around the Sacred Heart of our Divine Saviour in the glorious hereafter.

Signed on behalf of every member of the Newmarket congregation by T. Gable, T. Dolan, T. McElate, Geo Blackburn, Luke Doyle, M. Regan, Luke Gibbons.

On the same evening the Town Hall was filled by the people of Newmarket of all denominations to do honor to the same gentleman. The Citizens' Band played several stirring pieces outside and afterwards interspersed the speeches by appropriate selections.

On the platform were County Councillors Lundy and Woodcock, Inspector Hughes, Postmaster Bastedo, Principal Coumb of Newmarket High School, Col. Lloyd, Larsar Kavanagh, of the Industrial Home, Reeve Savage, of Richmond Hill and others, besides the speakers.

Mayor Cano occupied the chair and after briefly stating the objects of the gathering and adding a few complimentary remarks, called upon Mr. D. Lloyd, Town Clerk, to read the following address:

To the Reverend D. Morris, Parish Priest of Newmarket.

Reverend and Dear Sir,—The citizens of the Town of Newmarket, amongst whom you have labored in the performance of your parochial duties for the last ten years, having learned that you are about to leave this town by reason of your superior officers having appointed you to the important and responsible office of Dean of the Roman Catholic Church at St. Catharines, desire to take this opportunity of testifying to their high esteem for you as man, and as priest, and of expressing their regret at your being called away from this town.

Daring your residence here you have earned our esteem by your fair-mindedness and courtesy towards all with whom you have been brought in contact.

The secretary of the committee, Barrister Lloyd, read telegrams and letters from D. Roche, Brantford; Dr. Coulter, Ottawa; Lt.-Col. Wayling, Sharon; Rev. Blackler; F. J. Roche, J. Carrey and W. Mulock, Jr., on behalf of his father who is now in Australia, regretting their absence; and many minute speeches were then made by J. J. Pearson, Esq., on behalf of the High School Board; Mr. T. H. Brunton, on behalf of the Carling Club; Rev. A. H. MacGillivray, Rev. Dean Egan of Barrie, Father McMahon, of Thornhill; Hon. E. J. Davis, Mr. J. W. Moyes, Manager of the Metropolitan Ry.; Mr. T. Herbert Lomnox, of Aurora; Mr. J. A. Ramsden, of Toronto, County Clerk; and Mr. T. J. Robertson, on behalf of the citizens of Newmarket—all testifying to the good qualities of the Rev. Father Morris, and regretting his removal from Newmarket.

EXTRAORDINARY PROCEEDINGS IN MANITOBA.

Morning Telegram, Winnipeg, of June 4, says.—

The following communication which has been received by the Morning Telegram is self-explanatory, and the Manitoba Government should lose no time in investigating it.—

Sir.—On September 30, 1900, while I was preaching in the Church of the Holy Ghost, Winnipeg, a certain man, a socialist from Russia, as they say, by the name of Sylvester Muszko, shouted out "Lie," several times. This caused great excitement in the church and the people took him out at once, whilst my brother, Rev. Father J. W. Kulaney, went to the telephone and called for the police, but could not secure any help, as all the constables were engaged that morning.

This same man has appeared at Sifton, Man., and troubled the Catholics there by mocking their faith and religious ceremonies.

On April 27th last, I was officiating in a private chapel at Sifton, built by His Grace the Archbishop of St. Boniface, when I remarked that in the back of the chapel, thinking that he had come to repeat the trouble in Winnipeg, in order to prevent any mischief, I told him to leave the premises. He answered that he would not go. I insisted upon my wish, and as he did not go, I ordered Paul Sopol, my assistant officer, to take him out, which he did. No violence took place. Mr. Sopol is a Polish farmer at Sifton. Ten days after this incident, Mr. Sopol was brought before P. M. Murray, police magistrate at Sifton, without being allowed any witness nor any word in self-defence, was condemned to two months in gaol at Portage la Prairie with hard labor.

Of course, the fanatical investigations of the local immigration agent, Paul Wood, who acted as interpreter, must have been a heavy weight in the balance. I may say that Paul Wood has sent a report to Hon. C. H. Campbell, the attorney-general, though he was not present in the chapel at the time of the trouble.

Last Monday, the 28th ult., I was summoned before the same police magistrate at Dauphin, on an accusation of assaulting the same Sylvester Muszko. On a previous date, April 24, I advised him several times to leave the Roman Catholic church at Sifton, which he refused to do. Upon this I opened the door and put him out. In his confidence of being supported by the government agent, Paul Wood, he has tried to have me arrested, and as their combined efforts proved in vain, he then laid information against me.

On the 25th inst. my lawyer, Mr. R. A. Bonnar, of Winnipeg, kindly accompanied me to Dauphin, where we appeared in the town hall the following Monday at 10 a.m. Muszko, who claimed first to be a Doukhor, and afterwards to be a Baptist minister, gave ample evidence of ignorance, and Paul Wood was not admitted to the function of interpreter. The magistrate, finding that he had been misled by former interpreter Paul Wood, dismissed the case with expressions of regret for Paul Sopol, and dispatched a request at once to the minister of justice for the release of that prisoner, which Mr. Campbell had done two weeks ago. Such agents as Paul Wood are supported by the government, notwithstanding our reiterated protestations, and instead of helping the Gallic immigrants, they work to keep them down politically, and this in a country of freedom and equality of rights.

ALBERT KULAWY, O.M.I. Gallican Missionary.

Winnipeg, May 31, 1901.

PETERBOROUGH.

Peterborough, June 10.—Sunday was a day of great interest at St. Peter's. The sacrament of confirmation was administered by His Lordship Bishop O'Connor to about 200 children, the majority of whom were girls.

The administration of the sacrament took place at the nine o'clock hour, the children marching from the convent to Notre Dame to the cathedral. It was a very pretty sight. The girls, some of whom were very young, were all attired in appropriate gowns of immaculate white, and over the head of each was thrown a light veil, which fell in graceful folds over their shoulders. The boys were attired in black, with a circlet of white silk ribbon tied in a bow upon the arm. The Ave Maria hymn and the banner of the Sacred Heart, each carried by two little girls with four others holding the ribbons, preceded the children to and from the church.

His Lordship Bishop O'Connor was assisted by Rev. Fathers Scanlon and O'Sullivan. Those of the children who had not done so last year, made their first communion. Previous to confirmation, His Lordship addressed the children, clearly explaining to them the nature of the sacrament they were receiving, and eloquently pointing out their duties and responsibilities. After they were confirmed, His Lordship again addressed them, receiving from them three promises, namely, to offer up their prayers every morning and night; to receive Holy Communion at least once a year, and to abstain from intoxicating liquor until they became

the age of 21. Upon arriving at that age His Lordship advised them to renew their pledge.

At the conclusion the children again marched to the convent, where they dispersed. Large numbers of people gathered around the children as they proceeded to the convent, and all were interested and pleased not only in the little ones and the excellent manner in which they conducted themselves, but also in the many engaging features of the services. A number of grown-up people were also confirmed.

The children again assembled at the church at three o'clock in the afternoon, when they renewed their baptismal vows, and were enrolled in the confraternity of Our Lady of Mount Carmel. The service closed with the benediction of the Blessed Sacrament, at which His Lordship Bishop O'Connor was assisted by Ven. Archdeacon Casey and Rev. Father Scanlon.

At vespers, in the evening, Ven. Archdeacon Casey preached.

THE MEMORY OF DEAD BROTHERS.

The Catholic Order of Foresters of Ottawa and vicinity held their first annual memorial day services and many members walked in procession to Notre Dame cemetery to honor the memories of dead brethren interred there. The Foresters made a splendid turn out, all the local courts of the order having large contingents on hand, and the total number in line being over 1,700.

At the cemetery the ceremonies consisted of a sermon by Rev. Canon Deguire, of the Pasadena, and prayers for the dead. Rev. Dr. Fallon, of St. Joseph's Church, was to have given a sermon but at the last moment he was not able to be present.

The parade marched in the following order: Band of the Forty-third Regiment; Count Montford, Catholic Order of Foresters, No. 429; Chief Ranger, A. Treadwell; St. Bridget's Court, No. 376; Chief Ranger, W. J. Kane; Bayswater Court, No. 444; Chief Ranger, J. Mulvihill; St. Joseph's Court, No. 330; Chief Ranger, W. J. Roche; St. Francis' Court, No. 321; Chief Ranger, W. Tapp; Band of the Champlain Guards; St. Jean Baptiste Court, No. 304; Chief Ranger, C. S. O. Boudreau; Sacred Heart Court, No. 252; Chief Ranger, J. Foley; St. Boniface Court, No. 248; Chief Ranger, S. P. Poulin; Emerald Court, No. 213; Chief Ranger, M. H. Fagan; Capitol Court, No. 203; Chief Ranger, John Maher; Provincial Treasurer, A. Morel; Provincial Trustee, V. Webb, and N. Page; Trustees of the Quebec Provincial Court, were also in line.

THE SERMON.

Rev. Canon Deguire in the course of his sermon said, "Catholic Foresters, the sentiment which has induced you to visit on this occasion the resting place of your dead renders you worthy to bear the title and the name which you rightly glory and all of you individually hold in highest honor. In this act you manifest and bear testimony to the spirit that animates you; you publicly and openly declare that the order to which you belong is Catholic first of all; Catholic in its acts as in its tenets—Catholic in its deliberations and proceedings, as well as in its constitution itself. Your presence here is an act of faith—a formal profession of attachment to the church—of sympathy for her ministers, and a manifestation of your imperishable fidelity to the memory of those who have preceded you in the ranks and laid down the burden of their earthly career."

Rev. Canon Deguire then told of the lessons that the dead told the living—that every one must die, that death oftentimes comes suddenly, that all should be prepared for the coming of the Lord, and keep their lives holy in order not to be found unprepared.

"Catholic Foresters," concluded the speaker, "I beg of you to take these lessons to heart and engrave them on your minds. Carry away with you from this ceremony a deep sense of your Christian privileges and dignity. Be strong in your convictions, be unflinching against the assaults of your passions, invincible in faithfulness to your every duty. Be the devoted protectors and loving companions of your faithful wives—the unflinching solicitors of your children, an honor to your holy religion, the soldiers of our Catholic army, the faithful adherents of a faith that ennobles, protects and transforms the souls of its votaries, pouring blessings upon the family, and upon society and crowns all by inspiring the unflinching hope of an eternity of peace and happiness."

When the sermon was finished, Rev. Vicar General Roanther shouted the "Libera." Responses were made by a choir of Catholic Foresters.

On the way back to the city the rain overtook the Foresters. The meeting hall of Court Montford, Catholic Order of Foresters, on the Montreal road, was decorated on the occasion of the parade.

K. J. SCULLY.

FATHER SHEEDY HONORED.

Bellefleur, May 30.—Since the advent in this parish, as curate of St. Michael's Church, of Rev. A. E. Sheedy, he has endeared himself to all his parishioners, and by the untiring, never-ceasing work he has done to take labors off the shoulders of the venerable pastor, he has made himself highly popular. At the time of Rev. Mr. Farrelly's golden jubilee, he was exceptionally energetic, and to him was due the greater part of the success on that occasion. Wishing in some way to recognize his faithful work, a large number of ladies and gentlemen of the church gathered at the C. M. B. A. hall last evening and asked the priest to join them. He did so and received a surprise. Rev. Mr. Hanley occupied the chair and after a short programme of music and song given by Mrs. A. O'Loughlin, Messrs. A. St. Charles and A. Hanley and Mr. J. Nevin Boyle, Mrs. James St. Charles came forward and on behalf of the ladies, read the following address:

"How holly he works in all his business, and with what zeal!—Shakespeare.

Rev. A. E. Sheedy:—

Reverend and Dear Father,—We think the words of the great poet will not be misplaced in addressing you, since you have come amongst us, you have already wended your way into the hearts of your people, by your unflinching zeal in the cause of the holy mother church. A redeemer of wrongs, a comforter to the sorrowing and afflicted, a wise distributor of justice to one and all alike; you prove that heaven has gifted you with a prudence, not often possessed by men of more mature years. Your aim has ever been towards the uplifting of all to a higher and better understanding of those Christian virtues which give glory to God and true character to fellowman. We hope Almighty God may continue to strengthen you in the holy ardour you manifest in the duties which you discharge so unselfishly and so worthily. And to prove that your people are one with you and ready to fight your battles in the spiritual, as well as in the temporal, we ask you to accept the love and respect which we feel, but can so poorly show. Let this casock, which we present you as a symbol of the affection with which we wish to clothe you, and may you long be spared to do your great work in our parish of St. Michael's under the direction of our beloved Monsignor.

ON BEHALF OF THE WORKERS.

Miss Power then presented Rev. Mr. Sheedy with a very handsome casock.

Mr. Hanley then read, on behalf of the men, an address which was as follows:

To Reverend Arthur E. Sheedy, Curate of St. Michael's Church, Bellefleur.

Dear Reverend Father,—We have asked you to be present with us tonight in order that we may in some small measure convey to you the kindly feeling we have for you, and also to tender to you our high appreciation of your earnest efforts in the interest of our people during your sojourn in this parish.

Though the period you have spent with us is brief, yet it is our pleasure to say, you have by your unflinching courtesy, energy and ability won the respect and lasting esteem of the whole Catholic community.

Always have we found you the courteous, kindly gentleman, and at the same time the zealous devoted priest, ever ready to respond to the call of duty, regardless of your comfort and at all times eager to share with our beloved pastor the onerous duties of his charge.

Never were your splendid talents made more manifest than on the recent glorious occasion of the Golden Jubilee of the Right Reverend Monsignor Farrelly, V. G., and we recognize that to your able leadership must be credited the great success with which the event was marked; and be assured that those who were associated with you on that occasion will ever cherish the kindly courtesy which marked your every word.

We beg therefore your acceptance of this address and accompanying gift as a small token of the regard in which we hold you, and we trust it may be our good fortune to have you long continue with us to foster the growth of the many good works inaugurated by you for the welfare of both the old and young in our midst.

Mr. F. P. Carney made a presentation of a well-filled purse of gold. Rev. Father Sheedy was completely taken by surprise, but he was equal to the occasion. He said he had come here as one ordained to do God's work. He cared nothing for anything that might be said of him just so long as he conscientiously carried out that work. Here he had found that the people respected their priest and were ready and willing to help him. He wished to do his best for the welfare of the young. While here he had done nothing nor would he do anything for personal glorification, but for the spiritual welfare of the people he would work, and work hard. His time at any hour was for the parishioners. So long as he did this he would defy the finger of scorn, and as a priest would do his duty. He loved the people and wanted them to love him, no matter who tried to stab him in the back. He concluded by again heartily thanking all for their kindness.

the holy table and received their Divine Lord into their hearts. The girls attired in spotless white, with wreaths and veils, the boys wearing on their arms white streamers, presented an inspiring and edifying sight. The boys' choir, under the direction of Sister M. Patricia, of Loretto, more than justified the splendid reputation they have acquired by their expressive and melodious rendering of several beautiful hymns appropriate to the occasion. Messrs. George and Louisa sang very effectively at the offertory a beautiful hymn to the Sacred Heart. In the afternoon the children again assembled in the church, when Rev. Fr. Devlin addressed them exhorting them to keep the good resolutions they had formed that morning, and in the future to avoid all occasion of evil, and to strive for perfection in virtue. After renewing their baptismal vows and making a solemn act of faith, they were commended to the secular Rev. Fr. O'Lanna, then administrator of the boys the total absence of which they were twenty-one years of age, and they became members of the League of the Cross.

BOOK REVIEW.

SOME NEW BOOKS.

George Bell and Sons, London, England, have furnished us with a copy of their "Indian and Colonial Edition" of "Julien de Narbonne's 'Life and Work of Pope Leo XIII.'" translated from the French by G. A. Rapier. The work is copiously illustrated with half-tone portraits and photographs of scenes in Rome and Carpieto. The history of the Pecci family is very fully given, a great deal of the attractive style of the author being preserved by the translator. The father and mother of the illustrious Pontiff look as they are described—a noble couple. The Countess Pecci was described by her son, whom she foretold would be Pope, as "the benefactress of the poor, a peerless mother, and a woman of all ancient virtues." The mother's estimate of the child was verified by his first teacher in the Roman College, Abbe Bertin, who wrote, "The only roads he knew were those that led to church and school." It is a curious coincidence that young Joachim Pecci was head of the deputation of students of the Roman College to Leo XIII. on the occasion of the Jubilee granted by that Pope to the Catholic world. Many interesting facts related of the future Pope's college career, which would be spoiled by any incomplete reference to a reviewer.

At the time of his selection for the papacy of Brussels, another confident prophecy, this time by the Abbe Goss, declared that he would be shepherd of Christ's flock. It was before he had returned to Italy from Brussels that J. R. Pecci visited England. He made the acquaintance of Cardinal Wiseman upon that occasion and had the honor of a presentation to Queen Victoria. In 1846 he was proclaimed bishop of Perugia. The term of office in Perugia was a stormy one, but the enemies of the Church themselves confessed that Cardinal Pecci compelled their admiration.

The chapter dealing with Cardinal Pecci's occupancy of the office of ambassador has been written with graphic force. It naturally covers the death of Victor Emmanuel, as well as the death of Pope Pius IX. It will not be uninteresting to transcribe the passages relating to what happens at the Vatican when a Pope dies. "As soon as he was officially informed of the Pope's death by the Secretary of State, Cardinal Pecci summoned the prelates to the Apostolic Chamber and instructed them one and all to take possession of the Pope's apartments and to draw up an inventory of their contents. He then ordered the Vatican to be cleared of all outsiders, and after having caused every drawer and receptacle for papers to be locked and the keys to be given to him, he proceeded with the other prelates to the death chamber. It was then about eight o'clock in the evening. The major-domo and the chief usher of the confidential chamber were already in attendance, while the porter of St. Peter knelt near the bed, reciting the burial service of the penitential psalms. Robed in violet—the Cardinal's mourning color—without his camail and his rochet covered by a purple mantle, Cardinal Pecci approached the lifeless body of Pius IX. No hand had yet touched the remains. The face was concealed from view by a white veil. Cardinal Pecci knelt on a violet cushion, whispered a short prayer and rose to verify the Pope's death. Meanwhile the attendant valets had reverently uncovered the viango of the august deceased. Three times the camerlengo touched the icy forehead with his silver mallet, and three times his voice broke the silence:—"John I John I John!" Turning towards those present, Cardinal Pecci announced: "The Pope is dead." Then he recited the De Profundis and performed the aspergion. The chief usher removed the Fisherman's ring from the dead Pope's finger, and handed the ring to the camerlengo, in token of the temporary transfer of the authority of the Holy See. A kneeling prothonotary read the official record of the Pope's death, identification of his remains, and the transfer of the ring to the camerlengo. At the close of this patriarchally simple but awe-inspiring ceremony, Cardinal Pecci withdrew to an adjoining room, whence he immediately forwarded telegrams officially announcing the news to the cardinals, and dispatched containing his instructions with regard to the conclave. The death of Pope Pius was made known to the public by a notice signed by the Cardinal Vicar, posted on the doors of all the churches in Rome. The members of the diplomatic body were informed of the event by letters from the Secretary of State."

The same chapter contains the set of rules at the election of Popes. The following are among the more interesting regulations still in force. 1.—Cardinals absent from the place at which the Pope's death may take place shall be awaited ten days, during which period the obsequies of the deceased Pope shall be carried out.

2.—At the end of the ten days the cardinals shall enter into conclave. They shall immediately proceed to elect a Pope, without delaying this principal business on the conclave by drawing up or imposing on the future Pope a ballot shall be taken every day, and after the first, it is permissible to employ that form of voting known as the accester, which permits of votes being immediately registered in favor of any candidate who may have obtained votes at the first ballot.

10.—The chambers, or cells, used by the cardinals at the conclave shall be appointed by lot.

11.—Except those persons appointed by the canons, no one shall be allowed to remain either in or near the conclave, and still less in the rooms above or below. The walled partition at the entrance to the conclave shall be regularly inspected by the cardinals appointed for that purpose. They shall also see that no hole, fissure, or other opening of any kind has been made in the walls, floors or ceilings.

14.—The officials admitted to the conclave or to communicate with its members shall be as follows: A sacristan with one attendant, a confessor of the conclave, a secretary of the Sacred College, two physicians, a surgeon, a chemist and two assistants, a carpenter, a master mason, and a barber with two assistants, and eight or ten servants for general attendance upon the conclave, such servants to have been chosen by secret ballot by the Sacred College.

16.—All communications with persons outside the conclave, either by words, signs, or letters sent or received, is forbidden.

18.—No Cardinal shall benefit by food prepared for any other. Each shall take his food in his own room. Each meal shall consist of a single course.

22.—The Cardinals are most earnestly exhorted to have God alone before their eyes. They should silence all passions and tread all worldly interests under-foot. They should ignore the solicitations of princes. They should abstain from party spirit, trickery and fraud, and specially from all illicit contracts, compromises, agreements, or engagements. They should avoid disclosing their votes. They are forbidden to stir up tumults, or to bring about delay in the election.

The "Aeterni Patris" Bull lays it down that the election shall be null and void (a) when not conducted in closed conclave; (b) when no candidate shall have received a majority of two-thirds of the votes, his own excluded; (c) when it is effected by a compromise, without the unanimous consent of all the cardinals present, or when the cardinal so elected shall have voted in his own favor.

A most interesting chapter of this volume is devoted to the Pope and the press. The recent discussion of "Americanism" is summarized in another chapter, and the work closes with rather threadbare conjectures of Pope Leo's probable successors, and a comment on the prophecies of St. Malachi. According to this so-called prophecy there will be only five popes after Leo XIII. The book would have been better had this chapter been omitted altogether. It is without merit, and is without new matter enough to popularize it.

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MAX PEMBERTON'S LATEST.

"Pro Patria," by Max Pemberton, is a novel in this popular author's most florid style. It tells the story of a French plot to invade England by means of a tunnel under the channel; but in the end the French Government is diplomatically acquitted of responsibility for the business. There is very little disposition on the author's part to give the French credit for anything good or clever, and in furtherance of this plank in his platform he makes an English engineer the designer of the undertaking. The "tr-r-r-r-r-r" blows himself into oblivion in the last act, leaving the tunnel unfinished on the English side. The hero of the story is one of the most stupid characters in the whole realm of romance. The French officer whose daughter he marries adequately atones for the crime of being a Frenchman by fully meriting the ostracism of his countrymen. However a rich English son-in-law is fair recompense for the trifling loss, and the lovers are left with a long stretch of happiness ahead of them. The book is published in Toronto by the Copp Clark Co., Limited.

A GREAT MAGAZINE.

The Dellator is rapidly coming to the front as one of the best ladies' magazines of the day. The July number now before us is certainly one of the most attractive publications that the press of America has turned out in a long time. The number contains the first of a series of articles on the Pan-American Exposition, by N. Hudson Moore, with illustrations in color from original sketches of C. Y. Turner, director of color to the exposition. These are the most charming pictures of the fair we have seen. They are unique, of surpassing merit, and embellish a paper which intending visitors to the exposition will find of more than usual interest.

Activity in the Kingdom of God augments the power of spiritual life, and deepens the consciousness of religious realities.

Time is short, your obligations are infinite. Are your houses regulated, your children instructed, the afflicted relieved, the poor visited, the work of pity accomplished? If you should tell all you know the real all might not realize its great length of time, but if you attempt to tell all you do not know one lifetime would not suffice. To be happy is no selfish indulgence, no favored condition of fortune, it is a duty we owe to others and to ourselves, a state of mind which we should all strive to acquire.