

Himself has revealed it to us: "My daughter," said He, to His humble servant, "I come in the heart which I have given you, that, by your fervor, you may repair the injuries which I have received from tepid and lax hearts, who dishonor Me in the most Blessed Sacrament."

Is not Communion the end which our Lord proposed, in instituting the Blessed Eucharist? This desire of ardent love to communicate itself exists; always it is the desire of the Heart of Jesus to give Himself each day in Holy Communion. And when a true friend cordially responds to this invitation, when a faithful soul approaches this celestial banquet, with faith, purity and love, the Heart of our dear Lord thrills with joy, and seems to forget Its sorrow. Sometimes in a family, there is an ungrateful child, who saddens his father's declining years, and brings grief to his mother's heart; if the others, by their affection and loving care, endeavor to soften the sadness of which their brother is the cause, the parents are half consoled, because of these testimonies of filial piety; and although they never can forget the absence of the poor prodigal, they appear less sad in the family circle, turning for comfort to these devoted sons remaining to them.

Oh! Pious Associates of the Sacred Heart of Jesus, let us go to communion often, that we may give to Jesus a testimony of love and fidelity; but let us go with fervor. In order to repair incredulity and indifference, we should have a vivid and lively faith, such as drawn from Mary Magdalen, in the Garden of the Sepulchre, that cry of profound conviction: "My Good Master!"

To repair the negligence and tepidity of sluggish souls, our love must be animated by fervor and generosity, which stops at no sacrifice. Finally, to make amends for the sacrileges of those who betray their Master with a kiss. — not only must we be exempt from mortal sin, but we should be purified from all affection to sin. Let our lives be a sacrifice of preparation and thanksgiving, a courageous