Boung Friends' Review.

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On the 16th of last month the 200th Anniversary of the monthly meeting at Rahway, N. J., was commemorated. It was established at Perth Amoy in ninth month, 1686.

Friends' Intelligencer and Journal can certainly claim the merit of furnishing its readers with articles of superior excellence. There are subjects discussed in a way that cannot afford to be lost through not reading. Perhaps it is not proper to make distinctions, but among the valuable contributions that have appeared through ninth month may be mentioned, "A Review of Quakerism" taken from the Canadian Monthly and National Review, "The Future of Friends," "The Need of a Society of Friends," the Greek and Latin Theologies, "Christian Revelation," The

Metaphors of the New Testament, The Office of the Imagination in Education and others. The reading of these articles cannot fail in giving us higher and more correct views; and a pleasing index of the ability and attainment that dwells within the Society.

From the Intelligencer and Yournal we learn of the death of one, whose name is not unfamiliar to us. Dillwyn Parrish, which occurred on the 18th of 9th month at his residence in the city of Philadelphia. He was the son of Dr. Joseph Parrish, one of the most distinguished physicians of his time, and one earnestly interested and active in all that claimed the welfare of Friends. Dillwyn Parrish was born 1809, educated at the Friend's School on Fourth street, learned the business of druggist and apothecary. On reaching 21 he was among the earliest graduates of the College of Pharmacy. He was for many years President of the College of Pharmacy, benefitting that excellent institution by his long practical experience and weight of character. He was President of the Pennsylvania Society for promoting the abolition of slavery and improving the condition of the African race. He was one of the founders of the Orthopædic Hospital, and a corporator of the Women's Medical College. He was actively associated with other benevolent institutions which claimed and secured much of his time and attention-vet it is more especially as an active and eminently useful member of the Society of Friends, that he is known to the readers of this journal. His whole life has been one of great purity and innocence. "Dillwyn Parrish will be long remembered as a Christian gentleman, as a man of a gentle, genial bearing, respecting the rights and feelings of all, and especially careful to avoid giving offence to any. Those who were familiar with his home knew full well the sweet constant current of his social, genial life. His time was largely occupied in doing good to others and in carrying out plans for human amelioration. No man among us will be more deeply, more sadly missed. His was a sweet presence, always dispensing light and comfort to those with whom he mingled."