

NOTICE.—The Clergy are earnestly requested to ascertain the probable number of persons in their respective Parishes, likely to join a Church Institution for mutual aid in sickness, &c., and for mutual edification in matters secular as well as religious. No matter how few can be found—the numbers should be forwarded to the undersigned, who will also be obliged by any suggestions from his Reverend brethren as to the Constitution, Rules, Limitations, &c. under which they deem it best to establish such an Institution.

*New Ross, August, A.D., 1867.*

DAVID C. MOORE.

WORTHY OF IMITATION.—We have much pleasure in publishing the following extract from the Will of the late Wm. Metzler, Esq. who, having been warmly attached to the Church in his life, did not forget her when making arrangements preparatory to his death. In England every man with any regard for religion, when making a disposition of his earthly goods, recognizes the claim of Him whose steward he is, and leaves legacies, (frequently to a very large amount,) for the good of his fellow creatures. Unhappily in this Country, such gifts are rather the exception than the rule, but we hope that the good example now recorded, will have many imitators. If every man would bequeath, we will not say a tithe, but even a tithe of a tithe of his property towards some good object, our religious and charitable institutions would be much more flourishing than they are. £10 deducted from each £1000 would not be felt by the heirs, but a goodly number of such gifts would largely increase the funds of our Societies engaged in promoting the spiritual and temporal welfare of the people of this Province.

*Extract.*—"To the Lord Bishop of Nova Scotia for the time being, *one hundred pounds*, N. S. currency, payable a year after my decease, with the request that his lordship will appropriate the same to benevolent objects and Church purposes in such sums as he may think proper."

We are the more pleased with the terms of the above bequest, because we are of opinion that the Bishop ought always to have a fund placed at his disposal, to be appropriated by him according to the wants of the Diocese.

We are indebted to Miss Katzmann of the Provincial Bookstore, Granville street, for late English papers.

Some of our exchanges have gone astray. We have not seen the N. Y. Church Journal, the Huntingdon (Canada) Journal, or the St. John, N. B. Church Magazine for nearly two months.

As a manual of Family Prayer, we would strongly recommend a late publication of the S. P. C. K., to be found at the Depository, W. Gossip's Bookstore, Granville street. It is called "Daily Services for Christian Households," by the Rev. H. Stobart M.A., Rector of Warkton, Northamptonshire. Besides a number of short, but very comprehensive prayers for every morning and evening of the week, it contains many excellent occasional prayers, most useful in every family, besides suitable devotions for the Feasts and Fasts of the Church all largely derived from grave and ancient sources. The language and style are plain and simple, and the occasional introductions of the shorter versicles and responses of the Liturgy keeps alive the attention even of children. It is prettily and substantially bound, and costs but twenty-five cents.

We have received and are much pleased with the New Dominion Monthly for October. Though it does not contain much original matter, it has some very good and interesting selections for family reading. It is published by Dougal & Co. of Montreal and can be had of any bookseller in town,—price one dollar per annum.

*Errata in last Ch. Chron.*—On p. 187, for "man and nature," read "man's nature." On p. 188, for "sacrifice and praise," read "sacrifice of prayer and praise."

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