

THE OWL.

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THE OWL is the journal of the students of Ottawa University. Its object is to aid the students in their literary development, to chronicle their doings in and out of class, and to unite more closely the students of the past and present to their Alma Mater.

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IS QUEEN'S DENOMINATIONAL?

A late issue of the *Queen's College Journal* takes THE OWL to task and accuses it of narrowness in not accepting the time and again reiterated statement that Queen's University is undenominational, and, parenthetically, a fit educator of Catholics. "If Queen's is the Presbyterian University of Kingston," we quote from the *College Journal*, "why is it that on her council board, amongst her supporters and her students, are found men of every class and creed? We have only to point to these facts to prove that she is undenominational." What a conclusive argument! Because one or two gentle-

men, of other beliefs than that of the great majority of Queen's councillors, sit on her council board, (and do so for some special purpose,) because men of every class and creed are found among her supporters, Queen's is undenominational! On the same grounds could we, if we so desired, claim that Ottawa is undenominational. With the same logical acumen could we reason that, because the Catholics of one of our parishes consulted a Protestant architect, and received Protestant support in building their church, they were undenominational! Absurdity. You do not even convince yourselves, *Queen's*. Allow us to hold up the mirror to your face. The very next editorial paragraph following the convincing facts quoted above, reads as follows:

"Students who wish to engage in missionary work during the coming summer have been asked to place their names before the Home Mission Committee of the Church." What church, might we ask, if Queen's is undenominational? But Queen's is not denominational, and everybody knows that the Presbyterian Church is meant.

Another glance at the mirror, *Queen's*. On page 144 of the very same issue of *Queen's College Journal*, whose notice of us we are now reciprocating, we read in Dr. Williamson's history of Queen's: "Such persons as shall be appointed to professorships, not in the theological department in said College, shall, before discharging any of the duties, or receiving any of the emoluments of such professorships, subscribe such a formula declarative of their belief in the doctrines of the aforesaid (Westminster) confession of faith, as the Synod (what Synod, may we ask?) may perscribe." Were we compelled to point to all the facts at hand bearing on Queen's sectarianism, every finger we possessed would soon be in the position of an index.

No, *Queen's*, we must persist in con-