

vary, and has there striven to realize how hateful to God must be the sin that demanded such a sacrifice, how terrible the bondage from which only that Redemption could bring deliverance he that has watched through those long, dark hours of unutterable agony, and has seen what Love has borne for him—he will know best the thrill of holy gladness which will fill his soul as he hears the joyous message, "The Lord has risen indeed."

But, as I have said, it is the risen life which must be the outcome of this day's rejoicing. The feast the Apostle would have us keep is no outburst of joy for a few brief hours, but a life joy an abiding spring of thankfulness, a secret consciousness of blessing. You know how some great earthly blessing fills your heart, so that whenever your thoughts turn to it there is a fresh sense of secret peace and happiness. It would be so with the memory of this day's great event. It should be a thought of strength and joy to which we can turn from time to time as we go on our way. More especially is it well to bring back the remembrance of this ground of rejoicing each Sunday, making it a "Day of rest and gladness," "an Easter Day in every week." For the very reason why the first Christians made the first day of the week their holy day, instead of the seventh as of old, was because it was the Lord's Day, the Day of Resurrection.

O risen Saviour, we glorify Thee for Thy victory over death and Thy triumph over the grave; and we pray Thee give us grace to rise with Thee, from the death of sin to newness of life, that, being risen with Thee, we may seek those things which are above, where Thou sittest at the right hand of God. Amen.—*Bishop How.*

SUBMISSION is the footprint of faith in the pathway of sorrow.

CHARACTER, like porcelain-ware, must be painted before it is glazed. There can be no change of colour after it is burned in.

Not only is it difficult to say the right thing in the right place, but far more difficult still to leave unsaid the wrong thing at the tempting moment.

ONCE having determined in your conscience that you are sailing under the right colours nail them to the mast.

FAITHFULNESS is a higher attainment than mere success, and, unlike success, it is within the reach of every man. Perhaps the progress of our spiritual life would be swifter if we, remembering this, would strive less after success and more after faithfulness.

THE way to avoid great faults is to beware of small ones, therefore pull up in time if you would not be dragged by your neighbour into the ditch.

EVERY moment of time may be made to bear the burden of something which is eternal.

REASON is the eye and faith the ear of the soul. The eye sees and knows, and the ear hears and believes; and the ear hears what the eye cannot see. The eye sees the flute, but only the ear hears the music.

EVERY act of self denial will bring its own reward with it, and make the next step in duty and in virtue easier and more pleasant than the former.

Acknowledgments.

The Rev. Laurence Sinclair begs respectfully to acknowledge with thanks the receipt of \$1 for the church at Silverwater, from Mrs. Osler, the Rectory, York Mills, Ont.

RECEIPTS AT SYNOD OFFICE, TORONTO, FOR DIOCESE OF ALGOMA FOR FEBRUARY, 1898.

FOR GENERAL FUND.

Port Arthur, per Bishop, \$20; Quebec, St. Matthew's W.A., \$32; Diocese of Toronto, on account grant, \$287.50; Collingwood, \$7.05; Port Dover W.A., \$5; Stratford, \$19.50; Brantford, St. Jude's, \$5; Sima, \$25; London, St. James', girls, \$5; Shekunda, \$3.53; Little Current, \$3.47; A Friend, \$1; Strathroy, \$2; London, St. James' Jr. M.B., \$7; London, Christ Church, \$5; do. Girls' M.B., 30c; Woodstock, Old St. Paul's, \$10; St. Thomas, \$10; Wilmot, \$7.79; Petrolea, \$11.27; Petrolea Girls' Auxiliary, 75c; London Memorial Church, \$6.

From Toronto Diocese W.A.—Toronto, St. Luke's, 75c; C.M. \$10.

FOR SPECIAL PURPOSES FUND.

For Wawanosh.—New Girls' Home, \$2.
For Garden River Parsonage.—Eas: Angus, children's offering, per Rev. W. A. Adcock, \$4.79; Miss Ridley, S. Mountain, \$10.

For Temiscaming.—From Diocese of Toronto W.A., Coburg, \$5; Collingwood, \$5; Vaughan \$2; Toronto, All Saints', \$4.55; St. George's, \$25; St. Luke's, \$5; St. Philip's, \$6; St. Thomas', \$5; C.M., \$5; Mrs. Osler, \$1.

FOR SHINGWAUK.

Port Colborne, \$2; Toronto, All Saints', for Barney Logan, \$25; Portsmouth, St. John's S.S., \$4; Durham, Trinity S.S., for Levi Magrath, \$10; York Mills, St. John's S.S., \$3; Dartmouth, Christ Church, \$8.82;

Lachme, St. Stephen's branch W.A., for E. Penance, \$15; London, St. James' S.S., \$25; Thorold and Port Robinson S.S., for Louis Mattin, \$4 \$4; Toronto, St. Luke's W.A., for Ruby May, \$6.25; Toronto, St. James' S.S., \$25; Montreal, St. George's S.S., for Simon Jacobs, \$75; London Memorial Church, \$10.

FOREIGN MISSIONS, GENERAL FUND.

Haileybury, \$2.01; Liskeard, 51c; Jocelyn, \$1.10; Marksville, \$1; Richard's Landing, \$1; Sand Lake, 63c.

EDUCATION REV. C. PIERCY'S SON.

From Toronto Diocese W.A.—Peterborough, \$7.75; Deer Park, \$4; Toronto, St. Simon's, \$1.10; St. James', \$5; St. Stephen's, \$5; Brampton, \$1; "C.M.," 25c; Dr. Montizambert, \$30; Miss Walker, \$15; Mrs. Baldwin, \$2.40; G. Parker, \$1; Christmas Gift, \$2.50.

D. KEMP, Treasurer.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not heretofore specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate with the said sum upon trust to be applied toward the _____

_____ and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

This will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE. This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Algoma Mission Sustentation Fund, etc.

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