

Miss Foster writes from Chentu, Oct. 22nd : " I wish you could attend one of our weekly prayer meetings. I am sure your heart would be rejoiced to hear these native Christians tell of the peace of God in their hearts. I think I enjoy the prayer meetings more than any other that we have, although I do not understand much that they say.

" It means so much for this people to give up their false religions, and to boldly confess the Lord Jesus : but, thank God, a few have dared to do so.

" I think that Mr. Hartwell's teacher is one of the brightest Christians in the church. He heard the gospel for two years, and was almost daily associated with Mr. Hartwell for this length of time before he manifested any interest in the truth ; but when convinced that it was the true gospel, he deliberately counted the cost, and willingly became an outcast from his own family for Christ's sake. He is now telling the good news of salvation by faith to his blinded countrymen. I believe that Mr. Hartwell has a church membership of twelve or more, and as many on probation. We will thank God and take courage, for it is the Lord's own work, and must triumph in the end. We are all well."

COREA.

From "Facts on Foreign Missions," compiled by
W. J. Wanless, M.D.

Corea, "The Hermit Nation," and the battle ground of the recent Japanese-Chinese war, twenty years ago was practically unknown to the Western world, but is now widely opened to the preacher of the Gospel. Here God used a medical missionary, Dr. Allen, in opening a door for missions. In 1882 a treaty was made with the United States, and in 1884 Dr. Allen entered. The king's nephew, with others, was injured in a riot at Seoul, the capital. The native doctor staunched their wounds with wax, and but for the timely intervention of Dr. Allen, several would probably have died. The king, in appreciation of the services performed, encouraged the building of a hospital, which was afterward put in charge of Dr. Allen, the Pres-