

to resume his pastoral duties. We learn that he will permanently reside in Nashville, Tennessee, where arrangements will shortly be made to secure a house at which he will hold worship regularly."

These words we take from the 'unfoldings' of a journal that recently greeted us. Some time since, it was our lot to travel with a gentleman who resided at Nashville; and he gave a glowing description of the oratory and social acceptability of friend Ferguson. We take for granted that many of our readers will be interested in knowing something in respect to this gentleman, formerly editor of the 'Christian Magazine.'

D. O.

### ANOTHER GENTLEMAN IN NASHVILLE.

The following appears in the Toronto 'Christian Guardian.'

The notorious Rev. J. R. Graves, author of the villainous book against Methodism, called the "Great Iron Wheel," is undergoing a trial at Nashville, under charges for libelous, slanderous, and schismatical acts. The Richmond Christian Advocate says: "If they cannot find cause for moral execution in the faults and misdemeanors committed against the peace and dignity of his own Church; we are persuaded, if they will go outside, and try him for his falsehoods against Methodism, they will find proof enough to hang him as high as Haman." Only we do not wish him punished for his offences, at all, and certainly not 'without benefit of clergy.' Those who smiled it may be, at his caricatures of Methodism, are not stoical enough to be quiet under his assaults upon themselves. We hope for the peace and dignity of the Commonwealth of Christianity, they will teach him, at least, to speak the truth, to walk honestly towards all men, and hereafter, to set an example of Christian excellence before his brethren."

### EXCLUSIVENESS.

For the Christian Banner.

By this term is meant a disposition in any one school or ism of the church at the present day to arrogate to itself the right or the authority to denounce or proscribe or by combined effort to crush and subvert everything else not in accordance with its mandates.

Each separate member of society, should have a right, not only to cherish his own opinions, but also, to propagate them by whatever means he chooses, provided, there be nothing which infringes upon the rights of others. That person or that association of persons, who would