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bearer, and of the sinner to the God
of our salvation.

The second noticeable feature is the *absence of officialism*. Men and women are not there because they consider it to be part of their official duty to be there. It is because they feel prompted by the sense of need to come to the source of all supplies. The elders and the members of our Christian churches have a great work to do in upholding the hands of their ministers; and one of the most effective ways of accomplishing this is by undertaking such work as this. What we want is less prominence on the part of the minister and more prominence on the part of our office-bearers. It is not well for the cause of Christ in any district when the work of Christ falls into the hands of few. We are a kingdom of priests. We all have equal rights to approach our heavenly Father and ask for His chosen favour; and it were well for our church and for all churches if sacerdotalism were banished, and the office-bearers claimed their rights as Christians and leaders in the church to be intercessors for us at the throne of grace.

(To be continued.)

Salina.

This is an important and extensive field where Presbyterianism has always been strong and thriving. Salina has suffered, like many other places, from the exodus; but this will not, in all likelihood be the source of loss in the future, which it has been in the past.

There is strength enough yet for a flourishing congregation if the field were properly worked.

We have been upon catechist service for a number of years now, and good work has been done, especially in the last few years by J. A. Crawford, who has been with us for three consecutive summers. But catechist work is at great disadvantage; it is too broken and fragmentary to endure. If the field were under an ordained missionary for a year or two, so as to bring the people together and help them to realize their strength, a settlement could, we think, be effected which would be a great impulse to the work.

What we need is a guiding hand and a leading spirit amongst us; and this a catechist however able and earnest he may be has never, because of the limitation of time, the opportunity to become.