

Misses Kennedy, for N. Nilavati, \$23. Total, \$25. Total receipts, \$481.27

DISBURSEMENTS.—To General Treasurer, regular remittance, \$615. Total receipts to date, \$2271.17. Disbursements to date, including loan to General Board, \$4351.16.

CORRECTIONS.—In the disbursements in last list, the total to the General Treasurer should read \$630. Total to Home Expenses, \$2.50.

VIOLET ELLIOT, Treasurer.

109 Pembroke St., Toronto
Feb. 21st, 1890.

U. B. M. U.

MOTTO FOR THE YEAR: "Be ye strong therefore, and let not your hands be weak, for your work shall be remembered."

PRAYER TOPIC FOR APRIL.—That a rich blessing may rest upon Miss Wright and all her Bible women.

For the members of our home churches, that the Lord will give to each the spirit of liberality toward His cause.

SWEET RUSH OF SOUL.

"But I would have you without carefulness."—1 Cor. vii. 32.

Keep me, Lord, from worrying,
Keep me calm and quiet;
Let not care, with ruthless tread,
O'er my soul run riot.
Bring Thy word, and to my soul
By Thy power apply it.

Let the burden of each day
Be for me sufficient,
Rolling it upon Thyself,
Saviour, Lord omniscient,
Knowing well Thy precious love,
In Thy ways proficient.

Far too short the time is here,
To be anxious over;
Let not restlessness my soul
From Thy comforts sever;
Vain—if Thou dost guard the heart—
Is the foe's endeavor.

Thus each day in patience spent,
May my steps be lighter;
May my loins, as padding on,
E'er be girded tighter;
And my soul, as nearing home,
Shine in grace the brighter.

Finding quiet 'mid the storm,
Thou the tempest stilling,
Ever listening to Thy voice,
In obedience willing,
May I live beneath Thine eye,
All thy mind fulfilling.

—Albert Midlane.

"ALWAYS."

A dialogue between a soul and Jesus.

Jesus. Lo, I am with you always.
Soul. With me?
Jesus. With you.
Soul. What, sinful, wayward me?

Jesus. With you.
Soul. But not always?
Jesus. Always.
Soul. When you seem to be far away?
Jesus. Always.
Soul. But sometimes I am in great distress, and have no Saviour, are You with me then?
Jesus. With you always.
Soul. How may I know Thou art with me always?
Jesus. I have said it.

God holds the key of all unknown,
And I am glad;
If other hands should hold the key,
Or if He trusted it to me,
I might be sad.
What if to-morrow's care were here
Without its rest?
Better that He unlock the day,
And as the doors swing open say,
"My will is best."

—Rev. John Parker.

We are glad to give our readers of the LINK the following, taken from the *Lunenburg Baptist*.

We have received a letter from Rev. M. B. Shaw, missionary at Vizianagram, India, under date of Dec. 14. In it he states that long before the letter reaches us he and his family will be on their way to San Francisco. He goes there on account of the serious illness of Mrs. Shaw; the illness being of such a serious nature, that two skilled physicians advised him to leave in order to save her life. Mr. Shaw states that two more months of the intense heat of India, if they continued to have the same effect upon her as the last six weeks, would result disastrously.

He feels sad on account of having to leave his loved work, but also feels that his duty to his family should take precedence over everything else.

The most of his letter deals with a question I put to him some time ago, and as I consider that it would be of general interest to our readers, I will reproduce his thought on the matter. The question was this: Why is it that the Gospel is having far greater success among the non-caste people of Southern India, than it is having among the same class of people of Northern India, where our missionaries are laboring? Now in asking Bro. Shaw this question I spoke of the non-caste people as Shudras, which he says is a mistake, and in order to put me straight on the matter he gives a list of the different castes with their sub-divisions which I will here give. Our readers will make special note of this list, and preserve it for future reference.

THE CASTES OF INDIA IN ORDER.

I.

Brahmin.—Business: Priests, clerks, munshis, Government officials, land owners.

II.

Raja.—Business: Rajas, zemindars, maharajahs, land owners—formerly warriors.

III.

Banion or Komity.—Business: merobants.

IV.

Shudras.—Business: Farmers, shepherds, carpenters, blacksmiths, gardeners, barbers, tailors, tinsmiths, goldsmiths, fishermen, washermen and laborers.

V.

Pariahs—or outcasts.