

M. Ill. Bro. Giam Pessina, of Naples, M. W. Grand Master of the Sovereign Sanctuary of Italy, has been elected, and was on the 8rd ult. proclaimed Grand Hierophant, 97°, of Oriental Freemasonry for the world, in the place of the late lamented General Garibaldi.

The Grand Lodge of New South Wales is now recognized by eighteen Grand Lodges. Let the Grand Lodge of Canada greet her as a sister on the 11th prox. She has fought a gallant fight for Colonial Masonic rights, and we should be the first to uphold her in her position.

We are indebted to R. E. Comp. Chas. Doebler, Grand Superintendent of Ontario District, Royal Arch Masons, for the translation of several articles of interest (appearing in the present number of *THE CRAFTSMAN*) from the *Orient*, the official organ of the Grand Lodge of Hungary.

A correspondent of the London *Freemason* is advocating a temperance lodge for London. Good. Another correspondent in the same issue hints that Lord Wolseley, who was made a Mark Mason "last week," is to be made a Grand Warden of Grand Mark Lodge. We hope he may be, for knowing Canadians, he might put a stop to the recent infraction of all Masonic law on the part of that Grand Body.

Grand Secretary Woodhull, of Wisconsin, says:—"The lodge room of a Masonic lodge should be free from the intrusion of anyone but Masons. We would not allow our wife in a lodge room, nor any other person, unless a Mason. Our lodge rooms are not made for parties, dances, or receptions, but for Masonic purposes, and when once dedicated, as every lodge room should be, no profane should ever be seen within its sacred walls." We are sorry we cannot agree with our R. W. Bro.

The first official mention of the existence of Freemasonry in the Province of New York, is found in the patent issued by the Duke of Norfolk, 1780, to Daniel Coxe, constituting him P. G. M. of the Province of New York, Pennsylvania, and New Jersey.

The Grand Master of Ohio having been asked his opinion concerning Master Masons keeping saloons, replied that "the business was certainly un-Masonic and against good morals, and if they could not prevail on their members to quit the traffic, they certainly ought to exercise discipline in that direction." It is evident the Grand Master of Ohio is a fanatic, as there is nothing in Masonry preventing its followers from embarking in any legitimate business, and so long as selling liquor is licensed by the State just so long is it legal.—*Mail*.

Bro. Frederick Binckes writes to the *Freemasons' Chronicle*, stating, "I appreciate and value the privileges of our Order, (Mark Masonry) far too highly to think of proposing a 'vote of thanks' to anyone who may offer himself to participation therein." We were astonished at Bro. Binckes thus committing himself at the advancement of Lord Wolseley, of Cairo, and now he has put himself right on this, let him put the Grand Mark Lodge of England right in its recent invasion of the territorial jurisdiction of the Grand Chapter of Quebec. What, too, has Bro. Portal, G. Rep. of the G. Chapter of Quebec to say *anent* the same?

M. Ill. Bro. John Yarker recently delivered a very interesting Masonic lecture before Jerusalem Rose Croix Chapter, at Manchester, in which, of course, he advocated the principles of Mizraim and Memphis. One peculiarity of the assemblage was "the extraordinary number of nationalities and religions represented at the gathering. The national elements were represented by Greek, Syrian, Indian, Egyptian, and Jewish brethren,