## Obftacles to Chrifianity among the Idolaters. 97

Dutch in thefe parts of the world are too loofe An.1688 Livers to gain reputation to their Religion, fo are the other Enropeans, Imean the Miffionary Priefts, efpecially the Portuguefe, but very blind Teachers. But indeed as the Rcmanifts are the only men who compals Sea and Land to gain profelytes, fo they may leem to have one advantage overProtefant Minifters in thefe Idolatrous Countries, that they prefent them with fuch a kind of 'Objects, for Religious Worihip, as they have been ufed to already: for the exchange is not great from Pagan Idols. to Images of Saints, which may ferve altogether as well for the poor Souls they convert, who are guided only by fence. But then even here alfo, thefe people having been bred up in the belief of the goodnefs of their own Gods or Heroes, they will more hardiy be brought over to change their own Idols for new ones, without fome better Arguments to prove thefe to be more valuable, than the Miffionaries ordinariiy are able to afford them : and if I may freely fpeak my opinion, I am apt to think, that the grofs Idolatry of the Papifts is rather a prejudice, than advantage to their Miffions: and that their firft care fhould be to bring the people to be virtuous and confiderate, and their next, to give them a plain Hiftory and Scheme of the fundamental Truths of Chriftianity, and fhew them how agreeable they are to natural light, and how worthy of God.
But to return to the French Prieft ; he at length asked me, if any of our Englifh Ships brought Powder to fell? I told him I thought not. Then he asked me if I knew the compofition of Powder? I anfwer'd that I had receipts how to make either Cannon or fine Powder, and told him the manner of the Compofition. Said he, I have the fame receipts from France, and have tryed to make Powder but could not, and therefore I think the

