

## Brothers' Collection

## OUR OBLIGATION.

Greater love hath no man than this, that he lay down his life for his friend.

No more beautiful and appropriate epitaph can be written to mark the resting place or to inscribe on the raised monument to perpetuate the memory of one who has given his life in an unselfish effort at rescue, or who has gone down in the death struggle in a just cause. We write their glory and we seek emulation. They struggle once, and it is all over, and their names are written on the halls of fame.

What epitaph must be written of the man or body of men who give up life when it is most dear with the lure of the world attached, and immolate themselves on the altar of sacrifice for the Christian cause, the training of the young? They hope for nothing worldly and after a successful struggle of life saving, they ask one epitaph above their resting place. Requiescant in pace.

I refer to the noble and grand order of teachers, the Irish Christian Brothers. These men of culture, refinement and education, leave home and kindred with the one object, the educating of the youth, and now that materialism is the god of worship their presence in any community is more needed than ever.

Among the Irish Christian Brothers are men of arts and science, men who would grace the chairs of the world's universities, men who would rank high in the political and commercial activities of the world, "but greater love hath they"—they forsook all to rescue those who need rescue. In return for their sacrifice they desire not even the plaudits of the crowd. They expect not. They hope for nothing more than the bare necessities of life, nor will the order to which they belong permit them more. But those of us who have sat in front of them, and the parents who were released of responsibilities once the child entered under their care, owe them a debt of gratitude. We owe more. We are bound by solemn obligation to give, not to contribute to their annual collection, and there should be no need for appeal from pulpit or press.

From time to time the success of the Catholic Newfoundlanders is recorded in the press, but rarely is mentioned the foundation on which he built success—the training of the Christian Brothers.

Let it also not be forgotten that the passing from school to the passing from the care of these great men of sacrifice. The Irish Christian Brother never separates himself from the boy of his care. With fatherly love he follows his career from day to day having in view his moral and material welfare, and how many of the stray ones have been brought through their kind advice and paternal care. To-morrow every pupil, ex-pupils, are under obligation to give according to means—but not beyond, and remember—

Greater love hath no man than this, that he lay down his life for his friend.

## Anglo Nfld. Dev. Co., Ltd.

TO HAVE RECORD CUT OF PULP WOOD.

From parties who have recently arrived from up country we learn that the A.N.D. Co., Ltd., will this year have a very large if not a record cut of timber. At Millertown, Badger and Bishop's Falls about twenty-five hundred men are now engaged, and all the labor offering is being employed. A large number of the men now engaged have been logging since May last and very large quantities of timber have been yarded and assembled in the woods ready to be moved to the river bank when sufficient frost and snow offer. For this purpose heavy ten and fifteen ton caterpillar tractors have been imported such as are now used extensively in the States of Maine and Western Canada for moving large quantities of timber during the winter logging operations. It is a good thing to see this company affording such opportunities of employment which is so badly needed at the present time.

## International Golden Rule SUNDAY, DEC. 2nd, 1922.

Certainly it, through no fault of yours, it had been your lot to die in the late war, and if your children had been left not only without parents or responsible relatives but also without a country, you would hope that some co-religionist or other philanthropist would provide for your children at least the necessities of life and opportunity for attaining self-support. "Whatsoever ye would that others should do unto you (or your children) thus left desolate, do ye so unto them." The children in the Near East Relief Orphanages are without father, without mother, without country. In saving and training these

## The Picture the World Has Been Waiting to See

Maurice Tournneur's Mammoth Production of

## THE CHRISTIAN

Adapted from the famous novel and play by

SIR HALL CAINE

## THE CAST

John Storm	Richard Dix	Parson Quayle	John Herdman
Glory Quayle	Mae Busch	Liza	Beryl Mercer
Brother Paul	Gareth Hughes	Rev. Golightly	Robert Bolder
Polly Love	Phyllis Haver	Matron	Milla Davenport
Lord Robert Ure	Cyril Chadwick	Mary	Alice Hesse
Horatio Drake	Mahlon Hamilton	Lady Robert Ure	Aileen Pringle
Father Lampleigh	Joseph Dowling	Faro King	Harry Northrup
Lord Storm	Claude Gillingwater	Doctor	Eric Mayne
		Coroner	William Moran

## ADDED ATTRACTION:

DOLLY MOORE & JIMMIE CLAYTON

in their original first act of Classy Dances.

Special Note:—Owing to the length of this great feature, patrons are advised to be in their seats for the start of first or second show—7.10 and 9.20.

MONDAY—at the NICKEL!

## Captured the "King" of Rum Smugglers

HE WAS ABOARD THE BRITISH SCHOONER TOMAKO SEIZED OFF AMERICAN COAST AFTER SHARP ENGAGEMENT.

(Halifax Chronicle, Nov. 27th) New York, Nov. 25.—The British auxiliary schooner Tomako was seized by coastguards early to-day after a sharp engagement, six miles off Seabright, N.J., and in her holds was found William "Rummy Bill" McCoy, characterized by Government agents as the "rum smuggler king."

A machine gun was captured on the schooner and another was tossed overboard by the crew of the schooner, their captors said.

The coastguard cutters Seneca and Lexington, operating on information furnished by Treasury Department special agents that the Tomako was off Seabright, lying in close to dispose of the 200 cases of whiskey, all that remained of a 4,200 case cargo shipped recently in the Bahamas, proceeded to Sandy Hook long before day break.

As dawn broke the Lexington sighted the schooner, its two sticks standing over the top of a early morning haze, and sent a radio message to the Seneca to proceed. When the cutters were a short distance away a look-out announced their approach. Immediately the little vessel's sea anchor was weighed, her auxiliary engine began throbbing and she was scampering to sea.

## Fired Shot Across Bow.

But the speed of the little vessel, which had taken part in many of the largest rum-running expeditions from the Bahamas, according to Government officials, could not match that of the cutters and in less than a quarter of an hour they were close upon her heels.

"Aho schooner!" shouted the commander of the speedy Lexington. "Heave to there, you little devil, or there'll be trouble."

"Heave to yourself," came the answering shout from the schooner's stern. "Whaddye think yer doin' chasin' a British boat outside de three mile limit?"

"Bring her around or we'll blow you clean to Nassau," the coastguard warned.

There was no heed paid to this threat and a shot from the three-inch gun on the Lexington whistled across the bows of the Tomako. The only effect this shot had was to increase the speed of the schooner and then the Seneca sent another shot whizzing by the main mast.

The cutters were almost upon her then and the schooner's captain brought her about. A party of five from the cutter was despatched in a small boat to board the schooner. As they climbed over the side several members of the crew attempted to push them back and a lively fist fight ensued, during which at least three members of the schooner's crew got bloody noses and sore heads.

Rounded up, the crew of eight, including the schooner's master, George Downey, were sent aboard the Lexington. Downey declared he was not liable to seizure, as the twelve-mile treaty between Great Britain and the United States involving rum carrying boats had not become effective.

Meanwhile the boarding party searched the schooner, and down in a hold they found McCoy, crouching among the remaining two hundred cases of the original 4,200 case cargo. In his pockets were found bank notes for \$20,000 and in the cabin safe were \$30,000 more. All this McCoy said had been received from the smuggling boats off New Jersey that visited his ship on run row.

"I'm within my rights outside the three-mile limit and all the Customs agents and prohibition agents and reformers in the United States can go hang, for I'll beat them," McCoy is alleged to have said as he left the schooner.

The Tomako was towed to the Battery and the crew and McCoy, who is said to be under Federal indictment for violation of the prohibition laws, was taken to jail. He has been sought for five months by Treasury Department agents from Daytona, Florida, to Portland, Maine.

Schooner Was Taken Into Custody at Request of U. S. Department of Justice.

WASHINGTON, Nov. 25.—The British steamer Tomako was taken into custody by the Coastguard off the Jersey coast yesterday at the request of the Department of Justice, it was said officially to-night at the Treasury, and upon representations that the vessel had been positively identified with the illegal landing of

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liquor on the American coast.

In an earlier statement, officials of the Treasury had declared authority for the seizure was derived from the pending treaty with Great Britain extending the limit for search and seizure, although that agreement had not been consummated. That view was withdrawn, however, after Treasury officials had been in communication with the State Department.

## Opposed to Church Union

Two Hundred Presbyterians of Lanark And Renfrew Form Association.

CARLETON PLACE, Ont.—A meeting attended by approximately two hundred Presbyterians from all over the Presbytery of Lanark and Renfrew opposed to Church Union, met here to-day and formed an organization known as a branch of the Presbyterian Church Association for the Lanark and Renfrew Presbytery with headquarters at Carleton Place.

The meeting was arranged by Rev. J. H. Borland, organizer of the Presbyterian Church Association, with headquarters at Montreal, and many representative Presbyterians throughout the district have already aligned themselves on the side of the anti-



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