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Job Department
Glass Printing promptly.

RS, YET THE THEIR GROUND PRUSSIAN GUARDS

ly Through Devastating the Choice of Germany's em They Simply Wiped

ace, what a glorious death.

Well, Mr Gamey, that is the spirit f these brave Canadians out here. The world does not possess their qual; they can never be beaten. And et me say to you, as an honorable nember of Parliament, there are a ot of us who will never return to our oved ones and the land we love, but here are thousands who will return rippled for life. See that they and heir families never want. We are oing to win, we are winning every ay. Let it be a grand and glorious ictory. Yours sincerely,

O. L. Macklem,
6th Platoon, D Co., 10th Battalion
Canadians, France.

COME OVER AND HELP US

P.S.—There are a lot of boys here who know you real well, and they ave said: "Good boy, Bob Gamey, he is getting us all the recruits he can" We saw your picture in the paper, where you were speaking at recruiting meetings. Keep up the good work. Tell all the boys to come over and help us. There can be no peace until Germany is soundly beaten. Corp. Crags, who was a steward at the Walker House, wants me to give you his best regards.

19 YEARS OLD, BUT A MAJOR

Not Old Enough to Vote, Yet Second in Command of a Battalion.

By Special Wire to the Courier.

London, March 9.—Although barely nineteen years of age, Henry Pattinson, of Ruskigton, Lincolnshire, has just been promoted to be a major in the British army. He has risen by sheer merit from a private in a schoolboy battalion.

Pattinson's father is a minor town official in Ruskington. When the war opened the boy was at Haileybury School, where he had a greater reputation as a football player than as a scholar, although he was regarded as too young for a place on the school's first eleven. In the school military battalion his superiors reported that he "shows no special aptitude for military duties," but as soon as the war broke out he offered his services.

He was rejected on his first two applications, but he persisted, and the authorities finally stretched a point, and he won appointment as second lieutenant in a competitive examination in September, 1914.

When he became a captain last June he was the youngest captain then on active duty in France. His regiment saw very severe fighting at Loos and after the series of battles there, he found himself the senior surviving officer. Until a new colonel was appointed he was in charge of his regiment, and he acquitted himself so well that he was in due course rewarded by promotion to his present place as major.

Cigarette smoking by small boys is not permitted in the streets of London and travellers in underground trains have noticed lately that the railway is developing into a refugee for these boy smokers. Between King's Cross and Hammersmith the other day three boys, the eldest not more than fifteen, entered a smoking compartment at different stations and lit up cigarettes the moment they were seated. One, asked his age, replied, "Fourteen," and explained: "I like a cigarette, and the only chance I have in town is in the underground trains—there are too many policemen about the streets."

Children Cry
FOR FLETCHER'S
CASTORIA

RHEUMATISM
A MYSTERY

Unless Rooted Out of the System It Grows Worse and Worse.

Some diseases give immunity from another attack, but rheumatism works just the other way. Every attack of rheumatism invites another. Worse than that it reduces the body's power so that each attack is worse than the one before. If any disease needs curing early it is rheumatism, but there are few diseases physicians find more difficult to treat successfully. Wet weather does not cause rheumatism as was once thought, though weather conditions may start the aches and pains. Rheumatism is now known to be dependent upon the blood condition and medical authorities agree that the blood becomes thin with alarming rapidity as rheumatism develops. Maintaining the quality of the blood is, therefore, a reasonable way of preventing and curing rheumatism. That it works out in fact is shown by the beneficial results which follow a fair use of Dr. Williams Pink Pills. These pills actually make new, rich blood which drives out the rheumatic poison, and while the blood is kept in this condition there is no danger of the trouble returning. Mr. W. T. Pell, Palermo, Ont., says:—"I was attacked with a trouble which was ultimately pronounced rheumatism. Often I was barely able to crawl into bed, and seldom able to do a full days work. In this condition I doctored for a year, absolutely getting no better. Then I consulted another doctor whose chief consolation was that unless I could get rid of the trouble I would be a cripple for life. He prescribed dieting, and I doctored with him for at least six months, but instead of getting relief I became weaker and less able to get around. Then I decided to try a doctor in Toronto, and was under his treatment for about four months with no better results. I gave up the doctors and tried other remedies which were equally futile. Then one day our store keeper sent me a box of Dr. Williams' Pink Pills, saying, that if they did not help me I need not pay for them. I took them and then got some more and found they were helping me. I probably used $10.00 worth before I felt fully cured, but they did cure me and were cheap as compared with the other treatments which did not help me. The cure was made several years ago, and I have not had a twings of rheumatism since. To-day I am well and strong and I believe I owe it all to Dr. Williams Pink Pills."

You can get these pills through any medicine dealer or by mail, post paid, at 50 cents a box or six boxes for $2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

7 MILES FROM KUT-EL-AMARA

General Aylmer Advances Close to Beleaguered British Garrison.

London, March 9.—Gen. Aylmer's forces, who are fighting their way to the relief of the 10,000 British troops in Kut-el-Amara, are now within seven miles of their beleaguered comrades. Gen. Aylmer was last reported twenty-six miles away and unable to make further progress. Since then he has been reinforced.

A statement given out by the War Office last night says:

"Gen. Aylmer advanced on March 6. Moving by the right bank of the Tigris, he reached the Essin position, about seven miles east of Kut-el-Amara.

"The position was attacked on March 8 but Gen. Aylmer was unable to dislodge the enemy.

"The enemy suffered severely, and beyond strengthening his position has shown no activity. Our casualties were not heavy. In the majority of cases the wounds were slight."

YOUR SICK CHILD IS CONSTIPATED! LOOK AT TONGUE

No matter what ails your child, a gentle, thorough laxative should always be the first treatment given.

If your little one is out-of-sorts, half sick, isn't resting, eating and acting naturally—look, Mother! see if tongue is coated. This is a sure sign that it's little stomach, liver and bowels are clogged with waste. When cross, irritable, feverish, stomach sour, breath bad or has stomach-ache, diarrhoea, sore throat, full of cold, give a teaspoonful of "California Syrup of figs," and in a few hours all the constipated poison, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again.

Mothers can rest easy after giving this harmless "fruit laxative," because it never fails to cleanse the little one's liver and bowels and sweeten the stomach and they dearly love its pleasant taste. Full directions for babies, children of all ages and for grown-ups printed on each bottle.

Beware of counterfeit fig syrups. Ask your druggist for a 50-cent bottle of "California Syrup of Figs;" then see that it is made by the "California Fig Syrup Company."

Local option won over prohibition in the State of Vermont by a margin of 14,366 votes.

A SUNDAY SERMON BY PASTOR RUSSELL

LIVING THE TRUE CHRISTIAN LIFE

Bible Addressed to the Lord's People Only.

Consecration Necessary to Understand the Bible—"Redeeming the Time"—Difficulties in the Way—Prove All Things by the Word—How to Study the Bible—Tests of Loyalty—"Because the Days Are Evil"—The Christian's Proper Adorning—Faithfulness to Our Stewardship.

New York City, March 5.—Pastor Russell delivered a very pointed, practical address this evening, at the New York City Temple, W. 63rd St., near Broadway, from the text: "See, then, that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil." (Ephesians 5: 15, 16.) He said in part:

This text, like all the injunctions of the Scriptures, is addressed to the Church of God, not to the world; for the Lord is not dealing with the world at present. It is an important thing to recognize this fact. Many, losing sight of it, are in confusion when they come to the study of the Bible. In His Word the Lord is not telling the world what they should do, but is telling His servants what steps they should take from the time they become His people. Many think of the Bible as being addressed to the entire world, and then are surprised that the world cannot understand it. But we who know that our Lord said to His disciples, "To you it is given to know the mysteries of the Kingdom of Heaven," are not surprised that before any can understand God's Word they must take the step of full consecration to Him.

It is to Christians, then, that the Lord gives this message of our text. God's children should walk circumspectly, wisely, carefully, redeeming the time. Our time is redeemed, bought back, by making some sacrifice, that we may have that time to use profitably. There are certain natural claims upon our time. We need time to eat and to sleep, to earn and prepare our food. Besides this, there are other calls. Our families have some demands upon us, whether Christians or not. Husbands have some proper demands upon wives, and wives upon husbands; children upon parents, and parents upon children. Our neighbors have some proper call upon us in the way of helpfuiness.

Many Seductive Allurements To-day.

Then, beyond all our obligations, the world now has many things to allure and attract, to please eye and ear. There are newspapers and periodicals, moving pictures and fairs, art galleries, concerts, and what not. Anyone who has brains may have his time filled to the full in these multitudinous ways. The Lord's children find that their entire time might be taken up by earthly interests, if they would permit it.

But God has called us to be New Creatures. He has put into our minds new plans, new interests, and into our lives new work, new obligations. The earthly ambitions have died since we received the new ambitions, since we have found that the Lord has invited us to become joint-heirs with His Son Jesus in the glories of the Kingdom. We say to ourselves "All those earthly things are transitory, and never were worth very much at best. The riches which God has promised are everlasting and of infinite value." So we wish to have our minds set upon these things.

God invites us to Himself through the promises of the Bible; and these promises work in us to will and to do His good pleasure. In selecting His Church the Lord is not using force. We are not cattle to be driven, but sheep to be led. The Heavenly Shepherd calls His sheep; and they follow Him. "They know His voice;" but "they know not the voice of strangers." The Good Shepherd's voice sounds forth from the Bible; and if anybody says of some voice, "This is the voice of the Lord," we are to make sure by going to the Bible and proving or disproving the claim. We might get some serious error even from a friend. We must in every case, as Christians, prove all things by the Word, and hold fast that which is good.

As we endeavor to meditate upon the things God has promised us, we find that we have very little time for that purpose. One may begin the day by thinking, "I will do this and so." But difficulties and interruptions come pressing in, and fill the day. What shall be done? The Apostle says, Redeem the time—buy it back. Curtail some of the other things, that you may have some time to use in the cultivation of your own character, in the study of the Scriptures.

How to Study the Bible.

Presumably as Bible students we have all had experiences in reading the Scriptures without help. We have read chapter after chapter, and often it did us little good. But we find that there is a different way to study the Bible, by which we may enjoy the Scriptures and be profited. We find that we have needed a kind of outline or plan for study. We now see the outline—from Creation down to the Deluge one great period; from the Deluge down to the First Coming of Christ another period; from the First Coming of Christ to His Second Coming another period; then the Millennial Age; and lastly the ages of glory to follow. This helps to straighten matters out.

When we read, we should ask ourselves: "With what does this part of the Scriptures deal?" The Bible is full of problems to solve, like an arithmetic. We do not merely read through an arithmetic; if we did we would learn little. We are to study the Bible according to dispensations, and according to what God outlines as His great Plan of the Ages. Nobody can comprehend the Divine Plan of the Ages (Ephesians 3:11, Diaglott) without studying it. This Plan of God is all outlined in the Bible. We must examine each Scripture in relation to its context. So we need considerable time to understand properly the Word of God.

Milk for Babes; Meat for Adults.

The older we grow as Christians, the more time we find is necessary for these spiritual things. Natural food is to make one strong, bright, intelligent, quick, as a nautral man; and spiritual food is to make the New Creature intelligent, quick, well established, apt to teach, able to "rightly divide the Word of Truth." As we mature we need stronger food. It was sufficient that we had milk to start with. But milk will not suffice for adults.

While we are growing to appreciate more the Word of God, the whole world is becoming filled with attractions. But as we see the Day of Christ drawing on, yea, that it is even now upon us, we as God's children must be more and more attentive to our Heavenly Calling. Why did not the Lord arrange things some other way, that we might have more time? He wishes to see whether we appreciate the spiritual things or not. Whoever is not hungry for spiritual food has no desire to go to the spiritual table, is not using his talents along spiritual lines. We should give a good share of our time to the study of the Truth as it is in Jesus. We should have a hunger for righteousness, for Bible Truth. The Lord is testing us. He knows that whoever is really hungry and thirsty for righteousness will redeem the time. And the zeal with which we redeem the time and devote it to the spiritual things is one of the evidences we give of our real Christian character.

If you take time for a picture show, but do not take time for the study of God's Word, this is abundant proof that you do not love Him supremely. You say that you are hungry for the Word of Truth. How much time do you spend with the newspaper? How much time do you spend with the Bible? There is no use in trying to deceive the Lord. "God is not mocked." He knows all about what we are doing. He will not be deceived in respect to our character.

We know that as Christians we have two natures to deal with. We have the old nature—reckoned dead—which has its ordinary appetites and desires, the same as other people. We like certain kinds of food. We have a variety of natural tastes, all of which are clamoring for recognition. We desire to investigate machinery, to look into investments, to think about the triumphs of mankind, to study the sciences, etc. These are all right enough in their place. God does not say that it is wrong to have a desire to know; but He is putting things in such a way as to give us tests as to whether we are the more appreciative of these things or of the Heavenly things.

Whoever spends his consecrated time in reading history, novels, etc., or in attending places of amusement, is not spending it in building up the New Creature. Each human being has his natural individual desires; but the New Creature is to put these natural cravings down. The New Creature is as yet only in the mind. He figuratively puts down his foot and says, "God has promised me His grace to rule this body. Backed up by His help, I can succeed. I agreed to sacrifice these earthly interests, and it shall be done! I am determined to live on the spiritual plane; therefore I must grow; I must get stronger every day." If we let ourselves drift, the flesh will take possession of everything; and we shall die of spiritual starvation.

The Apostle Paul wrote to certain of the Church in his day, implying that some were still babes. He says, "When for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the doctrine of Christ, and are become such as have need of milk, and not of strong meat." (Hebrews 5: 12-14.) What a sad condition for New Creatures in Christ!

We must not think that we are to do something for somebody else first, neglecting our own spiritual development. As New Creatures we must build up ourselves first. Then, we may do all that we can to assist others, "doing good unto all men as we have opportunity, especially to the Household of Faith." This is the speaker's personal contract with the Lord; and thus it is with the whole family of God. We are building up ourselves and one another. The faithful members of Christ's Body are growing, everywhere; and soon, we believe, this spiritual family of God will be completed beyond the veil.

Redeeming the Moments.

Many of the Lord's people do not see the force of the Apostolic injunction that they should redeem the time; and therefore they are living at a disadvantage. They do not notice the many minutes they waste in the twenty-four hours. Let us then as consecrated children of God see that we do not squander time. Let us see what we can lop off, how we can get the minutes under our control. If one can get sixty of them redeemed, he will have an hour. By pinching and economizing here and there one may very easily save this hour for the service of the Lord or for Bible study.

"Because the days are evil," says St. Paul. His thought is, "Realizing that our days, as they are passing, are unfavorable to us as New Creatures." This is particularly true of our own day. With all the enlightenment of to-day there are many blessings of an earthly kind coming in, preparatory to the New Age. The nearer we get to the establishment of God's Kingdom, the greater is the pressure on every side from the world.

As we see that the Day of Christ is right upon us, this should be all the more an incentive to draw us together as children of God. (Hebrews 10:25.) We shall have special need of the helmet of salvation, the shield of faith, and all the Christian's armor. (Ephesians 6: 12-18.) We have come down to the time when there is trouble all about us. It is the fire of the "great Day of the Lord." This fire "Shall try every man's work." Some who have built their faith structure on traditions of men will find that they have built with wood, hay, and stubble. Others have built their faith with gold, silver, and precious stones, God's revelations. All who have builded with combustible material will find that their structures will be consumed. Only those structures will stand that have been built with God's Truth.—1 Corinthians 3: 11-15.

Mortify the Natural Cravings.

If we wish to make our "calling and election sure," we shall have special assistance, but we shall have trials to correspond. People to-day have many more trials than our grandfathers had. On Sundays they had little else to do but attend worship. They had much quiet in which to think about God and the Bible. We do not find it so. But God has so provided that His people of to-day have abundant supplies of grace to carry them through if they will make use of the helps which He has furnished and will eliminate the unnecessary things. But in order to make use of God's provisions we must deny ourselves these things that the flesh is craving. As the Apostle says, "Mortify your members which are upon the earth."—Colossians 3: 5-10.

There is a beauty about the Lord's Plan. He deals with us like this: "You have said that you have given your life to Me. I told you that you must redeem the time, which you have consecrated to Me. Now demonstrate your ingenuity in the matter, your earnestness and your spirit to sacrifice your earthly interests." If you have thought that in your consecration your earthly interests are to be just as well taken care of as before, then either you do not understand the matter, or else you are not living up to your covenant. Give less attention to bodily comforts. Give more time for spiritual food, to service for the Lord, the Truth, and the brethren. This is God's arrangement for us as New Creatures. We are happy to learn His will. He is not expecting anything unreasonable of us. But He does expect us to be careful of our time, of our conduct, of how we live our profession.

We know that God loves all His children, and desires to see them beautiful. Then why does the Apostle advise the Lord's people not to adorn themselves with "gold or pearls or costly array?" (1 Timothy 2:8, 10.) In the present time there are various reasons why God would advise us not to wear jewelry and expensive clothing.

In the first place, in our present fallen condition of mind, when we put gold or diamonds upon our fingers and in our ears, in the bosoms of our shirts, etc., it indicates a certain amount of pride, a factor that would not be advantageous to us. We are, naturally, like the rest of mankind, more or less susceptible to pride, although we have nothing of which to be proud. Moreover, it might have a bad effect upon others. Some might see a Christian elegantly appareled and say, "Look how that lady or that gentleman is decked out! And that ring must have cost $200 or $500!" Then they feel envious—"What right has he, or what right has she, to have these things when I cannot have them?" Is it not better that Christians who have money should not wear such things, and thus excite the cupidity and envy of those who cannot afford them?

There are a great many people in the world who have a very hard time to make a living, and never get enough to have the reasonable comforts of life. Why should a child of God put on diamonds or rich clothing to show himself or herself off as a picture, while many others lack food or clothing or medicine? Rather than wear such things, would he not prefer to give its value to somebody who needs it or to carry the Truth to others? Certainly this would be the mind of the Lord.

There is a further reason. As Christians we stand more or less as reflections of God. We profess to have renounced the pride and vanity of the flesh and to have set our affections on Heavenly things, and to be putting on the spiritual adornments. We must therefore not follow our natural mind in this matter, but the mind of God, that we may show forth His praise "who hath called us out of darkness into His marvellous.

When we have given our little all, it is a mere trifle. None of us have very much. It is only our reasonable service to render to the Lord all that we have. God will not extort these things from us and use them for us. We must use them ourselves to His glory. He says to us, "I wish you to take charge of these matters as My steward, and I will see how you fulfil your stewardship. If you have much love and much of the spirit of obedience, you will prove it by your conduct, by your spirit of sacrifice."

If you have few talents, or opportunities for service, you will have a chance to show what you can do with little. If you have more talents, the Lord will watch to see what you do with much. Everyone whom God accepts into His family may, if he will, eventually hear the Master's "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy Lord!"

SUNDAY SCHOOL.

Lesson XI.—First Quarter, For March 12, 1916.

THE INTERNATIONAL SERIES.

Text of the Lesson, Heb. xi, 32, to xii, 2—Memory Verses, xii, 1, 2—Golden Text, Heb. xii, 1, 2—Commentary Prepared by Rev. D. M. Stearns.

This lesson on the heroes and martyrs of faith was probably suggested to the committee by the previous lesson on the death of Stephen. If a word or phrase gives the key to a chapter or portion this is certainly the "faith" chapter of the Bible, for the word is found twenty-four times in this chapter. But we must look at chapter x. 38, for the reason why of this chapter, "The just shall live by faith," a sentence quoted three times in the New Testament, the other two places being Rom. i. 17; Gal. iii. 11, and all three quotations of Hab. ii. 4. Before we can live by faith we must be justified by faith, made just or righteous (Rom. v. 1), and that takes us to the first "believe" in the Bible in connection with righteousness (Gen. xv, 6), "He believed in the Lord, and He counted it to him for righteousness." This also is quoted just three times in the New Testament (Rom. iv, 3; Gal. iii, 6; Jas. ii, 23), so these must be very important sayings.

Our first great need is righteousness, the kind that God requires and has provided fully in Christ and can be obtained only by faith (Rom. x. 3, 4). Then, being saved, we must glorify God by a righteous life, and this also is by faith, for as we have received Christ Jesus the Lord so must we walk in Him (Col. ii, 6). Faith and patience are the two essential things in the daily life of the believer, steadfastly beholding the Lord Jesus, implicitly believing His word and waiting patiently for His return (Heb. vi, 12, 15; x. 35-37; xii, 1-3). Faith is not what we feel or see, but is a simple trust in what the God of Love has said of Jesus as the Just. Unsaved people cannot possibly please God (Rom. viii, 8), and only by faith and obedience can saved people please Him. By believing Gen. i, 1, with Ps. xxxiii, 6, we know how the world was made.

Abel believed that the only way for a sinner to approach God was by sacrifice and shedding of blood as taught to his father in Gen. iii, 21. Cain did not believe God, and therefore his rejection by God. Enoch was fully agreed with God in everything and was willing to bear the scoffing of the ungodly (Amos iii, 3; Jude 14, 16). Noah believed in an approaching judgment and in obedience to God prepared for it. Abraham did not consider himself nor Sarah nor seeming impossibilities, but was fully persuaded that God was able and would do what He promised (Rom. iv, 19-21). The word of God concerning things to come sustained Isaac and Jacob and Joseph and the parents of Moses and Moses himself. The unseen heavenly city and the recompense of the reward were veritable realities to Abraham and to Moses, enabling the one to live as a stranger and a pilgrim here and the other to turn his back upon all the pleasures and treasures and prospect of preferment in Egypt. Daniel feared not the lions' den, nor his friends the fiery furnace, nor David the giant Goliath, because to each the living God was a glorious reality.

While many are mentioned by name in this list of people of God, we cannot but adore the grace which mentions Rahab among such as these and even associates her with Abraham in James ii, 23-25. We wonder as we read of Barak and not of Deborah, but we notice the words "and others" of verse 35 and pray for grace to be willing to be counted among the "others," though not mentioned by name. The mystery of the sufferings of the saints we may not understand, but we can trust the wisdom of a God of love and wait patiently for Him to make it plain. This is our faith and patience. These all "and others" died in faith, not having received the promises, but, having seen them afar off, were persuaded of them and embraced them (verses 30, 39). I believe that the believing ones before the deluge saw more of resurrection and glory in the cherubim within the garden of Eden than many believers now see. (Write L. and K., box 216 Harrisburg, Pa., for booklet on the cherubim.) That they without us should not be made perfect seems to me to indicate that they, with us, are waiting for the manifestation of the Sons of God in our resurrection bodies (verse 40; Rom. viii, 19-21).

In the opening verses of chapter xii we are told that even our blessed Lord Himself was sustained in His sufferings by the joy set before Him. He ever lived in the love of His Father and in the glory of the kingdom of which He was always speaking and for which He is still waiting, so Paul prays in II Thess. iii, 5, that our hearts may be directed into the love of God and the patience of Christ (margin). As we consider Him at the right hand of the throne of God and remember His promise that when He comes to His own throne the overcomers shall be with Him there (Rev. iii, 21) such love and such glory should constrain us to lay aside all weights and besetting sins and live no longer unto ourselves, but unto Him alone, for "every one that hath this hope set on Him purifieth himself even as He is pure" (I John iii, 3, R. V.). Whatever there may be to endure in the conflict, a thought of Him who endured so much for us should keep us from being weary or faint.

A ranch near Berkeley, Cal., boasts a hen that sings at sunrise like a canary.

Rebels are Conferring

Chinese Revolutionists Are Holding Meeting to Talk Things Over.

Tokio, March 10—(Correspondence of The Associated Press) — Tsen Chun-hsuan, a central figure in the present uprising in Yunnan Province, China, is in Tokio in conference with Dr. Su Yat Sen, the Chinese revolutionary leader of former days, who is a political refugee here What part Dr. Sun may be taking in the Chinese revolution is hard to say, but the fact that he has received Tsen is indicative of his interest. Tsen, who has been spoken of as the man who might become president of China in case the Republican army of the South should succeed in establishing a Southern government, is not supposed to have been in harmony with Dr. Sun, but recently their relations have become friendly.

The correspondent of The Associated Press recently asked Dr. Sun if he desired to make any statement concerning the revolution in Southern China, but he replied, "the time is not yet ripe"

In Tokio to-day, Dr. Sun is known as a man of mystery. He lives in a comfortable Japanese house in a quiet part of the metropolis and is known as Mr. Nakayama. He is guarded by a number of men, supposedly Japanese detectives, against possible assassination

Huang Hsing, who is recently reported to have been in the United States, supposedly in conference with a number of the enemies of the Chinese government, is said to have arrived in Japan, According to Japanese newspapers he is now living in Tokio and like Tsen Chun-hsuan will have a series of conferences with Sun Yat Sen concerning the revolution in Southern China

"Making Hay While," Etc.

Berlin, March 9.—A leading Berlin firm of dressmakers has just opened an exhibition of "German Fashions for Women" at the Pera Palace Hotel in Constantinople. Four manikins employed by the firm arrived on the Balkan Express last week and are now showing off "creations" made in Germany for the benefit of Constantinople women.

SUTHERLAND'S
St. Patrick's Day

St. Patrick's Post Cards.
St. Patrick's Greeting Cards.
St. Patrick's Table Napkins.
Irish Flags in green tissue, all sizes.
Green Harps, Gold Harps, Shamrocks.

St. Patrick's Place Cards, Green Pencils and Cords, Green Tissue, Playing Cards, and all the Novelties suitable for St. Patrick's Day Parties and dinners.

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CHOCOLATES

When you want a Box of Chocolates that you can enjoy to the last nibble, come here. From 30c to $1.00 per pound.

"KUREAKOFF"—Made into small square Candy Drops from Candy Rock, Horehound, Glycerine and Honey. They will cure your cough.....20c pound

MAPLE CREAM—Made from pure maple sugar and filled with walnut meats. Once tried you can't resist it.....20c pound

"BOSTON CHIPS" will make you forget your troubles. When you feel gloomy nip some of our chips.....30c pound

OUR NEWPORT CARAMELS—Our original composition and name, imitated by a great many, but are not equalled for eating qualities and deliciousness of flavor.30c and 40c lb

TOFFIES—We make the largest and best assortment of delicious Toffies and counter goods in the city.

Have you ever noticed when you buy candy at most of the other stores there is a FLAT, INSIPID TASTELESSNESS about them? That is what we often hear from customers. But you will find always there is a CERTAIN SOMETHING in the DELICIOUSNESS of the candy made by

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Four Crown Scotch Whiskey has an army of friends—not only among those of the "Checkered Tartan," but amongst connoisseurs everywhere.

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