

Children Cry for Fletcher's



The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of **Dr. H. H. Fletcher**. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that crumble and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrup. It is pleasant, it contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Fevershiness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Dr. H. H. Fletcher

In Use For Over 30 Years

The Kind You Have Always Bought

NERVE-RACKED CHILDREN

Made Bright and Well by Dr. Cassell's Tablets.

Used to Scream Terribly for no reason whatever.

Just a bundle of Nerves.

Weak, Wasting away, and Digestive Troubles.

Thought she could never recover.

Now cured and happy through **DR. CASSELL'S TABLETS.**

Canadian mothers of little weak or nervous children should read this testimony to Dr. Cassell's Tablets, given out of a simple gratitude by Mrs. Worrall, 32, Alfreed, Liverpool, England. "I was told that you should publish the story for the benefit of other mothers whose children may be delicate."

"Gladys began to ill when she was only two years old, and steadily grew worse, though we did all we could think of to get her well. She was very peevish, and cried dreadfully. Sometimes she would scream for no reason at all that we could discover, and nothing would pacify her but just a little of my nerves. Her appetite was very poor, and naturally she got quite thin and weak, and her little cheeks fell in dreadfully. Indeed, she hardly ate anything, and seemed just wasting away. We tried a lot of different things that did no good at all. Then we had advice and treatment for Glands, but that, too, was of very little use. We were told that she was suffering from nervous breakdown and that she should be put in an institution, where for nine months she was treated as an out-patient. Perhaps she was a little better for a time, but was soon as ill as ever. Next we took her to Ireland for three months, and that seemed to help her. By almost at once she relapsed into the old weak state."

"For four years this had gone on, and

Save the children. Do not let them suffer when the remedy that has saved life in cases unnumbered is ready to your hand. Dr. Cassell's Tablets. "This great medicine for the people has been most successful in the treatment of weakness and wasting, whether in old or young."

WASTED TO A SKELETON. "Nerves" and Bowel Trouble.

Mrs. Lewis, of 14, Lyon-street, Vernon-street, Bolton, Lancs., England, says: "Dr. Cassell's Tablets saved my baby's life when he had been given up and I was just waiting for the end. He was a fine baby when born, but very soon he was taken with bowel weakness, and began to waste away. The food he had either returned or set up severe diarrhoea."



which caused the poor little thing to waste away. He cried a lot, and his sleep was very disturbed. He would wake up suddenly with violent attacks of sickness, and evidently in great pain, and I was at his wit's end to know what to do. Poor baby had wasted until he was a mere skin and bones, and he looked almost as though he would fall to pieces. He was so appealingly thin. We could not give him any food, and he was so weak that he could not hold his head up."

"Of course, I tried everything I could think of, and also took baby to an institution, but no sort of treatment did any good at all. By this time he was so far spent that he was waiting for the end. One day I was told that he could not live till Monday—that was on a Saturday. But in the end we got Dr. Cassell's Tablets, and the improvement was immediate. The diarrhoea and sickness ceased, and from that time my child never looked back. Now, at thirteen months, he is a fine, big healthy baby. He has cut five teeth, and is just a picture of health."

LARGEST SALE IN BRITAIN. Popularity now World-wide.

Ment, and real merit only, have placed Dr. Cassell's Tablets in the forefront of the world's really reliable medicines, and the surest and latest published proof of their merit up to the limit. Guaranteed free from all noxious drugs and suitable for children and all alike. Dr. Cassell's Tablets are a reliable remedy for Nervous Breakdown, Nerve Failure, Infantile Weakness, Anæmia, Sleeplessness, Anæmia, Kidney trouble, Dyspepsia, Stomach Disorder, Wasting, Pappitism; and they are specially valuable for nursing mothers and girls approaching womanhood. All druggists and storekeepers throughout the Dominion sell Dr. Cassell's Tablets at 50 cents. People in outlying districts should keep Dr. Cassell's Tablets by them in case of emergency. A free sample will be sent on receipt of 5 cents for mailing and packing, by the sole agents for Canada, H. F. Ritchie and Co., Ltd., 10, McCaul-street, Toronto, Ont.

USE "COURIER" WANT ADS.

A SUNDAY SERMON BY PASTOR RUSSELL

SAHAMED OF CHRIST AND HIS BRETHREN

Those Who Truly Belong to the Lord Are Brethren of Christ.

God Desires Sincerity of Heart—Repentance an Evidence of Honesty—Consecration of Life a Further Evidence—How We Become Brethren of Christ—Walking in His Steps—Careful Training—Bestowed Upon the Members of God's Family—Transformation Work—Character-Likeness to Our Elder Brother, the Lord Jesus.



Denver, Colo., June 20.—Pastor Russell is here to-day. We report him from the text, "He that despiseth Me, and he that despiseth Me despiseth Him that sent Me." (Luke 10:16.) He said in part: By nature we are all children of wrath, sinners under sentence of death. God indeed tells us that He purposes to bless the world and by, through the great Mediatorial Kingdom that will rule the world for a thousand years. Men, time, He has also purposed to take out of the world some who will have the same mind as was in Christ Jesus, and to associate this class with our Lord in the work of blessing the world. Jesus Himself will be the Head over this company, and they will be the Body of Christ. Whoever desires to become a member of this Body which God is selecting must comply with the required conditions. Evidently the one quality for which God is looking is honesty, sincerity; He desires really true and really loyal hearts. One might be very careful to a person's respect to money obligations, and yet not be strictly and thoroughly honest. He might overstate himself and understate others. Some people are born with an honest disposition. All whom God is receiving into His Kingdom are of this kind. If He has thus favored us with the Truth, it is for us to maintain this honesty; for unless honesty enters into the affairs of life, it will be impossible to maintain our relationship with the Lord.

We cannot be too careful with our conscience; we cannot be too honest. We cannot think of the Lord Jesus as being dishonest or of the Apostles as giving misinformation. Therefore it is evident that they did not believe in Hell fire and eternal torment; for we cannot think that they would have omitted preaching about eternal torment if they had believed it. We love to think of the Apostles as being honest men, in favor with God.

There is a tendency on the part of all mankind to say, "I am all right." But everybody who is not an idiot knows differently. "Therefore, whoever receiveth you receiveth Me, and whosoever despiseth Me, despiseth Him that sent Me." (John 13:20.)

The point we desire to make is that honesty is a prerequisite to the work of God. God must be right in heart. No matter how imperfect that person may be by nature, there is something right about him; else God would never have recognized him as being of His people. "Therefore, whoever receiveth you receiveth Me, and whosoever despiseth Me, despiseth Him that sent Me."

The flesh is still present in the flesh—the flesh of His consecrated members; and the world still despises Him as at first and as He foretold, saying, "If the world hate you, they have hated Me who have hated you." (John 15:18, 19.) The world is still ashamed of Christ. Nominal Christians, nominal spiritual people, are ashamed of Him to-day as were the Natural Israelites eighteen centuries ago.

When we consider that our Lord is represented in the flesh by the members of His Body in the flesh, we see that love for the brethren means love for the Lord. Hence the Apostle declares that love of the brethren is one of the great tests of our relationship to our Lord and to the Father. "He who loveth not his brother whom he hath seen, how can he love God, whom he hath not seen?" (1 John 4:20.) "Love one another as I have loved you," is therefore the recognized test of discipleship; and whoever is ashamed of the brethren is ashamed of the Elder Brother, who counts all the brethren as his own.

It is not that we should be ashamed of the brethren, that in despising the brethren they are despising the Lord; that in being ashamed of the brethren they are being ashamed of the Lord, and that they are not fit for the Kingdom, that they have not reached the mark of perfect love, that they have not only learned to love their enemies, but that they are striving to love those who are striving to walk in the footsteps of Christ. How our Lord's words sift and test our very innermost thoughts!

On the other hand, we are not so much ashamed that we should be despised. By nature we were children of wrath, even as others of Adam's family, and we had no preeminence above any others of humanity. But it is surely does surprise us to learn that our Lord Jesus should be despised! We remember the record that He was perfect—perfect to that extent that He could say,

"He that hath seen Me hath seen the Father." No human being can see a spirit being. But since Adam, who was created perfect, was in the image and likeness of God, whoever would see a perfect human being would see the earthly representative of the Heavenly Father.

Since our Lord Jesus was a perfect man while on earth, in full harmony with the Father, whoever saw Him saw the Father in the only way in which it was possible for humanity ever to see God. As the Apostle says, "No man hath seen God at any time; the Only Begotten Son, who is in the bosom of the Father, He hath revealed Him—our Lord has made the Father known to us. Hence the Church, in seeing Jesus, were becoming acquainted with the Father. We can very well perceive, then, the purport of our Lord's words that whoever despised Him would be despising the Father who had sent Him.

To us it seems a very different matter when He said, "He that despiseth you despiseth Me." It implies that He confers upon us a great honor, especially when we consider how imperfect we are. "There is none righteous, no, not one"; hence for our Lord to say that whoever receives one of His little ones is receiving Him, and that whoever despises one of His little ones is despising Him, seems very wonderful. Herein is an important lesson for us.

As we realize, then, that we are drawn near to the close of the Gospel Age and that the time is at hand for the rendering of our accounts, let us be faithful in confessing the Lord, His Truth and the brethren. Then when we shall have finished our course with joy, we shall hear His "Well done, good and faithful servant." Thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy Lord!

The Lord's will concerning all His followers is that they should love one another as He loved them. St. John amplified the statement, saying that as Jesus loved the Church and laid down His life for the Church, so also His followers should lay down their lives for the brethren. (1 John 3:16.) If this is the standard which our Lord has set for His people, how sorely disappointed will some be who have ignored this requirement! If, instead of loving the brethren and laying down their lives for them, some have said all manner of evil against them, what then? Then those who do those things are surely false brethren!

It is well that Christians note carefully the insidious canker which gnaws at the root of brotherly love, which tends to poison the disposition and to bring forth the evil fruits of anger, hatred, envy and strife. The wrong spirit is a growth, a development. Apparently, in some cases, the spirit of pride, the spirit of sectarianism, the spirit of ambition, the spirit of the incentives to the wrong course, which, if permitted to affect the heart, will produce false brethren, persecuting brethren, heady, high-minded, blind to the real spirit of the Master.

Whoever would be found worthy to be forever with the Lord to share His glory and be associated with Him in His future work must be transformed in character, must be renewed in heart, must become not only pure in heart intention, but so far as possible pure in word and deed.

Oh, how much the true followers of Jesus should seek to impress upon themselves the great lesson that love does no ill to his neighbor, that love is sympathetic, cheerful, long and kind, is not puffed up, vaunteth not itself, seeketh not its own interest and welfare merely, but the interest and welfare of others!

The supreme test of our loyalty to God is our love for Him; and this love is manifested by our desire to do those things acceptable to Him. (1 John 2:3.) There is little that we can do for the Almighty. He is so great and we are so small! But if we have His Spirit of love, then we shall love all those who love Him, and our conduct toward them will demonstrate the real sentiments of our hearts. Thus seen, we are daily making our record in the Lord's sight, daily showing Him to what degree we are worthy or unworthy of His great reward. Let us go only to those in whom love abounds—in whom the Spirit of Christ abounds.

Let us then be more and more on guard against the encroachments of the Adversary upon us as New Creatures! Let us more and more show forth the praises of Him who has called us out of darkness into His marvelous light! And in no way can we better show forth these praises than by exemplifying in our daily conduct the lessons which we have learned of Him. "Let us not be weary in well-doing; for in due season we shall reap if we faint not." According to the riches of His grace He will "do exceedingly abundantly above all that we can ask or think."

The Kaiser of Course. An Alsatian has just been sentenced to imprisonment. It is reported, for "lese Majeste," the accusation being that he had disgraced the Kaiser's portrait. Perhaps the best illustration of a terrible crime on record is that of an Englishman who expressed his views rather freely in a Berlin cafe, and was pounced upon immediately by a police spy. He pleaded that he had been referring to the Emperor of Austria. "No, no, that won't do," said the spy. "In this country, when anyone says 'the Emperor' it is a fool, we know he means our Emperor."

Labor Saving Devices. All the labor saving devices ever invented have failed to make the laborer popular.

SUNDAY SCHOOL.

Lesson XIII.—Second Quarter, For June 27, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ps. lxxviii, 65-72. Quarterly Review—Golden Text, Ezek. xxxiv, 15.—Commentary Prepared by Rev. D. M. Stearns.

LESSON I.—The resurrection, Matt. xxviii, 1-10. Golden Text, 1 Cor. xv, 15-20. "Now hath Christ been raised from the dead." In some respects the resurrection of Christ is the greatest event in all history, for had He not risen from the dead His life and death would have been no benefit to us (1 Cor. xv, 14-18). The kingdom promised to David needs an immortal man as king, one alive from the dead.

LESSON II.—David anointed king, 1 Sam. xvi, 1-13. Golden Text, 1 Sam. xvi, 7. "Man looketh on the outward appearance, but Jehovah looketh on the heart." In the case of Saul God gave the people a man after their heart, but now He chooses a man after His own heart (chapter xiii, 14; Acts xiii, 22), the most unlikely, humbly speaking, of all the eight sons, but the Lord's own choice, and He is still looking for hearts that are whole toward Him.

LESSON III.—The shepherd psalm, Ps. xxiii, Golden Text, Ps. xxiii, 1. "Jehovah is my shepherd." Consider all the shepherd and shepherdess stories and then see the Lord Jesus as the good shepherd, the great shepherd, the chief shepherd and the shepherd who shall yet gather all Israel and feed them in a good pasture (John x; Heb. xiii, 1; 1 Pet. v; Ezek. xxxiv, 14, 15). Such a shepherd can never let His sheep lack any good thing.

LESSON IV.—David and Goliath, 1 Sam. xvii, 38-51. Golden Text, Rom. viii, 31. "If God is for us, who is against us?" Truly a fearless shepherd, to whom the living God, though invisible, was more real than the visible mass of flesh and blood in the form of Goliath. His great desire being that all the earth should know that the God of Israel was the true God and that His name might be honored and not reproached.

LESSON V.—Saul tries to kill David, 1 Sam. xix, 1-12. Golden Text, Prov. xxix, 25. "Whoso putteth his trust in Jehovah shall be safe." From the day that the women ascribed more glory to David than to Saul, Saul was jealous of him and sought to kill him, but God delivered him not into his hand (chapter xviii, 7-9; xxi, 14). Back of it all the reason is seen in Saul's disobedience and in his allowing an evil spirit to take possession of him (xvi, 14).

LESSON VI.—Friendship of David and Jonathan, 1 Sam. xviii, 32-42. Golden Text, Prov. xviii, 17. "A friend loveth at all times." Consider how their souls were knit together from the day of David's victory over Goliath until David said after Jonathan's death, "Thy love to me was wonderful, passing the love of women" (1 Sam. i, 26). Yet such friendship was but a faint type of the love of Jesus Christ to us.

LESSON VII.—David spares Saul, 1 Sam. xxvi, 5-11. Golden Text, Luke xvi, 27. "Love your enemies; do good to them that hate you." At least twice David had Saul wholly in his power, but refused to lay a finger on him to harm him. It was just the same on David's part when he was cursed and stoned by Shimei; he would allow no one to harm him, but just left him to God.

LESSON VIII.—David king over Judah and Israel, 2 Sam. ii, 1-7; v, 1-5. Golden Text, Ps. xxviii, 7. "Jehovah is my strength and shield. My heart hath trusted in Him and I am helped." In due time the Lord accomplishes every purpose of His, according to Jer. ii, 29; Ps. xxxiii, 11; Eph. i, 11, and so David became king over all Israel and went on and grew great, and the Lord God of hosts was with him (v, 5, 10). Just as surely Jesus Christ shall sit on David's throne in due time.

LESSON IX.—David brings the ark to Jerusalem, 2 Sam. vi, 12-15. Golden Text, Ps. xxi, 1. "I was glad when they said unto me, Let us go into the house of Jehovah." The story of the Ark of the Covenant always suggests the presence of God and His provision of perfect righteousness for sinful man. I think it the most wonderful type of the Lord Jesus in the Bible.

LESSON X.—Nathan rebukes David, 2 Sam. xii, 22-23. Golden Text, Ps. li, 10. "Create in me a clean heart, O God." A sad lesson on the selfishness and desperate wickedness of the human heart even in such a chosen vessel as David. There is no perfect man in all the Bible story but Jesus of Nazareth, the Lamb of God with out blemish and without spot, holy, harmless, undefiled and separate from sinners.

LESSON XI.—The blessedness of forgiveness, Ps. xxxi, Golden Text, Ps. xxxi, 1. "Blessed is he whose transgression is forgiven, whose sin is covered." How great and all sufficient is the sacrifice on Calvary which can put away transgression, sin, iniquity and guilt. Then He becomes our home to dwell in, where we are safe from all enemies and our guide through all the wilderness of this world.

LESSON XII.—A prayer for the tempted, Ps. cxli, Golden Text, Ps. cxli, 8. "Keep me from the snare which they have laid for me." He who forgives and saves is able also to keep and to guard even from stumbling. He is able to control the tongue which no man can tame. He is able to all who call upon Him in truth.

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Rocheon, P.Q. March 2nd, 1915.

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City Taxes -- 1915 Notice is hereby given that payment for 1915, according to the Collector's notice may be made to the Collector or City Treasurer, at his office any time on or before July 5th.

In case the first instalment is not paid by that time, five per cent will be added to the instalment then due, and the whole amount of the tax, (both instalments) may be collected at once by distress or sale.

Persons who pay both instalments on or before the said 5th of July, will be allowed one per cent discount off the amount of the last instalment.

Those who pay the first instalment on time will be allowed until the 5th of October to pay the second instalment. If not then paid, five per cent will be added.

The Treasurer cannot receive the taxes unless the Collector's notice is brought. Persons entitled to pay taxes and who have not received the notice will please notify the Collector at once, as duplicate cannot be furnished in the last days of collection.

ARTHUR K. BUNNELL, Treasurer, City of Brantford.