so wonderful a thought. It comes from God.

FOUR PROPOSITIONS.

On Sunday afternoon, the Rev. Bernard Iddings Bell, President of St. Stephen's College, and the Very Rev. J. Wilmer Gresham, of Grace Cathedral, San Francisco, Cal., spoke on the topic "Bringing In The New Day." Mr. Bell spoke on four propositions:-

(1) The Need For Men. Said Mr. Bell, "The world is sick with sin." The war was a manifestation of disease. What is it that produces all wars? Lusts corrupting the souls. The type of mind that bids a nation be selfish produced this war. Sin Sin

makes the world sick, and produces industrial sickness and selfishness. A beast is a creature living for self. A man is a creature who lives, or should live, for others. If men don't cease, or wish to cease, to be beasts and become, or wish to become men, chaos will come in. So, the need is Radicalism, conservatism for men. will both fail unless we become men of sacrifice and not beasts of prey. (2) Men Need Jesus Christ. It

isn't, in life, that we need to be told what to do or be. We need the power to do or be. Christ supplies this power. Christ didn't go about all the time preaching what men should be or do. He knew they would be able to work out their own salvation

were it only necessary to give them a philosophy of life. No, he was friendly, as with Zacchaeus. Christ didn't preach to him. The power of His very presence gave to Zacchaeus such a spirit as made him willing to give away all his money. Christ can make of miserable men, saints. Jesus comes down to us, and we have some one to hold on to. The Christian religion, and the Christ, must be given to men, or we won't have men. (3) Men Want Jesus Christ. The

reason men don't come to Jesus Christ is because Christ isn't pre-sented to men. Because the world is sick it wants to be well. (4) Jesus Needs Men. How can

the world be saved if some men aren't

Has Done Good Work **Ontario Temperance Act** A Great Benefit to Province

THE Ontario Temperance Act has reduced crime by over one-third and drunkenness in public has practically disappeared.

Alcoholic insanity has disappeared.

Gold cures and alcoholic institutes for treating alcoholism have been closed for lack of patients.

Ontario has been saved an annual drink bill of \$36,000,000, enough to pay our share of interest cn the War Debt.

Many victims of alcohol three years ago, thank God to-day for the Ontario Temperance Act.

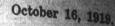
To repeal the Ontario Temperance Act would be a calamity. The amendments would make it practically worthless. To every question on the Referendum vote NO.

Drink is a Cancer

Doctors, Alienists, Criminologists, Insurance Actuaries, Statesmen, Generals, Big Business Men, and Social Workers agree that alcohol as a beverage is a racial poison and a national curse.

Edward Island and Newfoundland have enacted prohibition.

The United States is perman-



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saved from the world? The world can't lift itself by its own bootstraps. Men can't serve unless let Christ first make us men. let Christ hrst make us men. H needs (a) men of humility. We mu ask to be made willing instrumen for Christ. With no domineer spirit of pharisaical righteousne must we "serve" our fellows, must see good in others, because love Christ, and have His love sh abroad in our hearts. (b) W be men of optimism, for w found Him Who can walk midst of troublous seas. We Christ has seen kingdoms rise and wane. But He goes on the same. If you want Christ to make you a man He will make you a man.

THE NECESSITY FOR PRAYER AND SERVICE.

Dean Gresham, in a most helpful address, concluded by speaking of the two rules governing the members of the Brotherhood of St. Andrew the rule of prayer, and the rule of service. With prayer, we must a be slothful in it. We must concu-sloth and reluctance. Tarry till to powers of the Infinite have been leased and flow through us. R garding the matter of service, it is a question of our having Christ a Friend, but of Christ having us His friends. This involves: (1 clean friendship. We must be c Our friendship can be clean if we willing to be as clean as we make ourselves with God's help.

make ourselves with God's help. A devotion. Our surrender mu unconditional. (3) A sacri friendship. The Lord wants willing to share some of His bur Mr. Macrae presided at a ga ing of the Canadian delegates to sider ways and means of prosect the work of the Brotherhood of Andrew. He was assisted by counsel of Mr. Boustead, Mr. Of Mr. Dyce Saunders. Mr. Merry Mr. Dyce Saunders, Mr. Me and others. Many whole c had all men go overseas, and now the problem is the re-formation of chap-ters in many parishes. All things point to a promising future for the Brotherhood.

(By two Toronto delegates—Sexus K. Stiles, and James Ewing.)

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CORRESPONDENCE.

(Continued from page 668.)

First.-That the leaders of the different churches get together and apportion different mission fields. They could say: "There will be an An Church here, a Presbyterian to and so on. "They will be the official churches there until such as an increase in population n others desirable." The same could be worked out for the ci



Abraham Lincoln

"The Liquor traffic is a cancer in society, eating out the vitals and threatening destruction, and all attempts to regulate it will not only prove abortive but will ag-gravate the evil. It must be eradicated—not a root must be left behind."

British Columbia, Alberta, Saskatchewan, Manitoba, Quebec (excepting beer and wine), New Brunswick, Nova Scotia, Prince

IOHN MACDONALD

ently "dry.

France has abolished absinthe. Scotland has now a local option law. England is initiating a great campaign for temperance reform. The movement is world wide.

> ANDREW S. GRANT: Vice-Chairman and Secretary, (1001 Excelsior Life Bldg., Toronto.)

Ontario must go forward, or be left behind, but be careful

Mark Four X's (One X under each NO)

D. A. DUNLAP:

Referendum Comm

Treasurer.

Second.-That they decree that no unmarried minister work for less than \$1,200 a year, and a house, or equival-ent; and no married minister for less than \$1,500 a year and house, or equivalent, and that a proportionate increase for family be made. If the salary be not paid the minister to be withdrawn.

I am, of course, aware that little coteries here and there would demand their own denomination. Let the have it, but make them pay the re-lation salary. The pocket is a go test of denominationalism, and a tle financial burden might go further towards bringing about unity than

many prayers. It would be a good thing if the matter of the minister's pay were fear-lessly discussed in your columns and not left entirely to the editorials. If it is, I would plead that the I little fictions by which so m our profession starve be put and no man refrain from saying he thinks because there is a tradi that a minister may not n money as a remuneration honest work he does. John J. Callan.

IN ANSWERING ADVERTISEMENTS, PLEASE MENTION "THE CANADIAN CHURCHMAN."