

so wonderful a thought. It comes from God.

FOUR PROPOSITIONS.

On Sunday afternoon, the Rev. Bernard Iddings Bell, President of St. Stephen's College, and the Very Rev. J. Wilmer Gresham, of Grace Cathedral, San Francisco, Cal., spoke on the topic "Bringing In The New Day." Mr. Bell spoke on four propositions:—

(1) The Need For Men. Said Mr. Bell, "The world is sick with sin." The war was a manifestation of disease. What is it that produces all wars? Lusts corrupting the souls. The type of mind that bids a nation be selfish produced this war. Sin

makes the world sick, and produces industrial sickness and selfishness. A beast is a creature living for self. A man is a creature who lives, or should live, for others. If men don't cease, or wish to cease, to be beasts and become, or wish to become men, chaos will come in. So, the need is for men. Radicalism, conservatism will both fail unless we become men of sacrifice and not beasts of prey.

(2) Men Need Jesus Christ. It isn't, in life, that we need to be told what to do or be. We need the power to do or be. Christ supplies this power. Christ didn't go about all the time preaching what men should be or do. He knew they would be able to work out their own salvation

were it only necessary to give them a philosophy of life. No, he was friendly, as with Zacchaeus. Christ didn't preach to him. The power of His very presence gave to Zacchaeus such a spirit as made him willing to give away all his money. Christ can make of miserable men, saints. Jesus comes down to us, and we have some one to hold on to. The Christian religion, and the Christ, must be given to men, or we won't have men.

(3) Men Want Jesus Christ. The reason men don't come to Jesus Christ is because Christ isn't presented to men. Because the world is sick it wants to be well.

(4) Jesus Needs Men. How can the world be saved if some men aren't

saved from the world? The world can't lift itself by its own bootstraps. Men can't serve unless we let Christ first make us men. He needs (a) men of humility. We must ask to be made willing instruments for Christ. With no domineering spirit of pharisaical righteousness must we "serve" our fellows, we must see good in others, because we love Christ, and have His love shed abroad in our hearts. (b) We must be men of optimism, for we have found Him Who can walk in the midst of troublous seas. We know Christ has seen kingdoms rise and wane. But He goes on the same. If you want Christ to make you a man, He will make you a man.

THE NECESSITY FOR PRAYER AND SERVICE.

Dean Gresham, in a most helpful address, concluded by speaking of the two rules governing the members of the Brotherhood of St. Andrew, the rule of prayer, and the rule of service. With prayer, we must not be slothful in it. We must conquer sloth and reluctance. Tarry till the powers of the Infinite have been released and flow through us. Regarding the matter of service, it isn't a question of our having Christ as a Friend, but of Christ having us for His friends. This involves: (1) A clean friendship. We must be clean. Our friendship can be clean if we are willing to be as clean as we can make ourselves with God's help. (2) A devotion. Our surrender must be unconditional. (3) A sacrificial friendship. The Lord wants men willing to share some of His burdens.

Mr. Macrae presided at a gathering of the Canadian delegates to consider ways and means of prosecuting the work of the Brotherhood of St. Andrew. He was assisted by the counsel of Mr. Boustead, Mr. Catto, Mr. Dyce Saunders, Mr. Merrydew and others. Many whole chapters had all men go overseas, and now the problem is the re-formation of chapters in many parishes. All things point to a promising future for the Brotherhood.

(By two Toronto delegates—Sextus K. Stiles, and James Ewing.)

CORRESPONDENCE.

(Continued from page 668.)

First.—That the leaders of the different churches get together and apportion different mission fields. They could say: "There will be an Anglican Church here, a Presbyterian there, and so on. They will be the only official churches there until such time as an increase in population makes others desirable." The same thing could be worked out for the cities.

Second.—That they decree that no unmarried minister work for less than \$1,200 a year, and a house, or equivalent; and no married minister for less than \$1,500 a year and house, or equivalent, and that a proportionate increase for family be made. If the salary be not paid the minister to be withdrawn.

I am, of course, aware that little coteries here and there would demand their own denomination. Let them have it, but make them pay the regulation salary. The pocket is a good test of denominationalism, and a little financial burden might go further towards bringing about unity than many prayers.

It would be a good thing if the matter of the minister's pay were fearlessly discussed in your columns and not left entirely to the editorials. If it is, I would plead that the pleasant little fictions by which so many of our profession starve be put aside, and no man refrain from saying what he thinks because there is a tradition that a minister may not mention money as a remuneration for the honest work he does.

John J. Callan.

Has Done Good Work Ontario Temperance Act A Great Benefit to Province

THE Ontario Temperance Act has reduced crime by over one-third and drunkenness in public has practically disappeared.

Alcoholic insanity has disappeared.

Gold cures and alcoholic institutes for treating alcoholism have been closed for lack of patients.

Ontario has been saved an annual drink bill of \$36,000,000, enough to pay our share of interest on the War Debt.

Many victims of alcohol three years ago, thank God to-day for the Ontario Temperance Act.

To repeal the Ontario Temperance Act would be a calamity. The amendments would make it practically worthless. To every question on the Referendum vote NO.

Drink is a Cancer

Doctors, Alienists, Criminologists, Insurance Actuaries, Statesmen, Generals, Big Business Men, and Social Workers agree that alcohol as a beverage is a racial poison and a national curse.

British Columbia, Alberta, Saskatchewan, Manitoba, Quebec (excepting beer and wine), New Brunswick, Nova Scotia, Prince

Edward Island and Newfoundland have enacted prohibition.

The United States is permanently "dry."

France has abolished absinthe, Scotland has now a local option law. England is initiating a great campaign for temperance reform. The movement is world wide.

Ontario must go forward, or be left behind, but be careful

Mark Four X's (One X under each NO)

Ontario Referendum Committee

JOHN MACDONALD;
Chairman.

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Vice-Chairman and Secretary,
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Abraham Lincoln

"The Liquor traffic is a cancer in society, eating out the vitals and threatening destruction, and all attempts to regulate it will not only prove abortive but will aggravate the evil. It must be eradicated—not a root must be left behind."