

Church of the Redeemer.—The sermon at both services in this church on Sunday last was preached by Rev. George Forneret, rector of All Saints' church, Hamilton.

St. Cyprian.—On Thanksgiving evening, in the school-house, a tea was given to class No. 1 by their teacher, Miss Adams. Among those who were present were Rev. C. A. Seager, Dr. Bertha Dymond, Mrs. Hollis, Mr. and Mrs. Adams. A service of song called "Teddy's Button," was rendered, which was much appreciated. At the close a beautiful bunch of chrysanthemums, tied with the colours of the class, was presented to Dr. Bertha Dymond by the boys, showing their appreciation of her kindness in conducting the musical service. The room was beautifully decorated with bunting, flags and plants.

St. Simon's.—The sale of work by the branch of the Ministering Children's League was held in their school-house last Saturday. The proceeds are for the most deserving and needy charities.

Rev. Dr. Mockridge, who recently left this city to accept a position in the American Church, is in the city for a few days. He preached in St. Alban's cathedral on Thanksgiving Day.

St. Stephen's.—A quarterly service was held in this church, the principal features of which were an anthem, "O Lord, How Manifold Are Thy Works," and addresses by Dr. Parkin, principal of Upper Canada College, on "Missions," and Rev. A. H. Baldwin on the "Widows' and Orphans' Fund."

A farewell missionary meeting in connection with the Canadian Church Missionary Association was held Wednesday evening in Wycliffe College, to take leave of the Rev. Arthur Lea and Mrs. Lea, who left the following day to join the other missionaries of this association in Japan.

The Right Rev. Bishop Sullivan, rector of St. James' cathedral, who has been indisposed and confined to his home, has now quite recovered, and will very shortly resume his active duties.

The Board of Degrees in Divinity in connection with the Provincial Synod met last week in the library of St. Alban's cathedral. His Lordship the Bishop of Toronto occupied the chair. Those present were the Rev. Provost Welch, and Rev. Dr. Sheraton, of Toronto; Rev. Dr. Allnatt, of Lennoxville; Rev. Provost Watkins, of London; and the Rev. Dr. Mockridge, secretary of the board. The following candidates were passed: First B.D. examinations, Rev. H. E. Horsey, of Montreal. Preliminary examinations—Class II.—Ed. A. Anderson, Trinity College, Toronto; Wm. A. Gustin, Bishop's College, Lennoxville; J. G. McCallum, Trinity College, Toronto; Cecil C. Purton, Huron College, London; Harold Sutton, Huron College, London; Frank G. Vial, Bishop's College, Lennoxville; W. H. White, Trinity College, Toronto. Class III.—Robert Herbert, Huron College, London.

Mrs. Trew, wife of the Ven. Archdeacon Trew, of Los Angeles, is spending the winter in Toronto.

St. Stephen's.—The service in this church last Sunday morning had some special features commemorating the thirty-ninth anniversary of its opening. The sermon was preached by the Rev. Prof. Clark, from a text in that day's epistle, "The night is far spent, the day is at hand," in the course of which, after explaining the meaning of the words, the preacher touchingly alluded to the changes which had passed over the congregation with the flight of time. His exhortations, addressed to young and old to make the most of their great privileges, as children of the light, and to conform their lives to the pattern of Christ's, who "came not to do His own will, but the will of Him that sent him," were very impressive, and could not have failed to reach the hearts of his hearers. The singing, as usual, was excellent. There was an overflowing congregation. The rector made an earnest

appeal in behalf of the Mission Fund, and the Widows' and Orphans' Fund of the diocese.

Simcoe County.—Rev. T. G. A. Wright, of Millbank, County Perth, delivered his lecture on "St. Patrick," at the following places in County Simcoe during the week ending Nov. 20th: At Rosemont, with Mr. W. M. Lockhart, Orange Grand Master, in the chair, and at Cookstown, with Rev. J. M. McLennan in the chair, and at Creemore, with Rev. J. K. Henry in the chair.

King and Maple.—The Rev. Provost Welch spent Sunday, 21st ult., in this mission, of which the Rev. Ernest G. Dymond is the missionary in charge. The Provost celebrated Holy Communion at both churches, and preached morning and evening at King, and in the afternoon at Maple. All the discourses were of a very able and instructive character, and much appreciated by the respective congregations.

Weston.—On Tuesday, Nov. 10, a musical service, accompanied by an address on the "History of Church Music," was given in St. John's. The address was delivered by Mr. Bernard McEvoy, taking for his theme the seventh verse of the 8th Psalm: "As well the singers as the players on instruments shall be there." The speaker gave a most interesting and instructive discourse. After referring to the place that music occupied in the world, he gave a resume of the gradual growth of music, from the stately ceremonial choir singing of the Jewish tabernacle to the soul-stirring singing of the Christian Church, in which congregation and choir mingle their sweet strains. The choir, under the efficient training of Mr. Geo. Warburton, of St. Anne's church, Toronto, and formerly of Manchester, England, and assisted by Mr. Geo. Scott, organist, rendered the sacred music very artistically. The Rev. C. H. Rich read the prayers, and pronounced the benediction, after which the Vesper Hymn softly echoed through the church. Provost Welch, of Trinity College, will lecture on Dec. 10, on "John Bunyan."

Norway.—St. John's has secured the Rev. H. C. Dixon, whose success as a missionary has been signally marked, to hold a ten-days' mission early in December. The men of the St. Andrew's Brotherhood Chapter are zealously working to insure a large attendance. Several handsome gifts have been presented to the church recently, a prayer book and altar book, bound in morocco, from the Woman's Guild. A brass pulpit desk from the Bible class, and a richly embroidered veil for the communion vessels, from a former member of the parish.

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

Hamilton. Thanksgiving Day was generally observed, and services with celebrations of the Holy Communion were held in all the churches. In the evening a united service was held in the cathedral. The surpliced choirs of St. Mark's, St. Luke's, St. John's, St. Matthew's, and St. Peter's, joining the cathedral choir, making a very impressive sight, as the long white-robed throng wended its way up the aisle in glad procession. His Lordship the Bishop preached an eloquent sermon. The offertory was in aid of the Disabled Clergy Fund.

Sisters of the Church.—The "Quiet Day" conducted by the assistant of St. Thomas' church, Toronto, was full of instruction and comfort to those who found time to come apart with Christ. The remarks were based on St. Luke x., and last five verses. Our gratitude should be deep to the Sisters for making such days possible.

Hamilton.—St. Matthew's.—Father Whitcombe's East End Workingmen's Club is doing practical work amongst the working classes. Their attention is now concentrated on securing a more general eight hours'

labour day. Recognizing the enormity of making men work at such labour as that of a blast furnace for 12 hours a day and seven days a week, the club is making a test case of the sewage disposal works, in which the municipality, in spite of resolution limiting the working day to nine hours, and the pay to a minimum of 15 cents per hour, works its employees for 12 hours a day, paying therefor less than 10 cents per hour.

A most enjoyable "At Home" by the members of the Sewing Chapter of the cathedral was given to Mrs. Bland last week. The guild-room was prettily decorated with flags, and on the tables were lovely cut flowers. The refreshments were Edwards' best. Before the close Rev. W. Bevan read the following address:

"Dear Mrs. Bland,—The members of this Sewing Chapter so happily associated with you in the charities of this parish, cannot permit the temporary severance of the tie which binds you to us, without an expression of our thanks for the impetus given us in every good work by your example and most sympathetic aid. We pray the dear Lord to have you and yours in His most gracious keeping as you journey by land and by water. We wish for you a prosperous and happy sojourn among the friends of homeland and Mother Church. We anticipate with pleasure your return, and trust there may be spared you many years in which to preside over us in this work for our Lord and Master. With our united good wishes for the rector and members of your family, we are, dear Mrs. Bland, your sincere and attached friends."

This address was signed by the acting president on behalf of the chapter, which numbers some twenty-seven members. Mrs. Bland, in a few well-chosen words, expressed her thanks, and the rector, Canon Bland, most heartily responded for the family. Major O'Reilly, rector's warden, also made a few appropriate remarks. Canon Bland and family left on the Friday afternoon train for England, via New York. There were a great many friends present to see them off. Mrs. Bland was the recipient of several beautiful bouquets of flowers. Sunday evening Archdeacon Phair, of Winnipeg, gave a most interesting address on mission work among the Indians of Rupert's Land, in the cathedral.

St. Peter's Home.—Thursday afternoon, Nov. 18, the annual meeting of the supporters of St. Peter's Infirmary was held in the Public Library building. The meeting was largely attended, in fact the attendance was the largest in the history of the institution—the most worthy in the city. Bishop DuMoulin presided, and among those present were: C. S. Wilcox, J. T. Middleton, M.P.P.; P. D. Crerar, Rev. Dr. Burns, Dr. Baugh, Rev. Father Brady, Stuart Strathy, Adam Brown, Rev. Mr. Belt (Stoney Creek), Rev. Mr. Irving (Dundas), Rev. Mr. Howitt, Mesdames Sanford, McGiverin, Wright, Tandy, C. J. Myles, Tinsley; Misses Denville, Brown, Chowan, Carpenter, and Osborne.

Rev. Father Geoghegan, warden of the institution, presented a report, of which the following are extracts: "Seven years have elapsed since St. Peter's Infirmary was brought into existence. The care of chronic and incurable patients is not a work of the most encouraging character, there is not much to look forward to in the way of restoration, as in acute cases of disease, therefore, those who have to care for such require the greatest Christian patience and fortitude, and must look for the reward more to the future than the present. The undertaking has not been without its difficulties, the chief of which has been to make ends meet, and to judiciously manage affairs that the greatest good might be done to the greatest number with the smallest possible outlay. During the past seven years a large number of sufferers have been cared for, and many burdens lightened. It is to be hoped that the Institution, which is still in its infancy, may be on the threshold of a sphere of wider usefulness. Humanly speaking, it would have been impossible to carry on the work without the bequests which came from time to time through the sympathy of kind friends who remembered the Home in their wills. It is worthy of notice that