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HALIFAX, N. S., WEDNESDAY, SEPTEMBER 18, 1867.

Religious Miscellany.

The Sweetest Word. One sweetest word of holy meaning Cometh to me o'er and o'er, And the echoes of its music

Linger ever-evermore. Trust-no other word we utter Can so sweet and precious be, Tuning all life's jarring discords Into heavenly harmony ! Clouds of thickest blackness gathered

O'er my soul's dark sea of sin, And the port of heaven was guarded From my guilty entering in ; Then came Jesus, walking to me O'er the surging waves of sin, Calling clear above the tempest, " He that trusteth, heaven shall win !" Now, through all the sacred pages,

Where my woe and doom had been, Gleam those golden words of promise, "He that trusteth, heaven shall win !" Blessed, sure, and blood-bought promise, Let me drink its sweetness in ; He that trusts his soul to Jesus. "He that trusteth, heaven shall win!"

Trust-O Saviour ! give its fullness To me at thy feet in prayer; Grant my dying lips to breathe it, Leave its lingering sweetness there-Sweetness there, to stay the breaking Of the hearts which love me so; Whispering from my silent coffin, "Trust the hand which lays me low !"

Loved ones, as ye rear the marble, Pure above my waiting dust. Grave no other word upon it But the holiest, sweetest-TRUST ; For this password know the angels, Guarding o'er the pearly door-Password to his blessed presence, Whom I trust for evermore. -Herbert Newbury

Trusting the Helm to God. BY REV. THEO. L. CUYLER.

Every wise servant of God walks and works their idea in the lifeless marble. by faith, and not by eight.' The Christian must

it is their business to pull at the oar of prayer often with rude, thoughtless blows, and chip who seeth the end from the beginning. He soon cut so deep as makes it impossible for tercourse with men."

He rowed, and God was the helmsman; and divine man. Paul was willing, yea, 'joyful,' to endure all that ville Sharp set in motion the mighty enterprise and of life .- Christian Banner. against negro slavery and the slave-trade, they could not anticipate the twenty years of malignant opposition to which they and their associate Wilberforce were doomed to pass. But God steered the craft of emancipation ; it was freight-

dertaking, can forsee the difficulties to be en- Christ." countered. No penitent soul who comes to Jesus billions of debt to return that shot, perhaps the that sin and death conquer us. atoutest patriotism might have wavered. But

Christian training.

sive spirit which trusts that God will do all things heavenly." but as thou wilt.'-N. Y. Independent.

Carving Character.

Did you ever watch a sculptor slowly fashioning a human countenance? It is not moulded love, piety, and truth, of falsehood, passion, or the dead. goodness, silently mould and fashion it, till at length it wears the likeness of God, or the image of a demon. Have you not, in imagination, sometimes

stood by the great masters of sculpture, and seen with what exquisite care they chiselled on their forms of loveliness, intent never to leave

But a chisel is put into your hands, and you "A pleasant countenance, that," said the visi-New York Bay. The oarsmen sit with their squared block of your native capacities before backs to the boat, and cannot see what is before you. There is a form of divine beauty, hidden disposition," said Mr. Cooper. the boat. But the hemleman at the stern looks in it, which you may bring out, or you may hew

and earnest labour. There is a divine helmsman away their block very fast. Sometimes they

the bidding of his Master, he did not know the tidings which should be fall him there. He could not foresee that he was to encounter and a marry's bloody are besidenced and a marry's bloody are besidenced and a marry's bloody are the helmesmen; and for the man never offends in that way. He is a singular the subject of religion often doesaharm. This the subject of religion often doesaharm. This the subject of religion often doesaharm. This down in a book given them by the same hand which gave them their block and their tools; they look well, too, to their model after which they are to chisel, which is Jesus Christ, the dove. When he was converted he was very never seen a camp meeting which appeared to the subject of religion often doesaharm. This the subject of religion often doesaharm. This the subject of religion often doesaharm. The facts man are countered service, and a sense of wandering far from God comes over the spirit, and he returns to sing:

Oh! to grace how great a debtor portion to the number in attendance, we have eye, told of the one idea which appeared to they are to chisel, which is Jesus Christ, the dove. When he was converted he was very never seen a camp meeting which appeared to the subject of religion often doesaharm. This the subject of religion often doesaharm. The facts man are countered service, and a sense of wandering far from God comes over the spirit, and he returns to sing:

Oh! to grace how great a debtor portion to the number in attendance, we have eye, told of the one idea which mastered the world. If this, their faith, must be judged which gave them their block and their two extra syllables." The inthe world. If this, their faith, must be judged which as singular to the same and a countering far from God comes of the world. If the subject of religion of the same hand where a study. The tremulous of the world. If the subject of religion of the same hand where a study. The tremulous of the world. If the subject of religion of the same hand where a study. The tremulous of the wo

certain inheritance of those who follow our Lord tention." through which Christ may lead him. It is well Jesus Christ. Not a victory, certain only in its

sea. Who so worthy of human trust as he who ignorance and folly; wealth and honor no more adopt the dialect of the week, but should use stand and seats and two wells of excellent water bachelor of their acquaintance: never broke a promise? His words are yea and amen in Christ Jesus. Though the heavens and upon all men, for that all have sinned." We will of Christ.—Examiner & Chronicle. the earth shall pass away, not one word which who to-day sympathize with the bereaved family, he utters shall pass away until it be fulfilled.

It is not needful to exhort any one to trust God

in the sunshine; that is easy enough. Trust Yet, the victory of death over believers in him in the storm! When black night shuts Christ, is only apparent. It is not real. Broken moving on the hearts and consciences of men. down on the horizon, extinguishing every star; ties, bleeding hearts, and flowing tears, manifest They are not arbitrary or irrational, though huwhen no light-house of human guidance is in but one side of the truth. Men, indeed, cannot man discernment may not be able to trace their sight; when deep calleth unto deep in the roar of its hillows then cost out the contact the iron dominion of sin; but it is not, of its billows, then cast out the anchor of faith therefore, unbroken. Men cannot resist nor and wait for the day! Never a night so dayk or connected the factor of the sand. and wait for the day! Never a night so dark or so long but it has a morning star behind it. It is easy to commit our way unto the Lord, when is easy to commit our way unto the Lord, when tis as clear as the noon-day. But Methods is the solution of the Son of God: "I am the resurrection and tis as clear as the noon-day. But Methods is the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of the son of God: "I am the resurrection and the solution of t t is as clear as the noon-day. But faith says, the life: he that believeth in me, though he foresee in advance the changing mode of nature. Commit that way to Him when you cannot see were dead, yet shall be live: and whosever Many an aged mother in Israel, cut off by inyour hand before your face.—God can see in the liveth and believeth in me, shall never die."

When Grown Mally an agent mother in Issuer, cut on by in the universal spread of Christ's kingdom, from the privilege of the sanctuary, has liveth and believeth in me, shall never die."

Jno. xi. 25, 26. What men cannot do, God waited on God in her closet in her yearning waited on God in her closet in her yearning the universal spread of Christ's kingdom, from the universal spread of Christ's kingd When George Muller established his orphan-himself has done for them in the Person of His prayer, and has felt assured of a work of grace the knowledge of the Lord as the waters cover hause at Ashley Down, in England, he determinonly begotten Son, who became the son of Mary. at hand, when the attendants at the prayerwork, leaving it to God to provide the 'rations.'

His work was to to take care of the orphans; he trusted the orphans? God to the corphans of the sting of death. Coming forth from trusted the orphans? God to the corphans of the corphans trusted the orphans' God to take care of him.— death, victorious over hell and the grave, He ministry. He was laboring earnestly for the When the barrel and the meal chest ran low he overcame all the powers of darkness. Now be-

darkness. Death is victorious truly.

unchanging in the solid marble. So does a man natural relation on earth when sanctified, ele- I told you." carve out his own moral likeness. Every day vated and ennobled by the religion of Christ. The simplicity and earnestness of the German All the preaching was marked by ability, was

" The saints on earth, and all the dead, But one communion make;
All join in Christ, their living head,
And of His grace partake."

Consecrating the Gift of Speech.

Mr. Cooper was sitting under the shade of a a shade of beauty undeveloped, or a deformity large elm in front of his dwelling, conversing unnoticed; never to strke a hair's breadth too with a visitor from a neighboring township. As deep, or to leave a roughness not smoothed the sun was getting low, a laboring man passed away. And all for what? Simply to exhibit them, on his way home. He bowed to Mr. Cooper, who returned the salutation.

"Yes, his countenance is the index of his

"What is his employment?"

divine man.

They who work thus never fail of producing took all his time and means to provide for them of which we now speak. 'Entire sanctification' was in store for him.—When Clarkson and Gran- in due time a form of loveliness, of strength, the necessaries of life. He had no money to do became the one all-absorbing theme with most The Victory over Sin and Death. The victory over Sin and Death. The Apostle Paul, in his first Epistle to the chief use of his tongue was to speak for for the salvation of the unconverted, and Cethsemane, and trod the via dolorosa, and his party came with an application for funds for ding scowl, and deserted hearth—these and other converted in the chief use of his tongue was to speak for for the salvation of the unconverted, and converted in the chief use of his tongue was to speak for for the salvation of the unconverted, and converted in the chief use of his tongue was to speak for for the salvation of the unconverted, and converted in the chief use of his tongue was to speak for for the salvation of the unconverted. The Apostle Paul, in his first Epistle to the Corinthians, fifteenth chapter, concludes a profound and forcible argument concerning the re
The Apostle Paul, in his first Epistle to the chief use of his tongue was to speak for for the salvation of the unconverted, and successful action in prompted to earnest and successful action in their behalf. The results were cheering. Many found and forcible argument concerning the re
The Apostle Paul, in his first Epistle to the chief use of his tongue was to speak for for the salvation of the unconverted, and dolorosa, and this party came with an application for funds for electioneering purposes. "Gentlemen," was the reply, "I am with you, heart and body. As judiciously and very efficiently. He is never the chief use of his tongue was to speak for for the salvation of the unconverted, and of the property of the property of the property of the pales. The results were cheering. Many the property of the property of the property of the pales of the property of the pro setered the crait of eminding of Africa's bleeded with the bopes of millions of Africa's bleeding children; it was guided to the haven of final
success.

Some of us, when we set out in a holy undestabling can force the crait of eminding space very
ed with the bopes of millions of Africa's bleedsurrection of the dead, with this triumphant obstrusive, and never leaves one in an uncomprofessed the attainment of the higher life,' and
professed the attainment of the higher life,' and
pr

powers of evil. But it is a victory which is | The consecration of the gift of speech to Christ newing grace. Of the number of either of such the country is going to ruin. Only five per cent. | In the consecration of the gift of speech to Christ newing grace. Of the number of either of such the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. Only five per cent. | In the country is going to ruin. | In the country is al people of America foreseen, when the first shot was fired at Fort Sumter, that it would cost on. Therefore, we give thanks even now, where three hundred thousand precious lives and two carpenter above mentioned did; but it will re- "Methodism is spreading with cheering ra-Apparently, the victory does belong to death. quire them to use the gift of speech at all times pidity over these beautiful and luxuriant praries, the nation's 'way' was committed to the Lord. All men are born in the moral image of the first in accordance with his will. It will prevent all and its churches are being enlarged and multi-We rowed through a sea of blood: the Providence that steered the bark saw the haven of his fallen and depraved nature, they bear in and dignity of the Christian character. It will themselves the curse of a broken law. The prevent all depreciatory, not to say slanderous, Is it not strange that we do not trust our God curse is spiritual death, and natural death. The remarks respecting others. It will prevent all Millenial Grove Camp-Meeting of the world was it greater than in our visited the glowing East to form an adequate more cordislly and implicitly. The patient so trusts his physician that he swallows the prescription, whose very words are in Latin, and

Foretelling a Revival.

The revivals are the work of the Holy Spirit

drew on God in prayer; and he who sent the cause He lives, we live also. Born of water and ravens to Elijah put it into the hearts of rich the Spirit, believers live in Him, and possess fervent prayer for the divine blessing. But all the sea." But though more than eightern cen-

men to send bank-notes and guineas for the or- the forgiveness of sins. True, they must die labor seemed fruitless. The people came and turies have passed away since the ascension of The Poor Voter on Election Day. them, is of little avail. Fire and thunder are phan house. Over one millions of dollars have too, as well as others; but as they live in Christ, listened and went away unmoved. No consci- Christ, and the Church has possessed abundant flowed into that treasury of faith. Hundreds of so they die in Christ. The great change, the ences were awakened, no hearts troubled. After means for the performance of this great work, fatherless children have found a home and a dissolving of all connection with the natural mouths of unwearied labor, as no impressions it is not yet done. Of 1,200,000,000 of inhabibody and the natural world, does not effect the were manifest, the young preacher became dis-So doth the supernatural enter all the events bond of life-communion with Him. The Holy couraged. His ministry seemed to be in vain, 100, are members of Evangelical churches. of daily life. He is the wisest Christian and the Ghost dwelling in Christ and in them, makes stirring no feeling in the hearts of Christians, Even those figures do not represent too much happiest who most fully recognizes the superna- them and Him one, and they remain one when and leading no sinners to Christ. He saw no holiness. Very far from it. The grand causes tural power and the sovereign grace. He never the natural body succumbs to the power of death. cheering sign, no token of the divine favor. of this partial failure were then sketched. neglects his own duty, and never fears that God To them death is but a release from the trials, But one of his church was gifted with a keet er 1. Apostasy; 2. Schism; 3. The want of an will neglect his promises. This is the victory by temptation and conflicts of earth, a tran- vision, and saw afar off the little cloud presag- active, zealous, and consistent christian holiness. which he overcometh even his faith. While he sition from a lower to a higher stage of the ing the coming shower. He had been waiting Holiness is the one great need of the Church. bends to the oar as a free agent, he commits the | Christian life. And at His second coming in in secret on God, praying often, like Elijah, that | Also gifts as well as grace—the gifts of wisdom, helm to God as a sovereign. When we have glory, they will rise again in triumph over the the drought might end and the rain return. knowledge, utterance and power; in short, a wrought at our duty with the whole heart, and grave, as He rose. "It is sown," says the And to him first the Spirit revealed his coming, more intelligent piety, enabling a greater number

well. Remember who it was that ended the ag- To those who are impenitent and unbelieving, vent petitions were made up so largely of Scriptianity is insured by its power of revival—a onizing struggle in Gethaemane with the simple the hour of death is indeed dark and painful. ture language as to show his careful study of the power not possessed by paganism, or any false utterance, 'Nevertheless, Father! not as I will, It sunders every tie of affection without hope Bible. One evening, as Dr. Murray was about religions. This was the key note of the meetor remedy. The dark hour opens into deeper retiring for rest, there was a gentle knock at the ing. door, and this German brother came in, his coun- But the sermon of the occasion was preached

But to those who live in Christ by faith, death tenance full of emotion. His greeting was some. on Sunday evening, by the Rev. Allea A. Gee, is not dark. It is painful, yet joyous. It does what startling. "My dear pastor, I have come Presiding Elder of the Nashville District, Tennot break every bond of communion. All ha- to tell you that the Lord is about to revive his nessee Conference, from Psalm 84: 11-" The tural ties are indeed rent asunder. The beau- work here." The doctor asked in surprise, Lord God is a sun," etc. This sermon is quite at once. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is not struck out at a single blow. It is painfully and laboriously wrought. A child, brother and sister, friend and friend, cease as follows: "About eight o'clock this evening by great power, and by great appropriateness. thousand blows rough-cast it. Ten thousand to exist; and there is in the hearts of those chisel-points polish and perfect it, put in the loving ones who remain an aching void so incompletely the contract of the cast of the fine touches, and bring out the features and expression. It is a work of time; but at last the there is a higher, purer and holier fellowship until now. I feel that God is about to revive under his powerful words, as the trees of the full likeness comes out, and stands fixed and than that which is natural; and even than that his work, and I could not go to my family until wood are moved by a mighty wind. The preacher

converts.—National Baptist.

Religious Intelligence.

the two following :-

A correspondent of the Methodist gives the fol- another tidal wave to come.

commit our way unto the Lord and he bringeth But those who know what they are about, than good. Men get a prejudice egainst religion their constant topic of discourse. Their belief to be supplied to bear even more. it to pass. This whole business of rowing back- who know the worth of their opportunity, work by having it thrust on their attention at all times." is, not only that holiness of heart is the privilege Another from Cleaveland, Ohio, came to us knew him he had made about \$10,000,000, and tention is usually termed a buss; that pronunward through life is w matter of trust in God.

When the Apostle Paul set off for Rome at

When the Apostle Paul set off for Rome at

They study well the rules of their art, laid

the power, under God, that is to move and save

sequent embarrasment, a cold-hearted service,

The person and countenance of this the great advantage of saving the times consumed the privacy and the duty of the Christian, but that it is also like the oft-told tale. Failure in business, con
the subject of religion often doesaharm. This the great advantage of saving the times consumed the privacy and the duty of the Christian, but that it is also like the oft-told tale. Failure in business, con
the subject of religion often doesaharm. This the great advantage of saving the times consumed the privacy and the duty of the Christian, but that it is also like the oft-told tale. The person and countenance of this the great advantage of saving the times consumed the subject of religion often doesaharm. good with. He said he had nothing but the gift of the professing Christians upon the encampof speech to devote to Christ, and he seems to ment; and as the 'second baptism' descended

Victory over sin, death and the grave, is the for bringing the subject of religion to their atceptain inheritance of those who follow our Lord

Victory over sin, death and the grave, is the for bringing the subject of religion to their atceptance. At their hopes to become teachers in a mission group occasionally seen in a certain old rookery.

At the close of each sermion, a large public made for all those who were fearful of losing proup occasionally seen in a certain old rookery.

At the close of each sermion, a large public made for all those who were fearful of losing group occasionally seen in a certain old rookery.

And though the many be the injured not fearful of losing group occasionally seen in a certain old rookery. This was done in nearly every instance. At their nopes to become teachers in a mission where a few millions are represented in hungry injuring one; the forgetful injuring one; the forgetful through which Christ may lead him. It is well forms that we cannot foresee the future.

The secrect of his power lies, I think, in the final issue, but involved in doubt, while we are might often be discouraged by the hardships and perils that beset the path of duty. Had the loy-perils that beset the path of duty and perils that beset the path of duty. Had the loy-perils that beset the path of duty and perils that the seed the forgotton, not the forgetful the perils that been kind-perils that the seed the mundred seed remained in the great had been kind-forms and seedy rainent, would be a study for

TARMOUTHPERT CAMP-MEETINGS.

This meeting, which is the successor of the stantial comfort of those attending. Societies attend this meeting, all the way around the bay, from Provincetown to Boston, including portions

of two Conferences. The meeting commenced on the evening of Tuesday, August 12th, by devotional exercises

carried to our heavenly Father the burthen of apostle, "a natural body; it is raised a spiritual our desire in prayer, and rolled it upon him, then body." "As we have borne the image of the and simple hearted; but full of love for Christ. not the pastors only—it taking a whole church the best answer we can often have is the submis- earthly, we shall also bear the image of the Others might be detained from the place of to preach and to illustrate a whole Gospel, and prayer, but he was never missing, and his fer- not the ministers only. The future of Chris-

he adds something to the work. A thousand That higher fellowship continues unchanged brother convinced Dr. Murray that he was really richly evangelical, and was attended by immeacts of thought and will, and efforts, shape the Believers on earth are fellow-members of one moved by the Spirit of God, and had brought diate results. About eighty souls were convert. features and expressions of the soul. Habits of body, the body of Christ. So are the living and him a message from the Master. His heart was ed; there was a great quickening of the church, encouraged. He looked with faith for the com- and a mighty impression was made on the pubing descent of the Spirit, and in a little time the lie mind. Though about six thousand were work began, powerful and blessed, in which he present on the Sabbath, and there was preaching was permitted to gather in a great company of at three points, at the same hour, perfect order reigned without any apparent effort. The meeting was a great success.

From numerous reports of Camp Meetings, to fill and flow like the tide of some spiritual sea, filed with cob-weds and thick with the furnished in our American exchanges, we select waxing higher and higher in spiritual flux until dust of years. Money borrowers know where to place in the Court of Chancery between Lord

lowing Camp Meeting notice. In the character of The wave bears upon its breast a great variety hands can hardly sign a check, can draw for repeatedly called the vehicle in question a the preaching, the zeal and activity of ministers of burders. There came to-day a poor bed-rid- sums that would shake a bank. One of the rich- brougham, whereupon Lord Campbell, with conthe poat. But the nemisman at the serin local forward, and steers the boat whithersoever he will.

What is his employment?"

"What is his employment?"

"He is a carpenter. He is very industrious and people, and the spiritual results, under the formation of the foundation of the formation of the "What is his peculiar talent for doing good?" were 'in labors more abundant.' One or other, manifest at the bed-side. Great, stout-hearted of life, but all this is compensated for by the an hour later in the same trial, Lord Campbell, "It is that of speaking for Christ in his in- or both of them, would speak after every sermon men who knew naught but good health would do pleasure of accumulation. "They come to me alluding to a similar action given said: In that from the stand. In a few instances they would well to remember that common as prayer is for to beg," said the old man to an acquaintance, case, the carriage which had sustained injury was knows the future and he holds the rudder in his them to bring a form of a beauty out of their "I have seen some men who were always conduct the whole public services themselves. the sick it is sure sooner or later, to come home "there's not a beggar in New York that does'nt an omnibus—" "Pardon me, my lord," inhand. It is our business to row; it is the pro- stone; sometimes they wildly dash it in pieces, bringing in the subject of religion on all occa- In either case—no matter what might have been to them. She had borne these long years of her live as I do"—a statement which was quite true. terrupted the queen's counsel, with such prompvince of the Omniscient to steer the vessel. We heedless of the wise cautions addressed to them. sions, and it seemed to me they did more harm the preacher's theme—they made 'perfect love' affliction patiently, and now she asked for grace.

"Oh! to grace how great a debtor
Daily I'm constrained to be!
Let that grace, Lord, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, Lord, take and seal it—
Seal it for thy courts above."

above.-Church Union.

General Miscellunn.

Some mathematical monster has been impos-

BY JOHN G. WHITTIER.

The proudest now is but my peer, The highest not more high ; To-day, all of the weary year, A king of men am I. To-day alike are great and small,

The nameless and the known; My palace is the people's hall, The ballot box my throne ! Who serves to-day upon the list Beside the served shall stand; Alike the brown and wrinkled fist,

The gloved and dainty hand ! The rich is level with the poor, The weak is strong to-day; The sleekest broadcloth counts no more Than homespun frock of gray.

To-day let pomp and vain pretence My stubborn right abide: I set a plain man's common sense Against the pedant's pride. To day shall simple manhood try The strength of gold and land;

The wide world has not wealth to buy

The power in my right hand! While there's a grief to seek redress, Or balance to adjust, Where weighs our living manhood less Than Mammon's vilest dust-While there's a right to need my vote-

A wrong to sweep away, Up! clouted knee and ragged coat! A man's a man to-day!

The Idiosyncracies of New York Misers. It is not generally known that New York at

the present time contains a large number of misers as inveterate and degraded as any on record, portraits of avarice and wealth which would make the reader shudder. Many of these misers are old business men who have withdrawn from active life and still keep up their faded and make the reader shudder. The same of the same continues are the same who have withdrawn from active life and still keep up their faded and make the reader still a same who have withdrawn from the same of the same continues and beneath the gash of the same continues and beneath the gash of the same continues and beneath the gash of the same continues and beneath the same continues and the same continues are the same continues and the same continues and the same continues are the sa The Fulton Street Prayer Meet- weather-stained signs, and beneath the garb of trade ply their money-saving habits. These The interest in this place of prayer continues men will be found eitting solitary in dingy ofthe hour of one arrives, and then drops off and go, and here these thread-bare fossils receive Campbell and an eminent lawyer—a queen's heir heat securities for their daily loans. Some of these half-starved wretches, whose trembling damages done to a carriage, the learned counsel

habitually in Wall street, picking his way along among the brokers and sharpers, and buying notes, of which he was a good judge. He Bearly Lord, take and seal it—
Seal it for thy courts above."

bought none but the best, and seldom made a bought none but the best, and seldom made a The absence of contant, the muttering of spleen, and purchase. Mr. Whitney was something of the motion and as for seven thirties, they pay well enough, but one may get his throat out taking care of bliss, loved, ioving, and content—the soother of bliss, loved, ioving, and content—the soother of gars, and there's no use trying to get along." the sorrwing n

Philanthropy False and True. There is a danger of philanthropy ; and in no

thing short of God's great gulf-like heart for its the landscape with the pale glories of a mimic which, shining, warms and vivifies whatever it diffuses a mild pyramidal radiance above the its rise in the quickening of the soul by the ance to every educated man from his earliest Holy Ghost. But so many are the influences years. There the ship Argo sails over the which tempt us into ten thousand forms of secu- trackless upper ocean is search of the golden lar, shallow, insufficient philanthropy that the fleece of Colchis; there Perseus, returning from and if there is anything which it loves, it is in agony the approach of the devouring monspower. And to irradiate men, and make them, ter; there the luxuriant yellow hair of Berenice

God's instruments. When these mightier agencies have had their play, there may come in various mossing influences, to cover the rude seams and the rough edges; but these without power are simply contemptible. A mere earthborn philanthropy is deficient, because it lacks that power which comes from the love that the Holy Ghost breathes into the soul .- Henry Ward Beecher.

The Fish of the Amazon.

In his lecture in New York, on February 18th, Professor Agassiz stated that he found that the Amazon had not one fish in common with any other fresh-water basin ; that different parts of the Amazon have fishes peculiar to themselves ; and, as an instance of the teeming variety that exist in the Amazon batin, he gave the result of his examination of a small contiguous lake, or pool, of only a few hundred square yards, which showed two hundred different kinds of fishes. which is three times as many as the Mississippi River can boast. In the Amazon itself he found two thousand different kinds, and when he began his investigation of the river only one hundred and fifty were known to exist, and he said that in proportion as he found the larger number the difference between them seemed to grow. He proceeded to a general classification of the fishes of the Amazon, and instanced one that might appropriately be called a very peculiar fish, inasmuch as it had the power of walking or creeping on dry land, one having been found five miles from the water, and the Professor himself kept one of them out of water half a day, and on putting it back into its natural element it showed as much of life as if it had never been removed. Moreover, it is an agile fish, worming its way up the inclined plane of the trunk of some old tree that had fallen, and twisting about among the branches until finally a single shot has brought down a bird and a fish togeand if we had space we could give a series of ther. Professor Agassiz declared that the Ama-

Judicial Criticism. A queer scene is related as having once taken stance of the commercial miser. When we "a carriage of the kind to which you draw at-

It needs no guilt to break a husband's heart.

And though she may be the injured, not the them. The world's made up of thieves and beg-

An Oriental Night.

It is impossible for those who have never the ingredients he rarely knows anything about.
The bride yields her to him beside whom she stands at the marriage altar. Three-score thousand men so trust kindred; and carrying families and nations into use of the gift of speech. Not that they should together with a telegraph office and a post-office. tell-tale-table, but "it is a poor rule that won't inspired by a love of Christ, grows, not as the darkest purple, unstained by the faintest film of the cold and silent grave. Who can stand?

adopt a religious dialect, or offend in any degree

oak or any earthly tree grows, but as the tree

oak or any earthly tree grows, but as the tree

of life grew, which bore twelve manner of fruits, is the very image of purity and peace, idealizing and whose very leaves were for the healing of the dull earth with its beauty, elevating sense the nations. Philanthropy without spiritual into the sphere of soul, and suggesting thoughts love is like the oak that is grown in Chinese and yearnings too tender and ethereal to be ingardens, under glass, and in a tub. Without vested with human language. Through its this divine element philanthropy is as cold and transparent depths the eye wanders dreamily ineffective in its influence on men as moonshine, upward until it loses itself on the threshold of reflected light, is in its influence on vegetation, other worlds. Over the dark mountain ranges, The true working power of love must have no- the lonely moon walks in brightness, clothing supply. Forth from the infinite store of God's day; while the zodiacal light, far more distinct nature should flow into our nature that love and vivid than it is ever seen in this country, reaches, and carries eternal summer with it .- horizon, like the afterglow of sunset. Constel-And, while a philanthropy without spiritual lations, tremulous with excess of brightness, love is better than nothing, it is only that. The sparkle in the heavens, associated with classical philanthropy which we need is that which has myths and legends which are a mental inheritministry itself is in imminent danger of being the conquest of the Gorgons, holds in his hand led astray by it. If there is anything in the the terrible head of Medusa; there the virgin world which the gospel abhors, it is weakness; Andromeds, chained naked to the rock, awaits a little smoother, and varnish them, and pat them, and coax them, and draw them, and win while the dim miety track formed by the milk