Provincial Afeslegan:

Published under the direction of the Wesleyau Methodist Conference of Eastern British America.

Volume XXV.

HALIFAX, N. S., MONDAY, NOVEMBER 3, 1873

Number 45

Beligious Miscellanu.

THE UNFAILING. BY ELEA NOR S. DEANE.

Were a picture of every human life By the painter's art outspread-Its vales of peace, its battle-plains Its dreary wastes its flooding rains Its ocean wrecks of hopes most fair. Its sunrise after night's despair. Its varied skies o'er head-

One scene of bliss, on each canvass drawn, Would win all eyes to stay ;-A golden sunrise in the sky, And rosy clouds in the blue on high, A tender light on a widening stream, That flows through realms like a fairy dream, On, on to the sun-lit bay.

That is the sunshine of holy love, Just dawned in the human breast: That gives to life's river a tender glow And gladdens the glades where its waters flow That colors the clouds which float o'erhead; That lifts from the threatening storm its dread, And maketh two beings blest.

And never think that as years go by That blessed light must pale. The golden mists may leave the hill; The shining clouds grow dark, and fill The heaven with storms; but true and bright The sun shines every day and night. So love doth never fail,

THANKSGIVING.

Ry REV. H. POPE, JUNE

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CIRCULA

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Enter into his gates with thanksgiving, and into

endearment the beneficence of our Creator is should not be too readily surrendered. pleasingly apparent, since we are thereby not the bare ingratitude he manifests in all his con-

national degradation. To acknowledge the ing prosperity. to plan and work as though everything depended upon himself-it is at the same time his duty and interest to depend upon the Divine blessings for prosperity and success.

praise. Let us seek to be imbued with the with good things." acknowledgment be expressed?"

s in promoting that great revival of pure religion use we make of them. tering hand of such a government huwhich constitute so conspicuous a feature in the Perhaps we could not offer a more offensive have been, in the contrivance, selection and arShe swiftly departed and soon returned heavcome.

mane and benevolent institutions have sprung history of the last century, had to encounter a insult to a friend than to abuse the gift he may rangement of means for promoting the spiritual ily laden with wood, which she threw on the Our dear brother was anxious to do good

The illustrious crown of the British Empire liberty! to flow through the arteries and veins of our enterprising than at the present time.

We have no quarrel with other systems of government—whether it be the sway of the made. au ocrat, or the reign of democracy. These systems may suit well the people who prefer them. We, however, thank God for the superior good we see in our own constitution, government and laws-and cordially avow our most ling and feeding the fires of an intelligent loy-Church, St. John, N. B., on Thanksgiving our connection with the mother country is so me this wealth."

Our acknowled ion as to the best means of perpetuating this connexion, but I am confident there are few to bless his name. For the Lord is good."-Psalm c. be found among us who would not deprecate

that being asked what she understood by the lic buildings, and harbors and homes of our the memory of the heart." In this generous connexion cannot be easily estimated, and over all. National Peace, calls for thankfulness to-

chief delight in the proper exercise of this prin-horrors of the battlefield. Hell's demon war ciple amid the profusion of the Divine bounty has driven its blood-stained chariot over other Have our barns been filled with plenty? by which he was surrounded. At present there portions of the empire- but in our times no Have our garners been filled tull? affording all is, perhaps, no form under which his fallen na-hostile power has invaded our peaceful shores manner of store? Have our sheep brought ture finds expression so offensive to Deity, as no civil strife disturbed our domestic har- forth thousands, and ten thousands in our duct towards Him. Among the numerous blessings accruing to him from his redemption by Jesus Christ is the ability to love God, and in the possession and exhibition of this gracionals. the possession and exhibition of this graciously of the dying. Only in imagination have we us fruitful seasons and rain from heaven, filling the home-circle of every homestead throughout bour man cannot utter it." The most anxious received affection, human gratitude reaches visited the homes rendered indiscribably descolate by war, sad and ruthless bereavement, or Lord preserveth man and beast." Have our Telfer, of the Methodist Conference of Eng. The bounty of Heaven conferred upon men as individuals, justly demands their personal bereit parents, and fatherless children. At recognition and gratitude. Every man therethe present time all the relations of the Empire been because He who is the confidence of them matter, that, "those good people who wanted engraved its blunt features on the face of their fore who duly appreciates the gifts of a generare friendly and assuring. So far as we can
who are far off upon the sea, hath heard the
so much done, whilst doing but little themsoul. As the window pane is frosted over with ous Providence, will have his heart as a sacred see it is not the interest nor the wish of any cry of the mariner and brought him in peace selves, would work a Preacher to death, and leaf and shrub, so their mental being is written praise—while with him every day will be a day vincible on the field, and a navy whose boast as all temporal, so all our spirituat supplies a Brother deceased." of thanksgiving. In the exuberance of his is that "Britannia rules the waves;" with minmen as communities and nations, and such blestic skill: and composed of a loyal and valorous the Bible? Are our Sabbaths esteemed holy of the employment of their mental, as well as sings call for national acknowledgment. His-people, we may as a nation, congratulate our-the Lord and honorable? Are we instructed material talents, much might be said. tory, both sacred and profane, teaches us that selves in the prospect we have, through the by a living ministry? Is the Church endued national forgettuiness of God has ever led to Divine favor, of lengthened peace and advanc- with the spirit of zeal, of love, of power, and us from the beasts that perish? Did we judge

be esteemed right by Christian people. Such deserve our grateful consideration to-day. Bible, and sound common sense, are in full accord on this point, instructing us that, while it rious portions of the Empire decimating the is the duty of man, whether individual or social, population of cities and towns. During the past year cholera and fever have scourged other bountiful harvest has repaid the labor of the bless his name." It is this relation of the great Ruler of agriculturist; prosperity has characterized the From the earliest ages of human history mea that exists.

happiness to live under that form of govrnnment who, as their spirits ascended to receive the certainly include,

Such are some of the blessings which claim

We propose this question for the purpose of denouncing that contemptible atheism which ing being fruitful in every good work. sometimes besitates, and at other times absolutely retuses to recognize the supremacy of traditions of our national ancestry have been pray, "Give us this day our daily bread," alty—and I do feel it to be a fit subject for gra-tulation to-day, that the sentiment of our the spirit of self-sufficient pride exclaims—" My

hearty—and save in a fractional degree, so God, because he is the author of all our blessings. All our springs are in Him.

Do we congratulate fourselves on the godliness of our national heritage? Are we not our removal from beneath the protection of taught that the Heavens rule? That it is by Thanksgiving is the language of gratitude. that great power which the Ruler of the nations the ordination of the Divine will and the diswhich prompts us to recognize our benefactor, empires of the world—and few who do not and princes decree justice? Obtuse and perof one of the dumb pupils of the Abbi Sicard, may long long continue to wave over the pubmanding emienence as a nation, the manifest word, she immediately wrote, "Gratitude is country. The advantage resulting from such interposition of His hand whose kingdom ruleth Are we permitted to dwell securely in our

happy homes, under the auspices of a righteous

due consideration of those more immediate and within the memory of some among us, when taught us that all the good which is done in the visible occasions of a nation's prosperity, gen"the postilence that walketh in darkness, and earth, the Lord himself doeth it. Let Jehovah erally denominated "secondary causes." The the destruction that wasteth at noonday," have therefore be the object of our profound grati-

It remains for us now to inquire-

Governor of this Province, we are this day in- couraging remuneration—and our extensive altar of the first household of our race, and in in order to procure the necessaries or convening influence upon her mind. Like the song some days no alarming symptom was present, the neighbors and friends during our sisters vited to consider. He calls upon us to acknowmarine interests have been almost wholly exthe light of sacred history we behold the ark, iences of life, how small the number who seem which ushers in the service of the sanctuary, but cholera set in, and despite the efforts of ledge with gratitude to Almighty God the empted from those heavy disasters which have to think of their mental endowments, other and flings so sweet a preparation of mind upon medical men, the deep sympatics and unceasvarious good which, as a people, we are per- overtaken those of other places on this conti- resting on the sublime summit of Arrarat— wise than as the ministers of their own pleasure. the worshippers, so these chastened and mel- ing ministrations of an anxious wite and kind and sorrowing husband. mitted to enjoy. In compliance with this rea nent. We are fed with the finest of the wheat while forth from within its guardian walls come lowed her soul for the teachings of Christ. Triends, he sank into the arms of death. sonable recommendation, we are found redeem- and with "the fatlings of the flock;" and in coning this day from the ordinary engagements of sideration of the luxuries and delicacies which in the service of praise. With busy hands they ly, express themselves readily, and do credit to secular life, and have come up to the house of grace the tables of the great bulk of our popu- rear high their altar, and having laid thereon the station they occupy, and the sphere in the Lord to unite in the becoming service of lation, we may say, "Our mouths are filled their costly offering, this favored band bending which they move. Their memories are retenaround the consecrated spot pour forth the rev- tive, their judgment acuts, their perceptions same spirit by which the Psalmist was actuated Our religious advantages, especially, should erent gratitude of their hearts to their Omnipo- clear and comprehensive, they have acquired when he wrote the words we have chosen for our text, "Enter into his gates with thanksour text, "Enter into his gates with thanksour text, but the derived the words we have chosen for the but what have they done for God? Have they the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the church of the grateful quenching of the body's the derived the grateful quenching of the body's the derived the grateful quenching of the body's the grateful quenching of the grateful quenching of the body's the grateful quenching of the grateful qu Under this head we may properly remind you the several Courts with praise," &c. of the religious liberty to worship God accord-tions, all designed to cherish and express the recognized the claims of the church of Christ, thirst to the eternal saisfaction, sufficiency of before the world. It is certain, however, that These words suggest three questions which ing to our own understanding of His will—than grateful memory of successive displays of the to the services and devotion of all its members, joy in the presence of God! may properly have our consideration this morn-which no higher boon can be conferred upon Divine goodness to the Hebrew nation. Such have they ever appointed a general committee ing, viz.: "What blessings claim our ackbow- an intelligent being. We cannot forget that it was the Passover, also the Feast of Taberna among themselves, to consider and report upon ledgment?" "To whom should that acknow- has not been always so in the history of the nacles--and again the Feast of Pentecost or he ways in which laymen might be employed ledgment be made?" and "How should that Church, and of our nation. Intolerant bigotry Feast of Harvest. Besides these there were in the great work of the clurch. Is there any One night at a late hour Dr. Bently, well It is far too often the case even among Chris--despotic and iron-hearted atheism, blind and votive offerings that the godly Hebrews were practical recognition of the principle that it is known among the clergy of olden time, was These inquiries commend themselves to us inturiate superstition, enthroned on seats of wont to present unto God on the occasion of He who has made them to differ from others, disturbed at his studies by a sound among the life is a shriveled and barren thing. It as rational beings, who would worship God intelligently. They are worthy of our best with the blood of God's saints. It becomes us to hand. Thus we see that the service of praise thy of Himself? Is it enough to have talent, fire, had been left by the teamsters the afterthought as Christians who would give unto the remember that the inestimable privilege of reli- was kept prominently before the Church of the and does it signify nothing how this talent is noon previous too late to be properly housed. Lord the glory due unto His name. Let us glous toleration was purchased for us by the moral heroism of those to whom its enjoyment was less binding on ourselves and constitutes that Thunk God for noble exceptions!!! It is not saw a woman filling her apron with wood, I. What blessings claim our acknowledgments to-day?

Our civil privileges demand our gratitude.

As British subjects it is alke our honour and mistaken enemies could invent and inflict; and which most resembles the purer homage of the severest subjects alke our honour and mistaken enemies could invent and inflict; and which most resembles the purer homage of the possession of talent, our use good use made which most resembles the purer homage of the of it, that renders its possession truly honourables seat and recommenced his study. Shortly by their cheerful endurance of the severest subject it is alke our honour and mistaken enemies could invent and inflict; and was ever due to help forward the good work of the by their cheerful endurance of the severest subject it is alke our honour and mistaken enemies could invent and inflict; and was ever due to help forward the good work of the by their cheerful endurance of the seat and recommenced his study. Shortly below a large circle of friends. As a church below to help forward the good work of the by their cheerful endurance of the seat and recommenced his study. Shortly below a large circle of friends. As a church below to help forward the good work of the by their cheerful endurance of the seat and recommenced his study. Shortly below after the same noise occurred, and on looking out the second time he saw similar operation, out the second time he saw similar operation.

Another element of his christian character below to find the most cruel death, which their own his seat and recommenced his study. Shortly below their cheerful endurance of the second time he saw an active disciplent to the first the second time he saw and minutes.

Another element of his christian character below to the which most resembles the purer homage of the by their cheerful endurance of the second work of the bottom of the second work of the bottom of the below to the bel whose flag is the cynosure of universal freedom, martyr's crown—bequeathing to their succes- la sincere appreciation of the Divine ben- the most mighty obligations, "to glorify God pacity. When she had gone he returned to ardship of the Church, on the Trustee Board, He was not a bigot—a good Methodist cannot

and deservedly enthroned in the heart of a Christian worship are not only to be seen in let integrity and uprightness be the main pillars riority, and disabirsing of their abourd and perman.

Nor is it an empty boast we utter, and towns, but our villages and rural of our social character. In the enjoyment of the word dealer, and directed him to send a Among his last utterances were, "Forever

religion, so happily established among us, ever ease), and allowed to live more with his God, tion he had overheard. command our devout observance and practical that he slight bring more to them from his The conscience-stricken woman, feeling that

al principles which have made Britain what she al principles which have made Britain what she is—and which it maintained in this Dominion well as individuals upon His patronage and Let us seek to imitate the divine benificence in will, by God's blessing, secure for it a like ele-vation in the scale of nations. The spirit and infused into the heart of our people—enkindwhen permitted to count and enjoy the gains of customed to provide against the rigors of approaching winter, let us not forget that within the compass of our daily walks are scores of the shoulders of those who feel they are com-A sermon, preached in the Centenary Wesleyan youthful empire respecting the maintenance of power and the might of mine hand hath gotten families, whose wants we may lessen, and whose pelled to come to the front in this matter. sufferings we may soothe, if we cannot prevent, by such donations of fuel, board and clothing

Hampton, Oct. 1873.

(For the Provincial Wesleyan.)

THE LIVING WATER!

BY REV. A. STEWART DESBRISAY.

as many among us may so easily share. In conclusion, come with me to consecrated Calvary. Behold that Altar Cross ! Witness Gratitude is that disposition of our nature has advanced to the foremost rank among the cretion of the Divine windom that kings reign by the untold preciousness of that office, by the mortal agency of the Incarnate God, by that things. and acknowledge his kindness. It is reported loyally pray that the glorious British ensign verted must the mental and moral perceptions grand and only medium of all the honours of one of the dumb purish of the All Vivia of the All Vivia of the dumb purish of the All Vivia of the All Viv earth and the glories of heaven-join with me row of time. Paul, the altar of Athens erected in saying from the depths of your hearts: -

"Were the whole realm of nature mine, Love so amazing so divine, Demands my soul, my life, my all!"

Live in sight of that altar, so shall the life of each one of you be an uninterrupted doxology

(For the Provincial Weslevan.) CO-OPERATION OF THE LAITY.

It is no new discovery that much, very much, is required of Obristian ministers. They must mony. Only in imagination have we gazed streets? Have our oxen been strong to labor? be liberal, (in many cases) without means,

But in relation to Christian effort, and the

Why has God, in this subject, distinguished

of a sound mind? Then let us not attribute from the conduct of mankind at large, we might hand of God in the welfare of society must ever The Public Health, and the Public Plenty, all this to the orthodoxy of our creed, the learning, eloquence or devotion of our ministry bling them to multiply those inventions, to acknowledgment is in perfect harmony with a There have been periods in our history, and but to his distinguishing goodness who hath form those plans, to enjoy those pleasures, and to engage in those pursuits, which pertain exthat mind was meant by its Creator to be the slave of matter, and to devote whatever it possesses of energy to the support, the decoration. III. How is our acknowledgment to be made? and the preservation of its perishable tene-The Psalmist suggests the mode, "Enter ment? "What shall we eat? What shall we the water which Christ pressed into his service. people, but we have been mercifully spared any into his gates with thanksgiving and into his drink, and wherewithal shall we be clothed 97

by far the greatest portion of the mental talent It is this relation of the great Ruler of agriculturist; prosperity has characterized use heaven and earth to National weal which by the write and Christian appointment of the Lieut. This event was all the more alarming summered the write accustomed to offer unto God eucharistic with all its thrilling scenes and grand because altogether unlooked for. He took with joy.

The kindness and sympathy manifested by what seemed to be a common cold, and for the national weal upon the raised above the necessity of laborious exertion. thereof himself, and his children and his cattle." unapproachable till the rock shall be smitten. THE FIGHT AT THE WOOD-PILE.

but as bought with a price", and as bound by the woman filling her apron to its utmost ca- was-vigilance in christian work. In the stew- cause of Christ in connection with Methodism. and whose majestic constitution, embodying sors the faith committed to their trust—not only efits. As we cannot properly be said to be in their bodies and their spirits which are His." his book with a tender pity in his beart for a in the social prayer meeting and among the the wisdom of ages, like a broad ægis, should unstained, but rendered even more sacred by thankful for that to which we attach no value, And ought not those amongst the disciples of destitution which sought relief in this lonely, children in the Sabbath school, he was no idler. For nearly three months he suffered much, with equal care have representatives of wealth with equal care have representatives of wealth their inviolable virtue. As Wesleyans let us so neither may we be justly considered grateful Christ, who are favoured with superior mental dreary, not to say sintul manner. By and by He was ever ready to aid the Pastor in his work but as only the Christian can suffer. He died want—of weakness and of power. Under cherish the recollection that our own Wesley to God for his conferments, it we have never qualifications, to do much more than they have he was startled by a crash of falling wood, and —rejoicing in his successes and sympathizing in faith, having received the promises and em-Dange of wise, mild and impartial laws, of imperishable memory, and his honored coadstudied their character, and formed some idea as yet generally done in the service of their hurrying to the mindow, beheld the poor woman with him in his trials. The writer greatly mis-

Has their judgment been occupied as it might heart filled with commiseration.

impress on the savage mind?

when we say that the intelligence, wealth, po- districts are beautified by these developments the plenty by which we are surrounded, let us pose that to be a man of party is to dorfeit all balt cord of his best wood, sawed and split, to with the Lord," " All is well." litical influence and other resources of the Brit. of an intelligent and liberal piety. The impor- be on our guard less our abundance render us claim to literary tasse? Alave they succeed Mrs. rrors but by no means to let ber know. He has left a heart smitten wife, three sor ish nation, conspire to place her at the head of tant Conference of eminent representatives of proud and sensual and forgettul of God. with a due degree of energy and seal, into all the nations of the earth. As a Province we are but a comparatively small member of the material body, but we rejoice to know and feel mere was the Christian pulpis more evangelist that the pulsations of the national heart cause that the pulsations of the national heart cause that the pulsations of the national heart cause to the property and season and seas the life-blood of constitutional health and vigor piety of the Church more vital, energetic and Let the institution and ordinance of our holy livered of deficiency-night-mare (an old dis-

> our acknowledgment to-day. Inquire we next support. Above all let us respond to the ap- God? Have they brought their superior gifts her sin and her repentance in the lonely dark-II. To whom should our acknowledgment be peal of beningant Heaven to day, by the unre- to bear upon the young, in regard to religious ness of the midnight hour were known and unfourteenth year. He took the fever which was served dedication of ourselves to His service, instruction? These enquiries might be multi- derstood by another heart besides her own, and beneetorth walk with him unto all pleas- plied, but enough, surely, has been said to hastened without delay to express her gratishow that much, very much, that lies within tude and her sorrow, and with deep humility and bitterness told him the temptation to counsels, and there is a hope that the Good Thus shall gratitude exhibit itself in every department of our lives, giving it peculiar fra-done. The Church of Christ calls loudly for which her extreme poverty had reduced her of Shepherd gathered his Spirit to the upper Fold. breaking the eighth commandment.

all in their power, but more are needed, more is—and which if maintained in this Dominion counsel for all that is essential to their weltare. Let us seek to imitate the divine benificence in our ministrations to our poorer brethren who war cry of Laymen as well as Preachers but, with anguish at the sight of my poor shivering our ministrations to our poorer brethren who war cry of Laymen as well as Preachers but, with anguish at the sight of my poor shivering loss of this their eldest son; But God who gave little one, I could not keep it! My conscience and has taken away, will not tail them in the ' To the help of the Lord against the mighty," would not let me !" and as regards the missions of the Christian "Say no more, my dear madam," said the

church, may the pleadings of the Lay-Brethren good man. I saw it all -I saw you conquer the forted, and may the living be admonished. be heard in all our sanctuaries, that the stigma devil in two fair fights." of the money-monger may be taken from off

A CHILD'S FAITH .- How straight and simple s the way a child comes to Jesus! No doubt, Every grand preacher has seized upon sur rounding objects as illustrations of spiritual exhausted, while at her feet a hand, grasping a love for religion, and was baptized and re-Whitefield, the bird flying through the a part of a wreck, is just disappearing in the ceived into the church by Rev. D. D. Currie, church from window to window, like the ar- black water.

to the unknown God. Christ, the water, precious as the hot Palestine sun could make it. lying in those sparkling depths so hard to reach.

There is a subtle truth underlying all illustrasalvation." tion. The object of the gospel is not to depre-

nity. There is theology as well as poetry in reaches down and clings too," whom we hold, that they would be spared to walk the rough "Teach me by Creation's golden scaffolding to Every teacher of spiritual things goes forth placer - National S S Teacher

Obituaru. RECENT DEATHS ON THE WALLACE Death has been very busy among us lately on The first was a very fine little boy, son of censer, continually filled with the incense of nation to quarrel with us. With an army inearthly. If it be true that man has engraved dear little fellow seemed to languish into the his power upon the earth, it is not less true that life of Heaven. Medical aid and the increaskindness a gracious God confers blessings upon isters of unrivalled statesmanship and diploma.

Do we enjoy religious liberty? Have we duty of protessing Christians, with regard to his soul. The foot print on the leastly shore helpless in raising up or reviving failing nature, once happy and cheerful, now dark and lossly. convinced Crusos that man had trodden upon and amid falling tears the tender spirit was Again it is our duty to add to the role of the the Island. But did you ever think how that borne away to the quiet and beauty of the bet-

rude shore, and wild nature had stamped their ter land. mpress on the savage mind?

We were next called to sympathize with sortality for life on the 20th inst., at the To such a being as this, the gospel comes, row-stricken ones over the death of a wife and lage, Andover, N. B., aged 42 years. to man all impressed with the visible and mother. Mrs. Elliah Purdy, of Malagash, Blessed are the dead that die in Lord." earthly, and it points to these things, and was summoned away from a dear little family, From the first of our sister's illness, it was evirobes them with thought, envelopee them with to whom, as a mother, she was greatly attached. dent to herself, and also to her friends that is rainbow suggestion. The primrose is no Consumption for some months had been at was unto death. She had not to seek an inclusively to the present state of existence,— longer a primrose and nothing more. The work, wasting and exhausting all her strength, terest in Christ or a meetness for death when spiritual man becomes another part, find-till finally on the 23rd ult., she yielded to the conscious that the last enemy was nigh. But ing "tengues in trees, books in running call of her God, and in peace and with a good with true Christian triumph she looked back brooks, sermons in stones, and good in every hope of Heaven, she passed through death tri- to that happy day that fixed her choice. When

Then came a still heavier and more severe and united with his people in church fellowpeople, but we have been mercifully spared any such terrible visitation. In this Province a such terrible visitation. In this Province a such terrible visitation. In this Province a such terrible visitation of the past, and all its associations rose up before the woman's mind, "our is the midst of his days, has been called away, Smith. From that time she continued steadtather Jacob which gave us the well, and drank He died on the 24th ult., being in his fortieth fast in the apostle doctrines; and when she had year. This event was all the more alarming suffered the will of God finished her course He was a God-tearing and God-honouring has been truly called by the Providence of God

> the Weslevan Church, and remained in her fel- same grave, -a tew weeks ago he was called to The teacher was Christ, and the lessous were lowship till called to the higher fellowships of part with a very interesting boy of three years from Jacob to Himself, from the well to the Heaven. His piety was not demonstrative, old, and now in deepest sorrow he buries the Cross, from the water to the Streams of life, more good might have been accomplished if the mother of his children,—the companion of his divine within had had a stronger expression youth. his Christian character had elements which ex- may posess the promised grace in time of need. hibited the mintage of Heaven. One notable among these was-his heart ruled his pocket. blossoms not and its fruitage in good cannot be his age.
>
> found. Bro. Treen loved the visible as well as He was a native of England, and came to the invisible brotherhood of the church, hence this Island about thirty years ago. He became

yairage of wise, mind and impartant laws, penalty and in the sanctuary, and in the work of their worth.

See him in the sanctuary, and in the work of their worth.

We should aim at glorifying God in the circuit. The kindly look, the hearty most keenly the loss of one so dear and so most keenly the greeting, the encouraging word, was sure to much needed. Father, thy will be done.

into existence affording important aid to thou- fierce storm of opposition in talfalling their sands of the variously afflicted, and evidencing plorious mission. Thank God, the storm has lury. All the gifts of our Heavenly Father are of thought and utterance been employed, as The doctors compassion and curiosity were the high degree of moral and social refinement blows over, the sky is now cloudless and serence designed to furnish us with means and motives they might have been, in commending the own intensely excited. He tollowed her restant endeavour to keep his heart right with distinguishing the national character.

The air quiet and bland 1. We enjoy religious for glorifying him. Are we thankful for our g spel to those with whom they have associated who are restanted The illustrious crown of the British Empire

The illustrious crown of the British Empire

In this new as not unsuccessful. He

Government and our country? Let loyalty and patriotism distinguish our efforts to promote proper opportunity of expressing their own

As a people we have our open Bibles, and patriotism distinguish our efforts to promote proper opportunity of expressing their own

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Government and our co

weeks illness, the angel of death claimed him.

Martin is the fith child that our wise and "Sir," she said, "though my house was loving Father in Heaven has taken from Brothdark and cold, though my heart was wrung er and Sister Purdy. They teel deeply the hour of their great need. May all these afflicted ones be divinely com-

October 23rd.

Deliverance, beloved wife of Bro. John Lipno hesitation, only simple faith and perfect love. sett, departed this life on the 18th April last. A little girl of my acquaintance was once look- She was the only child of Mr. and Mrs. Thoming at a picture, with which most of you may as Phillips, of Canaan Rapids Queen's Co. N. be familiar, which represents a rock in the B. She was brought up tenderly and religmidst of a stormy sea, bearing upon its sum- iously, and was preserved from those unholy inmit a cross, to which a temale figure just re- fluences by which many young people are surcovered from the angry waves clings, faint and rounded. Early in life, she gave evidence of then travelling on the Sussex Vale Circuit. "What does that mean?" asked the child. Though her conversion was not so striking or "It is called 'The Rock of Ages,'" was the marked as the conversion of some, yet her life shewed that her conversation was in Heaven She delighted in the means of grace, and to entertain the minister of the Gospel at her fath-

"You know the hymn says, 'Other refuge ers house. Some of the brethren who have Teach the little ones of this Jesus, "who presage much domestic felicity. We did hope not so much from fear or failing, since under- paths of life together. But alas for human neath us are his everlasting arms; but because, happiness! before they had been married a like the trusting child whom tarther safely car- year, our sister was suddenly taken sick and ries, we love to cling, that we may draw him in a few days breathed her last, in the 31st year of her age. Though her disease was sud-

len, we sorrow not as those wihout hope. "Dearest sister, thou hast left us— Here thy loss we deeply feel; But tis God who hath bereft us.

well tear is shed.

ROBERT O. JOHNSON Grand Lake, Oct. 25 1873.

Since conference the Angel of Death has entered the ministerial circle, and carried from our midst wives and mothers, leaving homes the Rev. George B. Payson, who changed mor-We were next called to sympathize with sor- tality for life on the 20th inst., at the Parson-

quite young she had given her heart to God

Bro. Bayson during the last nine months er down than the cold silver of that well, aye, man. From early youth he teared the Lord. to pass through deep waters. A few months beneath the Rock of Ages, sealed there and When quite young he connected himself with ago he buried two of his daughters in the

MR. WILLIAM CREWYS.

At South Wiltshire, on the 19th of October,