

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, Ath. Century.

VOL. 1.

LONDON, ONT., FRIDAY, SEPTEMBER 12, 1879.

NO. 48

N. WILSON & CO.

TWO CASES

SCOTCH TWEEDS

RECEIVED TO-DAY.

Our Prices for these are the Lowest we have quoted.

ECCLESIASTICAL CALENDAR.

September, 1879. Sunday, 14—Fifteenth Sunday after Pentecost. EXALTATION OF THE HOLY CROSS. Monday, 15—Octave of the Nativity of the Blessed Virgin. Tuesday, 16—St. Cornelius and Cyprian, martyrs. Wednesday, 17—Ember day (fast): Sacred Trigrams of St. Francis. Thursday, 18—St. Joseph a Cupertino, confessor. Friday, 19—Ember day (fast): St. Januarius and companions, martyrs. Saturday, 20—Ember day (fast): (Vigil of St. Matthew) St. Eustachius and companions, martyrs.

BISHOP CRINNON'S SILVER JUBILEE.

FAITHFUL SERVICES RECOGNIZED.

VALUABLE TESTIMONIALS FROM PRIESTS OF THE DIOCESE.

ENTERTAINMENT AT LORETTO.

Hamilton, Sept. 3rd, 1879.

On the 3rd September, 1879, His Lordship the Right Rev. Dr. Crinnon, Bishop of Hamilton, was ordained into the priesthood at Toronto, by His Lordship the late Bishop De Charbonnel. From the day of His Lordship's ordination he has performed the task laid on him by Christ faithfully, and as a reward and recognition of his valuable services was consecrated Bishop of Hamilton on the 19th of March, 1874, and the celebration to-day was a fitting tribute for a quarter of a century's faithful service in our Church.

Few were the churches and still fewer the priests at his Lordship's ordination, and it must be the greatest satisfaction to the Bishop to look back at that time and see what he has achieved since then. The churches are now more than double the former number, with the frequent officiating priests. Schools and benevolent institutions sprang up everywhere in our diocese, and it is owing to the quiet and unceasing energy displayed by this beloved shepherd, that the diocese has grown from all parts of the diocese, and a great number of admirers and personal friends, gathered around him at his silver jubilee. The early trains brought the Rev. clergy from all parts of the diocese, and they assembled at an early hour at the Bishop's Palace, where a room was soon became apparent the large gathering, and his Lordship requested the rev. gentlemen to assemble at the large hall at St. Joseph's Convent, where I noticed the following Right Rev. and Rev. gentlemen: His Lordship Bishop Crinnon; Right Rev. Dr. Walsh, Bishop of London; Right Rev. Dr. Jamot, Bishop of Sarepta; Vicar Apostolic of Northern Canada; Very Rev. Vicar-General Rooney, administrator of the Archdiocese of Toronto; Very Rev. J. Farrelly, administrator of the diocese of Kingston; Very Rev. Vicar-General Heenan, Hamilton; Very Rev. C. Vincent, V. G., Provincial of the community of St. Basil, Superior of St. Michael's College, Toronto; Rev. L. Funcken, D. D., President St. Jerome's College, Berlin; Rev. Dr. Kilroy, Stratford; Rev. Father Pitts, O. C. C., Niagara Falls; Rev. Father Hamel, S. B., Guelph; L. Elms, LL. D., Formosa; E. B. Lawlor, Toronto; F. X. Granottier, C. S. B., and T. Supple Boston, Owen Sound; Philip Brennan, St. Mary's, O. C. C., Dundas; J. J. Moutis, Millmay; E. Laussier, P. P., Arthur; T. Dowling, P. P., Paris; J. Keogh, Hamilton; P. S. Owens, Macon; J. J. Lee, Elora; W. Willis, Fredon; B. J. O'Connell, Mount Forest; S. Foerster, Freiburg; J. Dougherty, Caledonia; J. Corcoran, Tieswater; M. J. Cleary, Cayuga; T. O'Reilly, Oakville; G. Brohmann, Hamilton; P. Lemon, Dundas; P. Cassin, C. C., Mount Forest; M. J. McGuire, J. S. O'Leary, Hamilton; P. O'Reilly, C. C., Arthur; E. P. Slaven, Hamilton; P. Lennon, Cayuga. The rev. gentlemen were entertained at dinner by the Sisters of St. Joseph, after which the most interesting portion of the proceedings took place, and the manner in which these were carried out reflected the highest credit on the committee of management, which consisted of Very Rev. V. G. Heenan and Rev. Fathers O'Reilly, Keogh and Dowling.

His Lordship Bishop Crinnon had made arrangements with Mr. Mueller, of St. Jerome College, Berlin, to be catered and prepared dinner, which was to be sent to St. Joseph's Convent, and his Lordship did well in trusting the same to that gentleman, as he not only provided enough for the dinner, but also had an ample supply to give the poor orphans a feast at his Lordship's jubilee. The Rev. Father Dowling, P. P. from Paris, read the following ADDRESS:

To His Lordship Right Rev. Dr. Crinnon, Bishop of Hamilton. My Lord,—The clergy of the diocese, desirous of showing their profound respect for you, their chief pastor, and of

sharing in the joys of a festival so dear to you as the present one, have assembled to-day for the purpose of congratulating you on the celebration of this the twenty-fifth anniversary of your ordination. As your spiritual children we come to greet you on the occasion of your silver wedding, fondly hoping you may be spared to see and celebrate the golden one. And this greeting is not confined to your clergy only, for we see with pleasure to-day around your hospitable table other honored and illustrious guests in the persons of the priests and prelates of other dioceses, who have kindly come to share our joys, to felicitate your Lordship and to shed additional lustre on our festivities. This gathering of your own friends, mingled with your former conferees of the clergy of London, is a scene suggestive of happy thoughts.

For in this bright circle of clerical conferees, adorned with the dignities of other dioceses, we see, as it were, the living links of a golden chain that binds the present with the past, and in these links we trace that twofold relationship in which we are led to regard your Lordship first as a priest, who, having ruled well, has been deemed worthy of double honor, and secondly as a bishop, under whose wise and beneficent administration it is our happy lot to serve.

We know that as a priest, from the morning you first took the chalice in your hand to the day in which, in obedience to duty, you sorrowfully severed your connection with parishioners that were devoted to you, your life was one of sacrifice and edification.

It was your lot to endure the hardships incident to early missionary life, and it was your joy, in all humility to practise the virtues of a good pastor and to render service to religion such as were fitly rewarded by your subsequent promotion to a higher sphere. Yes, my Lord, the distinguished prelates, who so wisely placed the crozier in your hand and who we are glad to see here today to learn from our lips how wisely you have wielded it, will, we trust, hear with satisfaction that in whatever light we regard your priestly life, whether in your zeal for souls, your kindness to your conferees, or your unswerving devotion to your Bishop, we see that that priestly life of yours in the past a pattern which all good priests will do well to imitate.

We are happy also to be able to affirm that your Lordship's administration of the diocese has been a happy one and attended with marked success. Coning amongst us at a time when, in the large field marked out for you, the laborers were few, you showed at once your clear perception of the pressing wants of the diocese and your readiness and ability to supply these wants.

To-day, thanks to your energy and zeal, the diocese is well furnished with priests, a splendid new church and cemetery that would be a credit and an ornament to larger cities. Aided by the generosity of one of your worthy priests, you have been enabled to open a "House of Providence" that will be one of the noblest institutions in the Province, whilst every pastor in the missions can bear testimony to your Lordship's kind concern for the advancement of the interests of religion and education.

In conclusion, we pray God to spare you many happy years to the diocese, and beg your Lordship's acceptance of this offering we make you as a small token of our great regard and affection for your person and a pledge of our appreciation of the many good works you have undertaken for the glory of God and the good of the diocese of Hamilton. Signed on behalf of the priests of the diocese, E. I. HEENAN, V. G., T. J. DOWLING, JOHN KEOGH.

His Lordship delivered the following REPLY: MY DEAR FRIENDS,—I thank you very sincerely for the kind words and good wishes you have just expressed in my regard. Some quarter of a century has just passed since I received the holy order of Priesthood, the greatest honor which God can confer on man. And now to review that period of twenty-five years. How many changes have occurred? some of them cause us to rejoice, others to be sad. When we began that period we had but one Diocese, now we have four. Then we had many log houses, which we dignified by giving them the name of churches; now these primitive structures have been replaced by stately edifices, which would be no discredit even to Europe. Then our missionaries were few and scattered, now they are many and united. Comparing the present with the past, we see many churches and priests, converts and colleges all over Ontario, aiding in propagating the religion of our Divine Master and sustained by a generous and devoted people. For these facts we have reason to rejoice and be glad. But, during the same period of twenty-five years, many of our devoted priests and bishops have passed away. God, regarding their zeal and good-will, has called them to their reward.

With regard to the many churches which have been erected in this diocese these last five years, to you, gentlemen, and to your generous people the credit is due. I have been a looker on, rejoicing, no doubt, in the good. But there is one thing, and one thing alone, on which I can have any claim, and that is the increase of the number of priests in the diocese, which is, as you know, the special work of a bishop, and even that work could not be accomplished had I not been supported by you and your good people. You see, therefore, gentlemen, how little is my share. To the address

which was read to me by the Vicar-General in your name, when I first came to the diocese, in reply I mentioned that that I came with a goodwill to do what I could for the advancement of our holy religion, and to-day I can repeat that the same goodwill remains.

Your presence here to-day and the liberal offering which you make are to me convincing proofs of your good-will, for which I feel truly grateful. When priests have reverence and respect for their bishop, and when the bishop has love and esteem for his priests, God will be with them and great good will be accomplished, but where that does not exist God's blessing will be wanting.

Gentlemen, please accept my sincere thanks for this generous manifestation of your goodwill in my behalf. His Lordship Bishop Walsh, Bishop of London, briefly addressed the Rev. gentlemen, feelingly alluding to the long and faithful services of his Lordship Bishop Crinnon, and adverting to the appropriateness of the gathering. He spoke in congratulatory terms of the merited honors which had been well earned by his Right Rev. brother in Christ, and expressed the hope that the Lord may spare the good shepherd to his flock for many years to come.

His Lordship Bishop Jamot also delivered a congratulatory address. He remarked on the number of churches that had been built since his lordship came to the diocese. Vicar-Genl. Rooney next spoke. He said that he had formed an acquaintance with His Lordship Bishop Crinnon twenty-five years ago, and during that period had known him to be successful as a priest, and the beautiful address and presents bore testimony that he had been equally successful as a bishop.

Vicar-General Farrelly, of Kingston, said that he represented a widowed diocese, and that they should not press him to-day to address them, but he would do so on a future occasion.

Very Rev. Father Heenan followed. He was pleased to see the rev. clergy of the diocese gathered around their bishop on this day, and he was also pleased to bear testimony to the efficiency of the clergy of the diocese.

The Rev. Father Dowling, of Paris, spoke also in congratulatory terms. He was represented by the Rev. Father Crinnon, congratulating his Lordship on the events of the day. The following is the list of presents: Valuable presents came from all quarters of the diocese, the principal amongst which was a purse containing \$2,000, presented by the Rev. Father Keogh, on behalf of the diocese. His Lordship Bishop Walsh presented a stole, richly embroidered and jewelled. The massive gold ostensorium presented by the Rev. Father Moutis, was also much admired. A silver service, consisting of Father Keogh and McGuire, was very beautiful. Rev. Fathers O'Leary and Slaven gave a splendid and massive silver egstead. From other admirers and friends of his Lordship the following presents were presented:—A silver water pitcher, and goblets of the same material, card basket and cake basket, etc., all of which were gratefully accepted.

The gifts of the Sisters of Loretto were also very much appreciated by His Lordship. In conclusion, we pray God to spare you many happy years to the diocese, and beg your Lordship's acceptance of this offering we make you as a small token of our great regard and affection for your person and a pledge of our appreciation of the many good works you have undertaken for the glory of God and the good of the diocese of Hamilton. Signed on behalf of the priests of the diocese, E. I. HEENAN, V. G., T. J. DOWLING, JOHN KEOGH.

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it is, indeed, a festival pertaining to heaven rather than to earth, for here has the golden grain been garnered, the harvest bright and rich of the King's high ministry.

There has not passed, unmarked, a single hour of that precious stream of time, whose golden sands have never mingled with the dross of earth. But now a momentary pause of the onward flowing of the current, to give, to anticipate, to bestow as it were, the instruction of that other jubilee, whose glorious light shall never wane, whose flowers and fruits shall brighten to eternity. Then, beloved Father, be it ours, once again to greet you in that lasting reunion which awaits the elect of God. THE COMMUNITY AND SISTERS OF LORETTO CONVENT.

Henilton, 1879. His Lordship made an appropriate reply, after which the programme was continued. The "Jubilee Greeting" was sung by a number of the larger pupils, who appeared on the stage charmingly dressed and displaying banners of different colors ornamented with gold. As the curtain rose the song of welcome rang out, and a right joyous and it was. Next came a recitation, "Wrecked," by Miss Juliette Stauffer, a young lady who is possessed of the elements of a first-class elocutionist, and who gave a capital rendition of a rather difficult selection. The succeeding feature was a genuine surprise and a great treat. It consisted of living statues representing "Ruth and Naomi," "Hagar and Ishmael," "Jephthah's Daughter," and "Boaz." The costumes were perfect and the representation such as to surpass the finest work of the sculptor. This was followed by Moore's beautiful allegory of "Paradise and the Peri," "Lalla Rookh," with Miss Dolly Martin as Peri and Miss Daisy Harris as Angel. Three tableaux were given in this, all being very effective, and the wonderful manner in which they were given, the Peri closing the last scene with the triumphant exclamation, "Joy, joy, forever, my task is done." "Warbling" a quartette by Misses Hade, Emma Martin, Hannah and Stauffer, with imitation bid accompaniment, was rendered with taste, as was also the diet "Erin," by Misses Hade and Emma Martin, the last jubilee lady especially distinguishing herself by her fine soprano. Miss Theresa Nelson recited Longfellow's "Legend Beautiful," very creditably, after which came the piece de resistance, a musical tableau representing the British Isles, the last jubilee lady especially distinguishing herself by her fine soprano. Miss Theresa Nelson recited Longfellow's "Legend Beautiful," very creditably, after which came the piece de resistance, a musical tableau representing the British Isles, the last jubilee lady especially distinguishing herself by her fine soprano.

On her left was Miss Hade, in Scotch cap and Red Boy plaid, as "Scotland." Occupying opposite corners in front were Miss Edith Martin as "Ireland" and Miss Dollie Martin as "America," displaying the green flag of Erin, and the Stars and Stripes. Each of the actors in this sang an appropriate verse, and so much was the whole appreciated that there was a very enthusiastic encore, the response to which was the verse on Ireland. The "Little Ones' Welcome," with Miss Totie Ryan as "Queen" was very pretty, the dresses being beautiful and the singing delightful. The final tableau, "Faith, Hope and Charity," with Misses Geraldine and Ella Fitzgerald and Ella Larkin in the characters mentioned, and supported by a large number of the pupils, was splendid, the effect in the light of red fire being most brilliant. This closed the programme proper.

Bishop Crinnon rose and returned thanks to the Sisters of the Convent and the children for the fine entertainment they had given in his behalf, and the great trouble they had taken to give him such a welcome. He thought it would add ten years to his life. As an appropriate conclusion he called on Dr. Filgano to sing the "Marseillaise" which that gentleman gave in his usual good style. The audience then dispersed, all highly pleased with the performance.

His Lordship Bishop Crinnon is at present in Little Germany, ("Klein Deutschland") Canada, to ordinate the Rev. Father Geil. The Rev. Fathers Brohmann from Hamilton, and Lennon from Dundas, went with his Lordship. Father McGuire celebrated High Mass at St. Joseph Church (German), and preached a very impressive sermon.

A very sad affair took place in St. Mary's Cathedral to-day, which, if it was not for the prompt interference of the Very Rev. Father Heenan, V.G., might have ended very seriously. An insane man who belonged formerly to this congregation, and was thought harmless up to now, walked up to the sanctuary while the Rev. Father O'Leary was celebrating High Mass, with what intent is not known. He was not interfered with until stopped by the Rev. Father Heenan, who took him quietly through the vestry out of the Cathedral. CHERRIBINI, Hamilton, Sept. 7th.

Fra Giovanni Pantaleo, the unfortunate Franciscan monk who left his Order to join Garibaldi, died in Rome a few days ago in the greatest misery, having for some time past scarcely enough to keep life in his wife, his children, his old mother, and his sister. In the spring of 1860, he joined Garibaldi in Sicily, where he saluted the buccannier chief as "The Messiah of Liberty." He served Garibaldi at Naples, and in Dijon, and after the "liberation" of Rome, was found for him here with the rest of his associates. He had a civil funeral. The cross was taken from the hearse, the red shirt was placed upon the coffin instead of the monk's gown, and the son of the hero, with other choice spirits, accompanied his dead body to its last resting-place.

THE HON. GEO. SPENCER. HISTORY OF A NOTABLE CONVERSION FROM THE CHURCH OF ENGLAND.

Those who can recur in thought to events which took place half a century ago, says The Lamp, can well remember the sensation with which the appalling news was received that a son of a noble house, a son of Lord Spencer, had left the Church of England for that of Rome; and it was with a kind of mysterious horror it was also asserted that this former clergyman was actually engaged in forming an association of prayers for the conversion of England. "Conversion from what?" it was asked. "Conversion from the doctrine of the Reformation to the errors of the Roman Catholic Church?"

As Mr. Spencer was one of the earliest of the conversions which since then have followed with ever increasing rapidity, we will give a short account, taken from his own words, of the steps by which he advanced till he was at last led into the true fold. About Christmas, 1822, the Hon. George Spencer was ordained deacon in the Church of England, being quite satisfied that all was right in that Church, though he had not taken much pains to study the grounds and principles of its establishment. When he entered upon active employment as a clergyman, he was naturally led to seek information more fully. He used to read and admire the Church liturgy, and often wondered how so beautiful a work could have been produced in the midst of such confusion and wickedness, as he was taught by Protestant historians, had accompanied all the proceedings of the chief actors in the Reformation. He had been brought up to look at the Catholic Church as a mass of error, and he little suspected that all that he admired in the English liturgy was merely an abridgement of the holy offices of the Roman Catholic Church. The lessons, Gospels and beautiful collects of the Book of "Common Prayer" are all borrowed from the Roman Missal, and the one litany comes from the same source.

Mr. Spencer used to seek out dissenting Protestant ministers in the hope of leading them back into the Church. They were not found that each had something to say which seemed reasonable in favor of his own views and against the Established Church, the system of which he could not satisfactorily defend. For these dissenting ministers argued against it which he could not satisfactorily answer.

His next difficulty was the declaration in the Thirty-nine Articles that no doctrines are to be believed that cannot be proved from Holy Scriptures, but as in order to edify the people, he was obliged to say fragments of the rock, terribly mutilating his face, and entirely destroying one of his eyes, and it is feared he will lose the sight of the other. A man named John Martin was arrested in Chilton on Tuesday by Chief of Police McDougall, charged with stealing a watch from Oswald's Hotel, Stafford, and \$17 from Adam Hugh, farmer, of the same place. He elected to be tried by the Magistrate. He pleaded guilty to both charges, and was sentenced to four years in Kingston Penitentiary. The stolen property was found and returned to the owners.

Ottawa, September 9.—Brown, the West Winchester murderer, will be tried at the Cornwall Assizes, which open on the 23rd instant. Since his incarceration the murderer has so completely broken down that he is physically helpless. He seems entirely unable to account for the crime. He declares still that he had no motive. He suffers acutely from pangs of conscience, and hopes the period will shorten, if possible, the judge generally allowed between conviction and execution. On his arrival at the jail he at once requested that Rev. Dr. McNelis, Presbyterian minister, might be sent for. That gentleman visited him on Sunday morning and will continue his ministrations to the end.

Weston, Ont., September 8.—A stabbing affray occurred at the Eagle Hotel here between four and five o'clock this afternoon. One Peter Gaudin, an employee at Smith & Wills' mill, in company with a fellow workman, Joseph Madore, was drinking at the bar, when a quarrel started between Gaudin and a stranger man in the bar. The latter had dined at the Hotel, and had previously represented himself as a cloth peddler. He made some insulting remarks about Quebec, which were objected to by Gaudin. The result was a sudden attack upon him by the stranger. After a short struggle the latter was borne to the floor. At this stage John Eagle, Jr., came into the bar and lifted him up. He then complained of being stabbed. His friend Madore removed him to his boarding house, and shortly afterwards called upon Dr. Tyrrell to attend him. The doctor was absent from home, but immediately upon his return visited the wounded man, and found him suffering from three separate wounds, one in the centre of the chest, and two others on the left side. From one of the latter the lung was protruding. The doctor pronounces the man dangerously injured. The wounded man positively declares that two men stabbed him with pocket knives, and claims that one Thos. Conron, of Weston, assisted the stranger in his attack. This, however, is positively denied by his mate, Madore, who asserts that Conron scuffled with him, but did not strike his friend. The stranger, immediately after the blow, left the hotel, and his whereabouts has not yet been discovered. A villager reports having seen him making his way across in the direction of the Northern Railway. The village constable, Brown, has started in pursuit.

ed that there might be good Christians in good faith.

He left home for Garendon Park on January 24, on Sunday night, having preached two sermons, his last, in his Protestant church at Brington, in Northamptonshire, of which he was rector. The time at Garendon was almost entirely devoted to religious conversation, and he soon found that Mr. Phillips was well able to defend his ground, and that he himself was a learner instead of a teacher. In the course of time he found that he was contending with obstinacy rather than with candor, and made up his mind to look into the affair with a simple determination to follow the truth. The consequence of this was that he was soon delivered from all his doubts; instead of going home on Saturday to resume his duty at Brington, he went with Mr. Phillips, on Friday to Leicester, where they dined and spent the evening with M. Castrick, an old French missionary, who had been stationed at Leicester for several years. The statements and reasoning of this good man came upon him with an authority and a conviction which he felt he must not resist, and before night he declared his submission to the Church of God.

Mr. Spencer made his abjuration of the Protestant faith in Leicester chapel on Saturday morning, the 30th of January. He at once offered himself to Dr. Walsh, who sent him to the English College at Rome, and on May 26, 1822, he was ordained for the English mission on St. Augustine's day, in the Church of St. Gregory.

CANADIAN NEWS.

Southampton, September 4.—A scow from Goderich went ashore two miles south of Southampton about seven o'clock this morning. A life-boat, manned by Capt. Symes, first mate Byers and purser Murray and two other of the crew, all of the steamer Manitoba, and first mate Celyca, of the steamer Quebec, and Ross Lambert, son of the light-house keeper here, went to assist the crew. On his way to the rescue the boat was drowned.

The Roman Catholic picnic at Watford was well attended, and took place in the Drill Shed, instead of King's grove, as was intended; \$170 was raised for church purposes.

A sad event happened to two sons of Mr. Stevenson, Paisley, who, while bathing in the Saugreen, were drowned. They were of the respective ages of 6 and 8 years. The bodies were not recovered for some time after the accident.

Young Mr. Newhouse, of Brampton, Ont., son of Wm. Newhouse, while blasting a rock Tuesday afternoon at the upper part of the town, was struck in the face by fragments of the rock, terribly mutilating his face, and entirely destroying one of his eyes, and it is feared he will lose the sight of the other.

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