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roved and recommended by the Archbishops of
to, Kingston, Ottawa and St. Boniface, the
's of London, Hamilton, Dr.

Nts.

en subscribers ask for their paper at the post it would be well were they to tell the clerk to them their CATHOLIC RECORD. We have infor-nof carelessness in a few places on the part of cy clerks who will sometimes look for letters

Subscribers changing residence will please give old as well as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. pmas Cofley
Dear Sit.—Since coming to Canada I have
reader of your period. The renoted with satisfact and that the control with intelligence and
that it is missed with a strong
and to we all, that it is imbued with a strong
parprix. It strenuously defends Catholic
ises and rights, and stands firmly by the teach
submitty of the Church, at the same time
authority of the Church, at the same time.

lic homes. I with my Diessing Catholic families. With my Diessing and best wishes for its continued success, and best wishes for its continued success, Yours very succeedy in Christ, Powatus, Archbishop of Ephesus, Apostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey some time past I have read your Dear Sur: For some time past I have read your astimable paper, the CATMOLIC RECORD, and congratalists you upon the manner in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with Catholic spirit pervades the whole.

LONDON, SATURDAY, JULY 22, 1911

POOR HUMANITY

Oftentimes we have been requested to notice the carryings-on of an unfortunate individual whose headquarters is at Ottawa, and who styles himself late of the Capuchin Fathers. His only title to this claim is that he shovelled snow for them in the winter time and cut the grass in the summer. The poor fellow flirted with opium and now he is its bonded slave. Margaret Shephard did the same thing. The person who claims to be late of the Capuchin Fathers-no other way of making a decent livelihood being open to him—thought it would be an excellent plan to publish a magazine

Therefore we abhor and detest all contrary religious. which he could retail all the old slanders against the Catholic faith. He could lecture too, and, under the influence of the extract of the poppy, bring unbounded enthusiasm to members of the Orange lodges in back townships. Incidentally, of course, a collection would be taken up, and thus the Mass could proceed "one more unfortunate on his course with well-filled pockets. To the credit of the Protestant clergy of Ottawa be it said, this miserable person receives no countenance from them. One exception only must we record-Baptist preacher of the giddy mould, who is possessed of a goodly load of bigotry, profound ignorance of Catholic teaching, and a consuming desire for are fast coming to an acute stage. The in Stirling to take no notice of the that vested wrongs are quite right-seem Protestants will not be slow every- people. Twice have the people decided where to recognize his utter worthless- against them, but they want to try ness. If a few, because of ignorance again. Present indications point to the and bigotry, will give him countenanceso much the worse for the few.

THE RUTHENIAN FIASCO AGAIN The pitiful plea put forward by the tight little kingdom. chairman of the Presbyterian Home Mission Board to the effect that the miserable flasco being enacted Sunday after Sunday in St. Andrew's Institute, took root and with what fury it was put the other provinces it would be deemed en and obey.

into practice the ivy-clad ruins of Scot- a "clashing with freedom" for there men The Catholic Record | land's pre-Reformation cathedrals bear | and women may, according to law, suc past? Swallowed up, to all appearance, plea is in this two-fold light the shalof Faith a tissue of wanton blasphemies.

IN THE OLD country matters political notoriety. We would advise our friends hereditary peers — who still believe probability of Mr. Asquith being compelled to appoint about five hundred new peers - men who will not permit self interest to block legislation for the public good. Old abuses die hard in the

A HARP OF A THOUSAND

Ruthenians in an educational and physi- in Quebec, and, as what has come from us. cal way," must be regarded as the last his workshop is uncomplimentary to extremity of sophistry and double- them, we are not surprised that a REV. GEORGE W. DEWEY, of the Lon- which is to their taste. dealing. The hypocrisy of the whole sympathetic review of the work appears don Methodist church, recently stated campaign may be best illustrated by in the editorial columns of the Toronto that the newspapers ought to be campaign may be best illustrated by placing side by side the outstanding features of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto performance as reported by the daily papers, and the secure of the Toronto cardinal tenets of Presbyterians as set new nor startling. "Clericalism" has has taken him to task, and the Free subjects, is at liberty to write a letter. forth in the Westminster Confession of clashed with freedom in every country Press is perfectly right in doing so. We But the editor must surely have had a Toronto were happy in the selection, Faith, the standard of belief still offici- in the world in all ages since Christ are in close touch with the newspaper moment of weakness when he sent it to Faith, the standard of belief still officially maintained, though privately discredited, by every division of that system of the printer to have it to have it put in the world in all ages since Christ are in close touch with the newspaper moment of weakness when he sent it to for Mr. Robert Sellar is entirely orthout opportunity of knowing and appreciating the printer to have it put in type. Which one church is characteristics by which one church. It will make no treaty of peace that so far as its dealings with religious church is commissioned Peter to establish a credited, by every division of that system of the printer to have it put in type. The printer to have it put in type wards Pope, Popery and all their because a few nuggets given by that so far as its dealings with religious church. It will make no treaty of peace that so far as its dealings with religious church is commissioned. The printer to have it put in type wards Pope, Popery and all their because a few nuggets given by the public church is commissioned. The printer to have it put in type wards Pope, Popery and all their because a few nuggets given by the public church is commissioned. The printer to have it put in type wards a proper wards Pope, Popery and all their because of the printer to have it put in type. The printer to have it put in type wards Pope, Popery and all their because a few nuggets given by the put in the printer to have it put in type. The printer to have it put in type wards Pope, Popery and all their because of the printer to have it put in type. The put is the printer to have it put in type wards Pope, Popery and all their because of the printer to have it put in type. The put is the printer to have it put in type wards Pope, Popery and all their because of the printer to have it put in type. The put is the printer to have it put in type wards Pope, Popery and all their because the printer to have it put in type wards Pope, Popery and all their because the put in the printer to have it put in type wards Pope, Popery and a on this continent. It must be further borne in mind that from the sixteenth or neury onward forms and ceremenies, whether as used in the Catholic Church or in the schismatic bodies of the East, have been the especial object of Presbyterian scorn and harted. The clauses in the Confession of Faith denunciatory of the same, while gross and type of the same, while gross and every earlier to a degree, are mildness itself when the special object of Presbyterian scorn and harted. The clauses in the Confession of Faith denunciatory of the same, while gross and every earlier and prince in His Church is one quence closed up. The liquor of the same, while gross and vituperative to a degree, are mildness itself when the special object of Presbyterian scorn and harted. The clauses in the Confession of Faith denunciatory of the same, while gross and vituperative to a degree are mildness itself when the special object of Presbyterian scorn and harted. The clauses in the Confession of Faith denunciatory of the same, while gross and vituperative to a degree are mildness itself when the special object of Presbyterian scorn and harted. The province of Quebec fight sin and labor readown to the configuration of the same and calculation of the configuration of the same and calculation of the configuration of the calculation of the Configuration of the configuration of the configuration of the calculation of the Configuration of the configuration of the calculation of the Configuration of the calculation of the construct the who have the management ry to be fair the Configuration of ability and education, and therefore wear call the more surprised that high purpose the constitution of ability and education, and therefore who have the management ry to be fair the Windsor Record by J. Mason: "Leo XIII. revived one of the Configuration of ability and education, and therefore wear call the mor

which may well cause Honesty to hide one exception. "How good I am," said overture for the preacher who has had a "Theatres are hampered by a censorship tion-little sects that come and go like

ORANGEMEN AT CHURCH

Two hundred Orangemen paraded to to this day mute and melancholy witceed in unloosing what God has joined. the Baptist church in this city last letter from a priest in Brazil making places in the sister province there are ness. To find the Presbyterian Church In Quebec there is a healthy restraint Sunday. When the majority were at reply to Bishop Hendrix, Methodist, of Canada, therefore, making use of or on the spiritual wards of the priest. In church before deponent saith not. who, in Rochester, N. Y., stated that in along the lines of the editor of the public opinion has called your countenancing the very ceremonies the Ontario this is considered tyranny. Rev. Mr. Bingham was the preacher. the country named the question is often denunciation of which has been its most We would ask Mr. Edward Mc- The selection was appropriate to the asked, concerning priests, "how many denunciation of which has been its most distinctive badge in the past, and parodying that mass upon the uportagoning rejection of which it is alone founded, is a spectacle is alone founded, is a spectacle in Ontario the lowest in the world with is always timely. As an introductory E. Caton, of San Paulo, Brazil, wrote us: which may well cause Honesty to hide her head in shame and confusion. Where now is that uprightness and straightforwardness which has ever been the especial boast of Presbyterian Scots. Monday they would break a bank. In Quebec, under the aegis of "clericalism," the people have a simple, holy and ing so freely levelled at others in the two years. Swallowed up to all appearance. and many people, some of them even in the ministry, who are not quite sure of the old familiar moth-eaten diatribes one and all, are most exemplary men, the ministry, who are not quite sure of simple and confiding people into deprivation of its faith, and to sacrifice Christian morals upon the altar of sectarian bigotry! The humanitarian scatter of sectarian bigot lowest of pretences and the Confession that bans works of the some of the the latest brand of breakfast foods—bad priests in Brazil as there are in world's greatest dramatists - Sarah Bern- little sects, many of whose preachers every country of the world, just as We are very much mistaken if the rank hardt is improper. Lajane has a cloven are continuously flirting with Truth—there are bad ministers to be found and file of Presbyterian adherents will, hoof." In making use of the word and jilting it—assume inordinate airs of importance and a doughty militant atti-found a Judas amongst the sects—just as there was importance and a doughty militant atti-found a Judas amongst the twelve. Which he characterized as an utter missing figure of speech. His imagination is tude at thought of the Vatican and its significance of the departure, extend to figure of speech. His imagination is tude at thought of the Vatican and its When a bad priest is found in Brazil he it either their countenance or their the fond father of it in this connection. aged and saintly occupant. Rev. Mr. is at once dealt with by the Church in support. Catholics, meanwhile, will not be uninterested spectators.

EXTRACT FROM "THE NA-TOORDIS ON FEATH".

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A Rutheniam Mission

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TO STATE ON FEATH OF THE NA-A RUTHENIAM MISSION

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TO STATE ON THE NA-A RUTHENIAM MISSION

TO STATE OF THE NA-A R opera houses where Christian principles are parodied by shameless pagan land. This very day comes to us the men and equally shameless pagan intelligence of the conversion of Miss would make declaration in a foreign women. This is Quebec "clericalism," Knox-Little, daughter of Canon W. J. country that the Methodist preachers and, as they would say in Ireland, Knox-Little of Worcester, (England) of Ontario were immoral men. We are "more power to it." In Toronto the lewd play given by Sarah Bernhardt and her kind would be attended by what is Maturin. A Protestant Episcopal minknown as the elite of the city—the giggling, wine-drinking, cigarette into the Church by Bishop McDonald of wives, surely he must know his name. smoking, problem novel reading com- Brooklyn three weeks ago. Cold statis- Why does he not give it? Likewise munity, many of whom go to church to tics tell us, however, that the Baptist why does he not give us a few names of occupy a cushioned pew and hear the and other sects are on the down grade. priests who have taken unto themselves latest in the way of sensational preach- To make up for their losses the govern- wives and still do parochial work? ing. True it is that the preachers of ing bodies, especially of the Presby- Need we say that it is most unbecom-Ontario denounce all play houses. The clergy of Quebec denounce only imwhich bring them no little dishonor of bishop to become a common gossip proper ones. In Quebec the clergy Their enterprise is known as "soul Mrs. Brown told Mrs. Jones that Mrs. are listened to and obeyed. In Oatario stealing," and missions to the Catho-White's aunt told Mrs. Black that Mrs. the preachers' advice is received with a lies and the Jews has now become a Green was frequently seen out at nights flour. Clericalism in Quebec, having specialty of their work, costing hun- in the company of Mrs. Blue's husband reference to the Sabbath, appeals to dreds of thousands of dollars. This, too, and that Mrs. Jones' mother-in-law men of common sense. The people are in face of the fact that thousands of told Betsy Gamp that Mr. Green had not forbidden to be joyous—not forbid- people who are known as nominal made application for a divorce to Judge den to engage in innocent recreation Protestants never enter a place of Separate-em. The Christian Guardian after having given due and becoming worship of any kind. We could give tells us that Father Caton does not say honor to God by attending holy Mass. these people the names of districts in that the statements of Bishop Hendrix In Ontario the Sabbath is turned into a the Province of Ontario where the are untrue. Father Caton, as seen day of gloom and persecution, and, some ten days ago, when the thermometer was at one hundred Zulu. But these people are entirely ed. Is that not enough? If Bishop and two in the shade in Toronto, a man neglected because the "missionaries" Hendrix would be courageous enough to was arrested for selling ice cream and are too busy attending to the spiritual make a definite charge, giving the lemonade. The race of the Pharisee | wants of the Catholics and the Jews. name, then Father Caton will will ever be with us. We will not say This is truly an age of gigantic hypoc heard from again. As the matter that Mr. Edward McChesney Sait is a ricy-pandering to prejudice that the stands at present fair-minded people Pharisee, but he writes like one. Again, in Ontariolis raised yearly fabulous sums Rev. Mr. Bingham, Baptist, is a curious drix is in an ugly position. This is a to carry the Gospel tidings to nations sort of person. He has ideas which run serious matter and it is not becoming that are already Christian—nations, too, counter to those accepted by studious in the Christian Guardian to treat the that have a higher and holier civilization people. We always thought that in subject in such an evasive and flipthan we can boast of in this province, union there is strength. Rev. Mr. pant manner. Please, Bishop Hendrin while there are countless pagans at home Bingham, Baptist, thinks otherwise. give us the name of the Bishop with whose church is the lodge and to whom He says our different sects, if we have the four wives. Christian precepts are but shadows, the the spirit of Christ, is a form of strength. opium fiend. Discerning, intelligent determined to defy the rule of the bogey alarms of infancy. The race of Let us whisper in his ear that if we the Pharisee will ever be with us. The have truly the spirit of Christ there book of Mr. Edward McChesney Sait would not be any different sects. "It comes to us, not because it is a true breeds freedom," says the reverend clergyman of Moncton, N. B. We have also assumes the practical kind. And ing and instructive. The authors of the gentleman, "and gives room for different ciple which brings us "Uncle Tom's traits." We take it, then, that a man may Cabin " at frequent and regular inter- be a Christian of the first class and By making reckless statements, his name made him a present of an automobile of Rev. Father O'Keefe, Rev. Father Mervals. A slur on our neighboring prov-ince because it is Catholic will always he pleases. The diversity of the breadth of the Dominion. That is just The Bishop is fond of hard work and he Right Rev. Mgr. Brann, D. D. Mr. T. be hailed with acclaim by the bigots of sects calls to our mind the advertisement Ontario. It is a harp of a thousand of a country store keeper who rejoices strings. The striking of the chords that he keeps on hand a well assorted after Sunday in St. Andrew's Institute,
Toronto, and in the North-west provinces, is not under Presbyterian auspices, but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the powers and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the state of the power and privileges of the clergy but an effort simply "to assist the power and privileges of the clergy but an effort simply "to assist the power and privileges of the clergy but an effort simply "to assist the power and privileges of the clergy but an effort simply "to assist the power and privileges of the clergy but an effort simply "to assist the power and privileges of the clergy but an effort simply "to assist the power and pri some with pleasurable sensations to the stock of good to supply the wants of his and they are ready at all times to supply the pews with that particular brand

"It is strange that I do not know these

Father Caton admits that there are

MR, ROBERT SELLAR

A SUBSCRIBER has sent us a clipping

Mr. Robert Sellar, of Huntingdon,

places in the sister province there are a boast. A blessing by your wise a some Protestants who are working holy and fatherly direction, and a price some Protestants who are worseld some Protestants who are worseld some the lines of the editor of the for this reason, that wherever and public opinion has called you, the calls have been many, knew before hand, and were not knew before hand, and were not stand that your words were not stand that your words were not the calles have been many, much so that they have been held up as much so that they have been held up as an example for the Protestants of other considerations, too long Catholic neighbors a sort of ascendancy somewhat similar to that prevailing in certain parts of the North of Ireland. in certain parts of the North of Ireland. Because England is a Protestant country and conquered the Catholics in Quebec in the long ago a divine right to take all the good things seems to be the conviction of men of the mould of Mr. conviction of men of the mould of Mr. conviction of men of the mould of Mr. Robert Sellar. He strongly criticized represented, or to himself, and the writers asked for permission to present Mr. T. P. O'Connor's recent statements in regard to the situation in Quebec, which he characterized as an utter misrepresentation of the true facts. A true fact, by the way, is a brick house made of brick. "The present state of stairs in Quebec," he continued, "waraffairs in Quebec," he continued, "war-rant the people in Ireland in opposing London." Home Rule to the utmost." Thus we Home Rule to the utmost." Thus we see that Mr. Robert Sellar, editor of the Gleanor, is none of your milk and water Protestants, but a thorough going up-to-date Orangeman—at least in sentument.

He is one of those gentlemen who proretain a maximum for himself while bestowing a minimum upon those who owe allegiance to the Pope. If he would employ his time lecturing his co-religionists to lead good and holy lives as Protestants, according to their lights, instead of heaping abuse upon a people who model their lives upon that of the Holy Form He is one of those gentlemen who pro-Holy Family—a people who live close to and dollars will be added yearly to the nature—he would be doing something revenues of the province because of the worth while for Canada. Mischief- additional tax placed upon bar-rooms. makers are a bad asset in every coun- But do the bar-rooms pay this tax?

Petrolea, and Rev. Canon Craig of that however. We desire once again to sugown, will take his place as pastor of St. We refer to the matter merely to show how weak is episcopal authority amongst tution for the reclamation of drunkards. our Anglican friends. Rev. Mr. Hill is The bar-rooms make the drunkards Grit or Tory, is a long time in powerbe its record good or bad-many people cry out "It is time for a change". So it appears to be with our Anglican friends. "Put out the old; bring in the new; be up-to-date," is the motto of many people who go to church, not for praise and prayer, but to be amused or entertained.

BISHOP FALLON PRESENTED WITH AN AUTO

Not by words alone are the priests of London satisfied to manifest the warm It will be found a most valuable addition from a St. John, N. B., paper dealing esteem which they entertain for their to our Catholic libraries and as a book neither time or inclination to cross well he deserves both. At the close of work are six distinguished priests, Rev. swords with clergymen of his mould. the annual retreat in Sandwich they Father Farrell, Rev. Father Currier, what the Rev. Mr. Batty desired. He courts it in plenty. The automobile will J. Kelly, of St. Thomas, Ontario, has seems to be incapable of being either enable him the more readily to reach been assigned the sale of the work in corrected or amended. If he were the many outlying missions of his the Dominion.

T. West, of St. Thomas, Ont., the oldest priest in active work in the diocese.

The address was as follows: Que, editor of the Gleaner of that town, Right Rev. M. F. Fallon, Bishop of My Lord,-Allow us, the priests of your to the Orangemen. The managers of the street-blocking demonstration in Toronto were happy in the selection, for Mr. Robert Sellar is entirely ortho-breast. In that short time we have had In the Confession of Faith denunciatory of the same, while gross and vitugers and vitugers and vitugers in the province of Quebe compared with the individual blashemiers of Knox or of the framers of the framers of the charge. The cure's in the presence who rushes to the news-phemies of Knox or of the framers of the resources of the English language have been well-nigh exhausted in the effort to cast odium upon the sublime and time-honored liturgies of the Cathery on the modern eliminatory of the same of the English changed with the individual blashemiers of the Cathery of the Cathery of the Cathery of the Cathery of the Solem League and Covenant." The resources of the English language have been well-nigh exhausted in the effort to cast odium upon the sublime and time-honored liturgies of the Cathery on the modern of time of the cast o

A SURPRISING REPLY
Some weeks ago we published a places in the sister province there are a place in London, you have been a place in London and the longon are longon and the longon and the

In reply, Bishop Fallon told of the circumstances that brought about the gift He had intended purchasing a second hand machine in order to enable him him with an auto

Cries of "No, no," and "We will buy

True it is that they pay over the money, but it comes out of the pockets REV. W. T. HILL, an Episcopalian of the travelling public, for hotel rates elergyman of this city, will move to have been raised. Be this as it may, John the Evangelist Church in London. be a splendid work were he to take the gest to Premier Whitney that it would sum mentioned and establish an instia quiet, unassuming, kind and gentle- Let the receipts of the bar be used for manly clergyman—a man of very high the purpose of bringing the unfortuncharacter too-but the pew-holders ates once more into the light of reason, became tired of him and the pew-holders and give them a new start in life. The have triumphed. When a government, raising up of the submerged class is a great and good work. Additional honor will come to Sir James if he initiates a beneficent movement of this kind.

> CATHOLIC HOUSEHOLD TREAS-URY

This is the title of a very valuable work lately issued by the publishing house of Murphy and McCarthy, New York. It is published with the approbation of the Archbishop of that See.

## NOTES AND COMMENTS

THE ENCOUNTER between Father Ber nard Vaughan and the warriors of the Protestant Alliance over the blessing of the motor car, to which we referred last week, was, according to English exchanges, since to hand, somewhat after this fashion : "In the roadway a number of people representing the Protestant denly the gate opened and Father Ber-

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JULY

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