

LONDON, SATURDAY, JAN. 19, 1907.

ANGLICAN BISHOPS PROTEST.

It is true that recent Pan-Anglican Councils have condemned "Mariolatry," which means divine worship offered to Mary. But this is evident from an thorough aimed against the Catholic Church. Besides, it must be remembered, that it was explicitly declared from the beginning that the Pan-Anglican Councils were not endowed with any authority to make dogmatical decrees. This was evident from their nature, for they have been composed of the Bishops

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As to M. Briand's new statement the effect that the Pope is responsible for the present situation, it is unnecessary to refute this falsehood again it has been refuted so often. In whole course of the controversy on subject of the separation of Church and State, the French Government has deavored to fortify itself behind trenchments of lies—

Lies in front of them,
Lies on each side of them,
Lies all around them.

TO THE ABYSS OF INFIDELITY.

The Bishop's remarks are fully just

To our mind, the defection of many of the Anglican and other Protestant clergy from a belief in the fundamental doctrines of Christianity is a more decisive symptom of a departure towards infidelity in England than those mentioned by Bishop Doane. We have had recently many evidence of this, and among them was the signing of an appeal by a large number

THE CHURCH CRISIS IN FRANCE

no account was taken of the essential rights of the Church, springing from its very constitution, such as the superintending to the ecclesiastical hierarchy established by its Divine Founder, as the basis of the organization of the Church itself. For not only on the associations in question were conferred rights belonging exclusively to ecclesiastical authority in the exercise of public worship, in the possession and administration of ecclesiastical property, but the associations themselves

**LORD ABERDEEN'S INTERVIEW
WITH POPE PIUS X.**

justice will appear to all men. The wrongs of Ireland are being

M. Briand's speeches on the persecution waged by the French Government upon the Church and the whole Catholic body, would be amusing if they were not criminal and dangerous.

During the debate in the Chamber of Deputies on December 28th, 1871, a strange specimen of a Minister of Education and Public Worship, repeated assured the Deputies of the Government's determination not to sacrifice its dignity by abandoning the proposed reforms, which consist in the whole robbery of the Church of Christ, and property consecrated to Almighty

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ment to make before the sentence pronounced, proclaimed that they innocent of robbery, that they m "confiscated" certain property

on the passengers. M. Briand, French Minister of Education, is the view point of the moral law, the position precisely similar to that adopted by the western bandits. A dispatch from Paris, dated the 8th of January, tells us that the infidel French Minister of Education had taken possession of the Bishops' mansions and the residences and seminaries. It is further announced that these properties will in the future be devoted to educational and museum purposes. While the members of the French Government, all and sundry, may proclaim to the world "Confiscate," the Christian Government of the world in reply will

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