## IN OTHER PLACES.

The unseemly rivalry, which is really a scramble, among the various religious denominations, for the souls of the poorer classes in London, is vivally properlying the Charles Porth. ifly proclaimed by Charles Booth, in the seventh volume, recently pub-lished, of his book, "Life and Labor of the People of London." He shows the thousand and one forms of sectarianism, each working strenuously not only to save the poor of London, but to save them away from all the other bodies. Yet, despite the energy put into at-tracting the so-called lower classes, indifference to religion is the prevailindifference to religion is the prevail-ing note. He says of the religious bedies in one district, "they try by this means and that to reach the people, but mostly in vain;" of an-other, "all have empty churches, and the general attitude of the people is that of complete indifference; "of still another. "of the other churches some are light and some are low, but all are are High and some are Low, but all are equally inoperative; " of another, the people have ceased to reckon "the people have ceased with anything but the material side of life," of another "all tell the same the work is hopeless:" of an story, the work is hopeless:" of another, "those of the poor who attend religious services are mostly bought."

Mr. Booth finds ample evidence of the evil of a fierce competition between one denomination and another for the soul of the poor Londoner. The whole population he finds to be visibly tainted by the corrupt influence of competitive charity. He quotes one minister as

Irreligion is the result of all this bribery; we are all in it; church and chapel are equally bad. It begins with the children: buns to come to Sunday school, and so on, so that they grow up with the idea that the church is simply a milch cow for tracts and charity.'

A mission to combat another mission of a rival denomination always receives staunch support from its adherents.

Mr. Booth says:

"The record of the Evangelical mis-

"The record of the Evangelical mission is simply a struggle with the High Church for the souls and bodies of the children. It is dole versus dole, and treat versus treat, and the contest openly admitted on both sides, while people taking the gifts with either hand explain how careful they must be, when attending service, that the other side knows nothing about it."

side knows nothing about it."

The result of all this is that the poor of London are indifferent to the purely spiritual appeal of the churches. one exception is among the Catholic poor, who seem, as the London Athenoum expresses it, "to retain devotion to that one among all the churches which possesses the secret of transcend-ing the limits of class divisions." This phrase admirably shows what a striking constrast there is between the weakness of Protestantism, with all its gifts, and the strength of the Church which has

by Mr. Booth as prevailing among the Protestant denominations in London, is not unknown among them in Boston;

THE "SOUPER" IN LONDON AND what insults from the rabble! Broker benches, dead cats, and pots of water bear witness! Was he then the trumpeter of persecution? Was his pulpit changed into Hudibras's 'drum eccles-iastic?' Did he abet banishment and persecution on the score of con-

science?"

In the early part of his career, when he and his followers were the victims of popular prejudice, when, in his own words, "they carried their lives in their hands—that both the great vulgar and the small looked upon them as mad dogs and treated them as such; some-times saying in terms: Will nobody knock that mad dog on the head?

John Wesley was an advocate of toler-ation. In a letter dated Dublin, July 18, 1749, he thus wrote to a Catholic: "Now can nothing be done, even al-lowing us on both sides to retain our own opinions, for the softening of our hearts toward each other, the giving a check to this flood of unkindness and restoring at least some small degree of love among our neighbors and countrynen? Do not you wish for this? Are you not fully convinced that malice, hatred, revenge, bitterness, whether in us or in you, in our hearts or yours, are an abomination to the Lord? Be our opinions right or be they wrong, these tempers are undeniably wrong. They are the broad road that leads to de They struction, to the nethermost hell. I do not suppese all the bitterness is on your side. I know there is too much on our side also; so much that I fear many Protestants (so-called) will be angry at me, too, for writing to you in this man-ner, and will say: 'It is showing you too much favor; you deserve no such treatment at our hands.' But I think you do. I think you deserve the tenderyou do. I think you deserve the tender-est regard I can show, were it only be-cause the same God hath raised you and me from the dust of the earth and has made us both capable of loving and enjoying Him to eternity; were it only because the Son of God has bought you and me with His own blood. How much more, if you are a person fearing God (as without question many of you

But thirty years after, when his followers and other non-Conformists were numerous and influential, and when the numerous and influential, and when the more liberal minded people of England proposed to bury out of sight the yet smouldering embers of persecution by removing political disability from their Catholic fellow subjects, John Wesley suddenly forgot the tolerance he had preached when pleading to be tolerated, and took a leading part in the acitation to oppose the law removthe agitation to oppose the law remov-ing Catholic disabilities; and, according to Dr. Milner, became the "chief author of the riots of 1780." It was in agitating the movement that ended in those riots that in his letter of Jan. 12, 1780, he wrote the infamous sentence that Catholics "ought not to be tolerated. the strength of the Cutter in the later than the motion of the work of the method described by Mr. Booth as prevailing among the months later the riots took place.

are) and studying to have a conscience

void of offense toward God and toward

tains numerous Indian missions in Oklahema Territory. At her own expense Miss Drexel sent the young II dian to the Carlisle Indian school. He was later transferred to the Catholic college in Washington, D. C., to be educated for the principles.

college in Washington, D. C., to be educated for the priesthood. He was the honor man of his class, and was sent to Rome, where he studied philosophy and theology for the four years in the and theology for the four year in the Propaganda college, being one year in the college of the Pope. Father Albert received the blessing of Pope Leo XIII. shortly before the High Pontifi was stricken with his last illness.

#### Set Apart.

Our soul is like the young dove which, belonging to a great king, was allowed to roam through the forest at large, hav-ing around its neck a circlet with an inscription, which set it apart and bro-tected him from death. Our Lord's fre-quent coming to us, sets His mark upon us, and the demons fear to lay hand upon when they read our inscription: "I belong to God; touch me not." Nonna Bright.

#### DIOCESE OF LONDON.

NEW CATHOLIC CHURCH DEDICATED BY BISHOR

(The Globe.)

Wallacetown, Aug. 9.— The new Catholic church here was dedicated to day by Bishop McEvay of London, assisted by a large number of clergy. A special train was run by the M. C. R. to Dutton and thence passengers were conveyed by carriages to Wallacetown. About one hundred and fifty people came from St Thomas. The church, of which Father Quinlan is parish priest, is a brick and stone structure 35x69 feet, and will seat four hundred people.

The Rev. Faiher McCabe, P. P. of La Salette, preached an elequent and appropriate sermon on the occasion. (The Globe.)

DIOCESE OF PETERBOROUGH.

LEO XIII. PONTIFEX MAXIMUS PULVIS EST

The Sault Star, July 30, 1903.

LEO XIII. FONTIFEX MAXIMUS PULVIS EST.

The Sault Star, July 30, 1953.

Special services in memory of Pope Leo XIII. were held in the Church of the Sacred Heart last Sunday evening. The musical service by the choir, assisted by some singers from the Michigan Sault, was very effective.

An eloquent discourse, suitable to the occasion, was delivered by Rey. Father Hazelton. In the Lateran Basilica may be seen, he said, a tomb of white Carara marble, On the top is a sarcophagus in which reposes a lion (Leo) list forepaws resting on the pacal tiara; to the right a statue of Faith holding a torch in one hand and the open Scriptures in the other; to the left a figure of Truth, the hand resting on the Pecci coat of arms. The workmanship is of the celebrated sculptor Macagnani; the design was Leo's own, whose humble epitaph is contained in the simple in scripture it leo XIII. Pontifex Maximus Pulvis est, Is this, then, all that remains of the greatest of our Popes? It as the great of our spiritual firmament at last become extinct? The speaker cast a rapid glance over the eventful career of the dead Pontiff. His birth takes us back before the days of Eloa and St. Helema. Remarkable for piety at home and brilliaccy in all the schools he frequented at Carpineto, Viterbo, Rome, we find him as Papal Nunclo in Brussels, where he met the then glorious Queen Victoria. Ordained priest in 1837, then made Bishop, Archishop and Cardinal, he was elected in 1878 Pope on the death of Pius IX In the past few years his jubilees and anniversaries would have been almost too numerous, had it not been for the ever increasing splendor with which they were recognized by the menaries made and the stateman and press which show how whom paraliel in the annals of history. Tweer values the colony of the modern sciences which placed him at the head of our remarkable of the world a gratitude and affection. I have the world a gratitude and affection in the was the only poole genius, nor even his prohip laced him at the head of our sendern sciences w

Socialism and Nihilism. Others followed, But on! what would not have been the appreciation of Leo's last masterly production on the same vexing question wherein he not only points out the remedy for the present seci. I distemper, but shows how it is to be applied? Yet this masterpiece is but one of many on various subjects, all tending to elevate our kind. For instance, his perfect treatise on the "Christian Idea of the State," its rights and duties, the family, government, etc.

Passing over in slence his almost countless letters to the Catholic Bishop of every country, ict us consider the ones which have endeaved him to the Christian community at large. These were, besides his application of enlightened ethics to the all-absorbing Labor Question, his noble plus for the saucity of the marriage to the his passionate defense of Hely Writ

An event of pleasing importance took place at 3t Mary's church, Toronto, on Wednesday, Aug. 5, when Mr. M. Purtill, of London, and Miss Emma Moore, of Toronto, were united in the holy bonds of marrimony, by Ray. Father McCann. The bride entered the church leaning on the arm of her father, Mr. Chas. Moore, and was met at the altar by the groom. The bride was assisted by Miss Ella Purtill of La Saiette, sister of the groom; while Mr. C. Moore, brother of the bride, ably assisted the groom. The bride looked the picture of love liness, attired in a dress of white organder richly trimmed with insection and lace of the white like. She wore a dainty white child hat with large drooping plumes, and carried in her hand e shower bouquet of white oses. The bridesmaid was chamingly attitude in a suit of blue broadcloth over a dairty white slik bloose, and wore a white had carried a shower bouquet of pink roses.

After the marriage ceremony the bridal party left the church to the strains of Mercelssohn Weddirg March and drove to the home of the bride's parents. Se Givens street, Toronto, whedirg March and drove to the home of the bride's parents. Se Givens street, Toronto, whedirg March and drove to the home of the bride's parents. Se Givens street, Toronto, where the marriage parents se Givens street, their many friends. The popularity of the bride and groom was quite evident by the many u-eful and costly presents which they received.

Mr. sad Mrs. Purtill will be at home to their friends at No. 1 McGarver Tracac. PURTILL-MOORE.

many hertin received.

Mr. and Mrs. Purtill will be at home to their friends at No. 1 McGarvey Terrace, York street, London, after Aug. 17th.

Successful Pupils.

At the recent Eutrance Examinations held in Lucan, all the children who wrote from Biddulph Separate schools were successful. The following are the names St. Patrick's No. 6-Loretto O Sea, Bend cite Quigley. St. Mary So. 4-Fay Blake. Kathleen Jackson. Lizzie Harrigan, Helens Powe, and Delia McLoughlin, St. Joseph's No. 3-John McGee.

# NO POLITICS IN THE ELECTION OF

REV. FATHER STALEY OF TORONTO, SPEAKS OF CHOOSING OF THE CHURCH'S NEW

London Free Press, Aug. 10.

NEV. FATHER STALEY OF TORONTO, SPEAKS OF CHOOSING OF THE CHURCH'S NEW HEAD.

London Free Press, Aug. 10.

Special references was made in St. Peter's Cathedral yesterday forenoon to the election of Pope Pius X as head of the Roman Catholic Church, and at the close of the service the "Te Deum" was sung in thanksgiving to God for the appointment of a worthy successor to Leo XIII.

High Mass was celebrated by Rev. Father Egan, who is in charge at the Cathedral in the absence of the rector, Rev. Father Aylward. There was a large congregation, and appropriate music was artistically rendered by the choir. The congregation stood during the "To Deum" which was powerfully and impressively sung.

ON THE NEW POPE'S ELECTION.

The sermon was preached by Rev. Father Staley, from St. Basil's, Toronto, who in a few preliminary sentences spoke of the choosing of anow Supreme Pontii, The election of Cardinal Sarto to St. Peter's chair had come as a great was announced, each mewspaper seem to many people. Before the result was announced, each mewspaper seem to have its own as a children which was different at all. The Cardinals cleding was taking piece at all. The Cardinals which have been people Plus X. were guided entirely by the Holy Spirit, and to day every Catholic rejoiced that God, in His fulfillment of His promise, had given them a new spiritual ruler here on earth. At the same time Catholics ought to pray for the new Pope that he might be sustained through every trial, and that he might have the eccessor.

THE SIN OF DETRACTION.

Father Staley then proceeded with his sermon, which was on the sin of detraction, his text being St. Luke, 11, 15, "He caseth out devils by Beelzabub, the prince of devils" In the course of an elequent and pointed address, Father Staley then proceeded with his sermon, which was on the sin of detraction, his text being St. Luke, 11, 15, "He caseth out devils by Beelzabub, the prince of devils" In the course of an elequent and pointed address, Father Staley dwelt upon the evils that flowed from th

### OBITUARY.

and the mothed described by Mr. Booth as prevailing among the in Booth as most and the second of the process of the p "In the midst of Life we are in Death."

ALPHONSUS HISHEN, NIAGARA FALLS.

ALPHONSUS HISHEN, NIAGARA FALLS.
An occurrance of an exceptionally sad character took place on Sunday morning, when Alphonsus Hishen, son of Mr. and Mrs. Joseph Hishen of Niagara Falls, N. Y., died at the residence of his grandmother (Mrs. James Kenny) of pneumonia of the lungs after a few days liness.

Mrs Hishen, who is a daughter of Mrs. Kenny's of this place, came home with her two cnildren to spend a few weeks with her mother when her eldest child, a bright little boy of three years, contrasted pneumonia of the lungs, and in spite of all that medical aid and kind friends could do, he passed away Sunday morning at 80 ciock.

In the funeral, which took place Monday from the residence of his grand-mother, to the Catholic cemetery, Albion, was largely affended. Mr. and Mrs. Hishen have sympathy of the community in their bereavement.

Mass For Leo XIII. "Have pity on me at least my triends and we shall then receive as we gave upon earth."

At 10.30 Thursday last a Solemn Mass of Requiem was celebrated by the Rev. Father L. J. Danis, parish priest of Macleod. assisted by the Rev. Father Severn, O. M. I. Supr. Blood Reserve, as Deacon, and the Rev. Father Doucet, O. M. I., Supr. Pelgan Reserve. as subdeacon. The Rev. Brother Pesiddemange was acting as master of ceremonies.

The funeral was a very large and representative one, testifying to some extent the esteem and veneration in which His Holiness is held by the Catholics of Macleod.

The church was beautifully decorated, and a splendid catafalque has been given to the church by a lady of Macleod for the circumstances. Appropriate music was rendered by the choir.

## MARKET REPORTS.

LONDON.

London, Aug. 13 — Grain, per cental—Waean. new (good) \$1.20 to \$1.25; oats, per cental 80 to 85; corn. \$1.10 to \$1.20; oats, per cental 80 to 85; corn. \$1.10 to \$1.20; barley, 92 to \$1.00; peas, \$1.40 to \$1.50, rpc, 95 to \$1.00; heackwheat. \$1.10 to \$1.20.

Meat. — Pork, per cwt., \$8,00; pork. by the lb. 9 to 10c; beef, by the quarter, \$5.50 to \$7; lamb, per pound, 9 to 10c.

Poultry—Spring chickens, per par, 45 to 75c; spring ducks, per pair, 70c to \$1.00.

Live Stock — Live hogs, per 110 lbs., \$6.00 to \$6.25; pigs, pair, \$6,00 to \$6.0; fat cattle, \$4.25 to \$6.25; pigs, pair, \$6,00 to \$6.0; fat cattle, \$4.25 to \$6.25; pigs, pair, \$6,00 to \$6.0; fat cattle, \$4.25 to \$6.25; pigs, pair, \$6,00 to \$5.0; to \$2.12½; sows, \$3.50 to \$3.75.

Farm Produce. — Hay. \$7.90 to \$8.00; straw, per ton, \$5,00 to \$5.50.

Dairy Produce. — Siggs per dozen, 12½ to 165.; butter, best roll, 17 to 183; butter best crocks, 16 to 17c; butter, creamery, 20 to 22c; honey, strained, per 1b. 9 to 10c.; honey, in comb, 11c. to 12½c.

noney, strained, per 1b. 9 to 10c.; honey, in comb, 11c. to 12½c.

TORONTO.

Toronto, Aug. 13. — Wheat — The market is steedy. Wheat, red and white at 74c. to 75c.; No. 1 spring nominal at 72½c. east, and goose steady at 66c middle freights; Manitoba wheat No. 1 hard is quoted at 92c and No. 1 northern at 90½c at Georgian Bay points. No. 2 northern 8½c. track, Georgian Bay points. Oats—Trade is quiet, with nothing doing; No. 1 white quoted at 30c east, and No. 2 white at 29½c middle. Buckwheat—Market dull at 3½c. middle. C. P. R. for No. 2, and 40c. east. Flour 90 per centpatents \$2.75 to \$2.80, middle freights in buyers' sacks, for export; straight rollers, of special brands for domestic trade, quoted at \$3.35 to \$3.50 in barrels; Manitoba flour steady; No. 1 patents, \$3.10 to \$4.40, and seconds, \$3.9c; strong bakers. \$3.70 to \$3.50 bags included Toronto. Milfreed—Bran. \$13.50 and shorts. \$17: at outside boints bran. \$13.50 and storts. \$17: at outside boints bran. \$2.1 to \$2.0 Oatmeal steady at \$3.75 for cars of bags and \$3.90 for barrels, on the track, Toronto, and 25c Montreal.

Montreal, Aug 13 — The local markets are fairly active, with prices steady. Cheese market was in better condition to-day than it has been for some time past, and prices were from \$\frac{1}{2}\text{to}\text{ g}\$ chipper. There is said to be a fair demand for the English market; the amount of cheese received in the city to-day was 10,483 boxes. The market was inactive to-day; there some demand from the English market, but the prices offered are not sufficiently high to allow of selling at a profit. Eggs are steady, but not active. Grain — Peas, 63c high freights, 72c affoat here, 7ye, 53c, east, 58]c affoat here; buckwheat, 48 to 49c; No. 2, oats, 57\$c to 37\$c in store here; flaxeed, \$4.15 on track here; feed barley, 59c; No. 3 barley, \$f2\frac{1}{2}\times\$c}; 20cn, 60c for No. 3, yellow American.

Live Stock Markets. EAST BUFFALO.

■ East Buffalo, N. Y., Aug. 13 — Cattle— Receipts, four cars market slow. Hogs—Re-ceipts, 20 cars: market strong; medium, \$5.90 to \$5.95. heavy, \$5.90: Yorkers, \$6.10 to \$6.20, pigs, \$6.25; roughs, \$4.75 to \$4.99; stags, \$4 to \$4.25. Sheep—Receipts light; market strong at yesterday's prices; all sold.

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1291-tf

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& III of North Bay Separate School, Three

f male teachers holding second class Ontario

or illustes and canable of teaching French and

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Apply, stating salary, and experience with

tays inculsis not later than August 21st, to Rev.

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Madonna.
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He is Risen.
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