ETERNAL PUNISHMENT.

The following letter by Rev. Silliman Blagden, addressed to Evangelist D. L. Moody and other preachers, pointing out the necessity of preaching the whole doctrine of Christ, instead of mutilating it by leaving out that portion which has reference to the everiasting punishment of the sinner, is well worthy of careful consideration.

It has become fashionable with some preachers (Protestant) to smooth over the Bible teaching in regard to the existence of hell, and this is one of the causes why so many, nowadays, reject this Christian coctrine, or at least lay it aside from their thoughts as part of their practical faith.

The writer of this letter may be extreme in saying, or in seeming to say, that of all Christian doctrines, it is necessary to dilate upon the torments of hell in every sermon ; but certainly the teaching of Christ on this subject should be frequently inculcated in the pulpit.

"ONE THING THOU LACKEST;" (Mark 10: 21.)

OR, ANOTHER CALL AND EXORTATION

TO EVANGELIST D. L. MOODY, AND TO THE REVS, MEYER, MORGAN, ET AL

By Rev. Silliman Blagden.

"BUT THE DAY OF THE LORD WILL COME A THE DAT OF THE DATA OF THE WHICH THE HEAVENS SHALL PASS AWAY WITH A GREAT NOISE. AND THE ELEMENTS SHALL MELT WITH FERVENT HEAT, THE EARTH ALSO AND THE WORKS THAT ARE THEREIN SHALL BE BURNED UP." (2 POLOT 3:10.)

INTRODUCTION.

The Poet Dryden, has well and beautifully expressed the thought and fact-

Dook round the habitable world: How few there are who know their own good ; And knowing it, pursue! How rarely reason, guides the stubborn choice.

choice, Prompts the fond wish, Or lifts a suppliant voice !"

And in like manner, in taking a birds-eye-view of all Christendom, as it were, how few Christ-like Christens, and apostolic preachers, we behold or can discover? And in writing this, I smite my own breast and cry with the Publican of old, "God, be merciful to me a sin-

And in like manner, in taking a birds-eye-view of all Christendom, as it were, how few Christians, and apostolic preachers, we behold or can discover? And in writing this, I smite my own breast and cry with the Publican of old, "God, be merciful to me a sinter".
And while this is in exact accordance to a failed event of a context of the prophesis of "The Word of God," we can still exercise our divine grift of "Free Agency," and do much to stem and staty of the entire and staty increasing tide of Unbellef, and the prophesis of "The Word of God," we can still exercise our divine grift of "Free Agency," and do much to stem and staty of the entire to be ware of such, again in the New Testament, in these "ast days?"
Bo too, and again, "Looking round the haid of area thands of Christians led by faise preachers, and faise prophetian and results, had you indoctrinated your hearing bic and true preachers, and the ground in the 'the second death ' and 'sais in the second death ' and 'sais in the second death ' and 'sais in the second death ' and 'saise preachers, and faise prophesis, and the second in eventation to Preachers' (Rev. 20:11 5. Rev. 21:8) 'Ast have recently reation and exportation of and to be as and a exportation to Preachers' and an exportation to Preachers' and the fearful spiritual state of the clare of the second death ' and ''nond''. 'I behold great thands of christian churches: and the second death the lake of the cleral punishment, and the greaters' who would in just so many bais. and very Biblicai fact hub alto great the second death the lake of the cleral preachers' who would share been fact as its would be as the ''exceeding great and precions''. 'Northeld meeding this, said and stampede, across the wide and great in the direction of a right is the direction of the second death the lake of the clera as it were find in the 'the was all yere, yood, sof at as it were find in the 'the second

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Namely: --In the far away West, a herd of some eight hundred head of cattle was graz. If became infatuated area way kest a herd or some eight hundred head of cattle was graz. If became infatuated area de heldong the base of the base o

Because "the fear of the Lord is the beginning of wisdom," and fear and love, must always be found and go tcgether, in the rue Christian's spiritual make up: for otherwise he will go back to his sins, and backsl de into a lost spiritual estate, just as the Holy Bible declares that the dog returns to his vonit, and the sow that has been washed, goes back to her wallowing in the mire. (2P ter?; 22) I nave seen examples of this often in my own life and work; and I have noticed that exceed-ingly seldom is this the case, when they have been thoroughly inoculated with, and indoc-trinated in the Biblical Warnings respecting H I Fire and all that it means. A mea. And bad men and women, will not give up their price, nor their adultery, and all other unmentionable and gross sins and iniquities, unless warned in just so many precise, exct, and Biblical Words, of hell, elernal unlish-ment, the second death, the lake of fire, and everlasting bacaines, and that this world is going to be burned up, in the proper and time-ly dispensation, of our Omnipot ent. Omniscient and Amighty Jehovah even Jesus. Who " is a consuming fire" (Heb, 12:29.), as well as a Got of Divine Love : And I can give the most striking illustrations of the truth of the above in my own Ministry. And unless men preach. The Jesus of the all the Warnings as well as the Pomises, then all the Warning a lop side gospel, and not The Jesus of God's Hoiy Word. For as I have just written, The Jesus, of " he Word of God.," " is a consuming fire" as well as a God of Love. He is indeed, and rever will be, a consuming ne, to the unbelieving, to Hars, and to all the witten, "In Rev. 21:S; as He is also a Biessod and Adorable God. of Divine and Evernasting have ablect, complete and absolute Obedienee to His will. Hence it was that Christ Almighty, in the Graden of Gethesmen and on Christy, in the

To do this, is to deny Jeans; and if we deny fease, then He will deny is before the Father, rease we read.—" When is in heaven" (Math Jeans and Heaven and Heaven and Heaven and the second second second second before me before men, his in heaven." (Math Jeans and Heaven and Heaven and Heaven before me before men, his in heaven." (Math Jeans and Heaven and Heaven and Heaven before me before men, his in heaven." (Math Jeans Heaven and Heaven and Heaven before me before men, his in heaven." (Math Jeans Heaven and Heaven and Heaven before me before men, his in heaven." (Math Jeans Heaven and Heaven and Heaven before me before men, his in heaven." (Math Jeans Heaven and Heaven and Heaven before men heaven and the following Diving years. " This host heat 1 am cone to sand years." (Math 10:22 3). "Mon table ways of confessing Jeaus is how for and the Jeans and the following Diving years and dictum in the following Diving years." (Math 10:22 3). "Mon totable ways of confessing Jeaus is how for house be old that and heaven heaven was and a veriasing beaus is how for heaven and everiasing and it a soul is not converted by and every faither and every and every and every for heaven and heaven and beaus and every for heaven and heaven and the and every heaven and it a soul is not converted by and sould be the heaven and the deal who heaven and beaus and the assess of heaven and heaven and the and the heaven and heaven and heaven and the heaven and heaven and the heaven and heaven and heaven and heaven and h

other foundation can no man lay than that is "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by the: and that is a stall try every man ferences on the about it, a stall try every man ferences on the about it, a stall try every man ferences on the about it, a stall try every man ferences on the about it, a stall try even and by the stall try every man ferences on the about it, a stall try even about the stall try every man ferences on the about it, a stall try even about the stall try every man ferences on the about it, a stall try concordance." Now if the Preacher builds upon this "foun-dution," gild discourses, aweet and plausible guish, misiending and sentimental talk, in noneyed words and brilliant pursaes, and this too all about Jesus, and yet fails to devilop the real back-bone of God's one and only Gos pel, which is to preach also all that the Holy Bible tells and warns us about Heil-free, eter-nal punishment and everlasting burnings, be-cause these very self same words, are part and parcel of The Incarnate Word, which is Jesus, (See John Likiy as also are those in 2 Peter 3::0, - wherein we are told and warned that this world will be burned up, and all the works therein; then such a Preacher is building on the Sand; and such preaching engenders and develops what is known as "Unitarianism" and "Universalism," and all manner and kind of other like and worse, hereases, faise doc trines, and Sathieisms without number! And this too, though the preacher may be sin-cere, ennest, and well meaning, and thinking also that he is doing God service; but still food requires and commands, that His Ambasadors shall do the Gospel-work, in His own divin-way, and that they "Preach the Word." (2 Tim 4:2), and the whole Word; which means ali the Biblical Warnings about Heil-free and eternal Punishment, as well as the Pormises; and because this Selfsame Jehovah, also re-quires and con

of its spiel did and expensive construction and "get up." or make: if indeed it will not obey its rudder, and thus becomes a glided and luxurious death trap to take numan beings to unatimely graves in the bottom of the orean? "To of what use is " Life Boat." which fails to save is precious burdles from from the core of the sove is precious burdles from from the orean? "Note that use is a " Life Boat." which fails to save souls, when eventually tried by fire? "Years man's work shall be made manifest." The whole body should be cast in the profitable for there and by iffer and the fire shall by the revealed by iffer and the fire shall by the revealed by iffer and the fire shall by and the profitable for the shall be intered and the fire shall prevealed by iffer and the fire shall by and a be, money needing undertakings; and re gardless of popularity is and not for the gravit and to the flow, and eventating the money needing undertakings; and a be, money needing undertakings; and re gardless of popularity is and not for the gravit and the rime is for the gravit is and if the mean's more there and boyse of Christ Scopel, and the divine purpose of frue preaching is not to build female, however gool is not work and to the Giory of God. And it is not to build preaches and exched has in the bilical and Churchly nurure of souls and to the Giory of God And it is not to build preaches of converting the gravites of converting of the assoule which due the strate the male purpose of converting be if or the one and ony purpose of converting the gravites and everlasting and to the Giory of God And it is not to build preaches of the coreas all is not to build the moles, however gool is not work and the they may be eventually saved from Hell and be in statistical and corred, state, etc.; but lift for the one and ony purpose of converting the male their there own diston and chere the events and thread from the service of the devili and the they shall be and they reast from the and they shall the mark with as an orpore, the math th

admonition, but who would also become ex-inst believe in such doctrines! Now of what use is the preachancy, which does not bear bet-ter fuil than this? What are the Preachers, in any supposed to be the spiritual fathers of such mongrel enverts. But fails preachers and strice year Preachers, "to enter in at the strait gate": and turawing and asayed by of theil free ter, as well as by your pleasant takes of smooth things, and easy peace, peace, and broad is the way that leadeth to destrue, when there is no peace? "for which is the gate, and broad is the way that leadeth to destrue. "Because strait is the gate, and narrow is the way, which leadeth unto life, and tew there be that find it." (Mat. 7:13, 11.") To figure present a lon-side cospel, and a half converted cooverts: which are worse, probaby, than none at all. Becaus, and der probaby, than none at all. Becaus, and the probaby, than none at all. Becaus, and the probaby, than none at all. Becaus and the probaby is the lacemate Word, even jease all to dear year in the doard of the way so use; and preach the Gospel of smooth things, is at o draw crowded-nouses, build up great populativity, and cosily leatity inso of various praiseworthy kinds, and yea sous any remain which it is too late, that you have beau duing on the smool. Add though with prophesid in the name? and in thy name done many wonderful works? (Matt. 7:21): still the condeming inquiry. Why dig you not Vari and pained there for the purpose of sould up creat populativity, and though with prophesid in the name? and in thy name have easy ou devisit and in thy name done many wonderful works? (Matt. 7:21): still the condeming inquiry. Why di you not Vari in shous explained there for the purpose of being tangth, in My Holy Word? ("Higgaion, sould devisit and in the name, and while strant burnings, and were is therein, in just so many exect and precise Biblicited Words, as re-prode, and placed there for the purpose of being tangth, in My Holy Word? ("Higgaion, sould devisit, and a cross to the flass; b

whole beings, in quick, complete, absolute, lowing and perfect Obelience; He wants His Prenchers to bring Him the guass of water, for which He first asked. That is He wants and commands His Preachers, if indeed they are true a Mub issators for Christ, to oreach all the Biolical Warnings about Hell-fire, eternal punishment, and everlasting burnings, and that this world is going to be sooner or later "burned up!" (2 Peter 3:00, And not to dodge and snitk this importative daty and high calling, by preaching about everything else inder the Sun; and yet dumb as an oyster, and shift these Divine Warnings of Holy Writ! God will surely hold the Church, and all Preychers, to a dreafful responsibility for the whether they have preached; the Lucarnate Word, Which is Josus in all His Divine fainers and entirety? that is, whether they have preached all the shift is Divine fainers and entirety? that is, whether they have preached all the above becaused responsibility Heil-fire, etc., as well as having taught all else but yet deficient in the above, because for shock they dreaded unpopularity, small congresa-tions, "empty pews," and "nard lines" gener-aly ?! And now yon call and pray for a genoral Reions, "empty powe, and div ?! And now you call and pray for a general Re-rival all over the coontry, Would to God iv ally?" And now you call and beay for a general Ra-vival all over the coontry. Would to God it may come? "It all the second ty, would to God it may come?" and the second ty would to God it may come? "It all the second ty with the very and the same the impossibility with the very ent cass style of preaching smooth thinks, and uter fallure to preach all the Warnlock en-eral Revival of Right on the Warnlock en-eral Revival of Right of the Warnlock en-revival of Right of the Warnlock en-eral Revival of Right of the Warnlock en-eral Revival of Right of the Warnlock en-people in Just off in the Social Cash, which is the mannet and certainty pot Hell? (Mark 18:16) and there, but the social denit, which is the warnings in every Sermon during the coming warnings in every Sermon during the coming warnings in every Sermon during the coming man there is no other way; all substi-tions of magnificent sermona earnestness, zeal preach in every sermon Because 'I is for a warning of wisdom." You may have some will be no general Revival of Right ensues. It is written 'I that 'I the fear of The Lord is the be-sing of discom. 'You may have some will the avenut Fevr of an Angry God takes hold of easy doctrine and smooth things, and of peace. When there is no peace, may influence and pravise the original best on the lies in an and wickedness.' Your fine and nice preaching of easy doctrine and smooth things, and of peace. When there is no peace, may influence and pready in 'The Ark.' and some young people and an occasional lost soul, here and there if or all which we are indeed glad and thankful have no great and general Revival of Right usessdors, preach Heildre, etc., in every ser-mon, and on every Sabata, the whole year ind. The apeat ival all over the coontry,

(which is even now creeping on its way to Europe, having already reached Portugal');
 (wherein and whereby, in the olden times, He dynamic and whereby, in the olden times, He dynamic and seven in very short shift, when for instance The Angel of The Lord smote 183,000 of Smancherib's army in one sincle night ? (2)
 (Kings 19: 35) Remember too, how '' God smote Jerobana', "when by Abjish, He slew FiveHandred Thousand 600,000 men ? (2) Chronoles 13: (7)
 (Find 19: 10) Remember too, how '' God smote Jerobana', "when by Abjish, He slew FiveHandred Thousand 600,000 men ? (2) Chronoles 13: (7)
 (Find 20: 10) Status (10) Status (

hi the desire of them that fear Him; he also will hear their cry, and will save them." (Ps. 145:19) O there is nothing like "the Fear of the Lord," and the "Tarror of The Lord." to bring men to deep and lasting Repentance! O well indeed "I is written,"—" Knowing therefore the terror of the Lord, we persuade men: 2 (Cor. 5:11.) for there is nothing like "the terror of the Lord," to bring men to real, deep, and lasting Repentance unto life! Amen. Just take Cruden's Concordance, and look up all the Biblical references, upon the subject of "Terror" and behold now much crying need there is now, in these "lastdays," for the faith-ful preaching of this terriby-needed and salu-tary doctrine, of "The Word of God." rather than all this nice, easy going preaching, of soft and smooth things, and of peace, beace, when there is no pace! "Therefore hellbath enlarged herself, and opened her mouth with-out measure: . because they have cast away the law of the Lord of hosts and des-pised the word of the Holy One of Israel." (Issiah 5:14, 21.) Ah Bro, Moody ! remember your thrilling experience, and probeby narrow escape from a watery grave, on the unfortunate Steamship "Spree!" What brought the worldiy, unbe lieving, and frolicking passengers to their knees, in heart aching and beseeching Prayer, -when the snaft broke, and that great Ship was rendered dangerously helpless in the wide Atlance, many handreds of miles from land? What brought them to their Spiritual senses, both natural, physical, moral and Spiritual Fear? And here look up, and meditate upon Ezsk-iels reneof to living reaships and her houke, and

And here look up, and meditate upon Ezek-el's reproof to lying prophets, and what he has to say of their "untempered mottar," in Exek 181, to 16 verses, Jor. 614, Jor. 811. In the summer of 1892, we, that is America, had a very narrow escape:-indeed as Job would, say, we escaped by the "skin of the In the summer of 1892, we, that is America, had a very narrow escape:-indeed as Job would say, we escaped indeed as Job troller as Job would say, we escaped by the "skin of the treth,"-from that most fearful "Asiatic Cholera:" which was probably, and Provident ially averted, by the faithful prayers of not only thousands of individuals, but also by the Prayers of both the Protestant and Catholic Church in the United States. But it was the awful and inysterious "Scare" which always and remarkably accompanies "Asiatic Cholera," which stirred up the people and the Church to true Repentance, and to true Prayer! And now the "Bubonic Plague" which has been recently rayaging and devastating India

And now the "Bubonic Plague" which has been recently ravaging and devastating India and China is slowly but surely creeping to ward Europe, having already reached Portu-gul; and unless our People really Repent, and teform from the present abomin-bie descera-tion of the Holy Sabbath Day, which has be some so general common, and assoritory reform from the present abominoble desera-tion of the Holy Sabbath Day, which has be-come so general, common, and sacrilegeous, and the Wrath of God provoking : and unless they repeat, and drop forever, as they would red-hot coals of fire, many other sins and wick-edness, then we may expect to see this self-same "Bubonic Plague" eventually reach our shores, and plague our people. And the only way to bring our citizens and Church people to the right kind of Repentance in God's sight, is to Preach Hell-Fire, and all the Biblical Warn-ings in connection therewith, from Genesis to Revelation: With Cruden's Concordance, look up, read, digest and forever remember, all the Biblical References upon this mystical and divine work. "Fears?" That eventually you may be led and bought into that state of perfect obedience ", and which self-same "perfect love," casteth out all fear?" (Se, 1 John 418.) A connection of mine, a Missionary in Allah-abad, India, the Rev. T. S. Wynkoop, writes to me that the "Bubonic Plague," is the very same as that of the "Em-rods," which God sent upon ancient Israei for their sins, and as recorded in Deut, 28: 27. I Sam. 5: 6. Ps, 75: 68. etc. But for a general Revival of Rightrousness,

recorded in Dut, 25, 27, 1 Sain, 5, 6, 15, 48, 60, etc. But for a general Revival of Rightsousness, whereby we may appease the just Anger of our Hoy God, and avert some awful Pualsh ment, for our abhorrent sins, and disobedi-ences, all Proachers must preach Hell-fire, etc., and all the Warnings, just as did the faithful, and fearless, and mighty Moses to ancient is-raei, and as did also all the Old-time Prophets, Men-of God, and Apostles of The Lamb? Amen.

SEPTEMBER 30, 1899.

for, behold, your reward is great in heaven; for in like manner did their fathers unto the orghets." (Luke 6:22, 23) The if it be Thy Will, to biess as to They seemeth best, the Brethren herein mentioned; and also all the above words, to all and every one, who shall ever see, read, or hear them, in ying the shall ever see, read, or hear them, in the did best, the Brethren herein mentioned; and also all the above words, to all and every one, who shall ever see, read, or hear them, in the did best, to all and every one, who shall ever see, read, or hear them, in the did best, to accordance to Thy Holy word and Way, for the salveton of pre-flow word and Way, for the salveton of pre-flow word and Way, for the salveton of the for-nul Kame; for the sake cf Thy Iumaenato and ziorions Righteousness, and most Preci-ous Blood, Yea for Thy Great and dear Yame's ake; and we will ever gladig give Thee all the Pricese, Love, Adoration, and Giorions Dueie Fiske, Od Orchard, Me, and Fab-yans, N. H. Angust, 1800.

August, 1899. FOOT NOTE. The Rev. Biagden's writings are published in many papers, both religions and secular, all over the United States, and occasionally in Canada, and Abroad. He heartily thanks, and highly commends the Catholic Press, for the kind and generous manner in which they have frequently printed his articles, and for the con-siderable space they have given him in their papers; all which goes to show, that they pos-sess in gook measure. The Spirit and Charity of Jesus. — One of Rev. Blagden's recent articles,—"An Explanation," which is a plea for "Christian Unity," and a rebuke to those who abuse the Catholic Church—hasrecently been printed in full and verbatim in some eight different paper printed it over twice; and some time the "Southern Cross" of Beunos Ayres, South America. Papers in Australia. England and elsewhere occasionally reprint his writings. The above is mentioned to linerest the reader, in the careful reading of the article now in hand.

FRANCISCAN POOR CLARE NUNS.

To Right Reverend Bishops and Clergy

To Right Reverend Bishops and Clergy : We herewith desire to inform you that we are now prepared to make to order any of the following articles: Plan or Embroidered Chasubles, Copes, Dalmatics, Benediction Velk, Stoles, Antlepn-diums, Burses for Benediction, Chlorium Covers, Palls Misal Stand Covers, Cushione for top and bottom of Kuceling Bench for Bishops, Abb, Surplices, Corporals, Purificat-ors, Palls of Linen, Linen Collars to protect Stole and Chasube, Knit or Grochet Leve for Altar Cloths or Communion Cloths, Cassocks, Barettas and Rabbis, Badges and Ribbons for Children of Mary or any Sodality or purpose. In fact any or all kinds of sewing or embroid-ery and repairing of same. We keep a small supply of Fringes, Braids, Stars, Crosses, in Gold or Silver, and Gold and Silk Galloons, always on hand, to fill orders desired on short notice. We have on hand and make to order Mount Carnel Habits, Scapmare, also Habits, Scapu-lars and Cords of the Third Order of St Francis. If sod esired, inform ation regarding prices and goods given on application. "For reference apply to Our Right Reverend Bishop."

Trusting we shall be favored with your kind Trusting we shall be favored with your kind Yours in Christ, Poor Clare Sisters.

MARKET REPORTS.

LONDON.

LONDON. London, Sept. 28. — Dairy Produce - Eggs, fresh laid, per dozen. 14 to 16e; eggs. baske b los. 18 to 14e; butter, best rolls, 28 to 26e; but-ter, best crock. 27 to 21e; butter, creanery. 24-ter, best, pound, retuil. 10 to 12e. Mathematical and the search of the 16 to 16 t

\$3.00 to \$5.00; fat beeves, \$1.00 to \$5.00. TORONTO. TORONTO. TORONTO. Toronto. Sept. 28. — Fiour-Ontario patents in bags, \$3.55 to \$5.65 in Hungarian patents. \$.00; Manifoba bakers, \$5.50 to \$5.60; straight rollers, \$3.25 to \$3.30, on track at Toronto. Prices for wheat ruled casier; Ontario red and white 67c, north and west; poose wheat, 60 to 70c; north and west; poose wheat, 60 to 70c; north and west; poose wheat, 60 to 70c; track. Millfeed is quoted at \$13 for bran, and \$16 for shorts in car load lots on track at Toronto. Rye, 53c east, and 52c west and north. Barley, 40c to 41c north and west for No 2; feed barley, 50c to 36c. Oats-New white, north and west, 2%c; east 27c; mixed, 25c north and west, Pack, 61c north and west. 62c Midland, Corn, 40c for No, 2 American on track at Toronta. MONTREAL

Theory of God, and Apostles of The Lamb³
Meno-f God, and Sublime, loving, and fearful Twenty Eighth Chapter of Deuteronomy, behold how Moses, that great Substance is and the stare of the Lamb³
Montreal, Sept. 28-New Manitoba wheat is nonrecentric of the Lord. Warns the people of "The Biessings for Obedience:" and "The Curses for Desobecience?"
O, In the Name of God, I beseech, exhort, and pray you, to read, digest, and act upon the theriter contenits of these Inspired and Infault to Curses for Substance of God, namely, Dett. 28, whole chap ter, which are intended for us, to-day, just to Cursists command and example, and prawing them that the "Curses came," Because thou servedst not the Lord thy God. "Dut, 28:17.38. It does not follow with gladneses, cond other stared for God, and that he is sowd and is known as apopular preacher. For even ther ward Beecher made the strang a rometime target and thathis sowing does not all ways give and significant remark, that a Preacher sometime target to 10 and thathis sowing does not all ways give and significant remark, that a Preacher sometime target the strange and thathis sowing does not all ways give and significant remark, that a Preacher sometime target to the laws a croop. For Michael Core and the strange and thathis sowing does not all ways give and significant remark, that a Preacher sometime and thather sometime target to the strange and thathis sowing does not all ways give and significant remark, that a Preacher sometime and thathis sowing does not all ways give and significant remark, that a croop he intended to reap.
Morteal Live Bock Markets.
Morteal Live Route Markets.
Morteal Live Route Markets.
Morteal Live Route Markets.
Morteal Live Route Live Route Markets.
Morteal Live Latest Live Stock Markets. TOROTO. TOROTO. Toronto, Sept 21.—Shipping cattle was slow, and while a few choice selections were reported to have sold a: \$5 per ewi, the majority of the sales of shippers were effected at prices rang-ing from 84.12] to \$4.75 per cwt; in fact, \$100 and \$4.65 was a common price for good stuff to-day. and \$4.65 was a common price for good stuff to day. Butcher cattle a tew selected lots fetched Acand 4k per pound. Very fair cattle fetched, with difficulty, 3ke and the poorer grades dragged at around 3ke and under. Feeders were easy at from \$3.40 to \$3.65 per cwt.

THE CATHOLIG RECORD

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And it is not only the call, but it is also the involuntary part, of every true lover of souls, and Ambassador for Christ, to persistently, fully, and emphatically teach and indoctrinate every immorial soul, of all the God given warnings of Holy Writ, just exactly and pre-cisely, as faithful and truly loving parents, likewise and also patiently and indefatigably leach and instruct their children, of the dangers, pit-fails, and doom of this wicked sin. Amen.

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world, which lies in spiritual darkness and in Amen. It is NECESSARY TO STATE THAT I REPEAT GERTAIN WORDS AND SENTENCES PURPOSELY, MASTER, EVEN "THE WORD OF GOD" (REV. 9): 13). WHICH REPEATS CERTAIN WORDS AND TEXTS. MEAN AND MEAN, IN THE HOLY BILL, FROM GENESIS TO DEVILATION. And here it is to be observed that while avoiding vain and assueless repetitions, still this is the custom, distinctive mark, and strik-ing characteristic of the true Catholic Church in all creation, "For precept unust be upon precept, precept upon precept line upon line, line upon line; here a little and there a little;" Jas. 28:10.

nut after their own justs shall they heap to themseives teachers, having itching ears."

And they shall turn away their ears from the truth and shall be turned into fables." (2

Tim. 4:3, 4.)
It is for this faithful and full preaching of the whole Counsel and Word of God, that the people of this poor, sin-curs-d, devil-fiden, and fire doomed world, are now houring dying, and for the lack of which they archastentiag on to "the second death." which is "the lack of the model, are now houring dying, and for the lack of which they archastentiag on to "the second death." Which is "the lack of the model, are now houring dying, and for the second death." Which is "the lack of the model, are now houring dying, and for the second death." Which is "the lack of the dy are now houring dying. The World of God, "Ifter, 19:13 and just as surely as Jehovah is Christ Almighty."
And this too, no matter whether we understand or like it. or not!
Amithy God bows down to no man; but every knee must bow to Jesus; and in so bow-ing, must absoutely yield up in complete and everiasting obelience, both the mind, heart, will and whole being to Christ Almighty, even as He obsysci and yielded up His entire D vine Being in the Grafter Oregon will be dore, and as the worth of Earnal Damnilon, or ares, and as the worth in be for a low or a low of the section against the for the section against the for any or ears, and as the worth insobadience, constitute Rebellion against The low ing spirit of The Living God, even Rebellion against God!
Matsoever reason, fail to preach re, who for which must be repost and corner sing the the first and sin eriss, who for which must be reposted, a part of Jesus Him, section everted by, and to, the whole Word of God; if they are indicating therein and diving respecting vertainst preaching science results and ever will be, the incomplete and particle or earts in the first and bereinse therein the dinformation against fool?
Matsoever

verted, and will not stand the test and trial by free. I have often met so-called Christians, who professed to have been converted, by the smooth proaching of pleasant doctrince, by popularity seeking Preachers, and such-like "time servers," to whom when I began to prenty indoctrinate in the divine warnings re-specting the second death, eternal punishment, and everlasting burnings, etc., would not only, not say Amen to such Biblical exposition and

vaat of the Lord. Warns the people of "The Biessings for Obedience," and "The Curses for Disobetience?" O, In the Name of God, I beseech, exhort, and pray you, to read, digest, and act upon the entire contents of these Inspired and Infulible Words of God, namely, loc at, stoday, just as they were in the first and day of ancient large is and then you for the in Obedience to Caristic command and example, and preach (and pray you, to read, digest, and act upon the same and the store for the in Obedience to they were in the store for the in Obedience to Caristic command and example, and preach (and the store in the store of the store of the same and remains the store of the store of the same and remains the store of the store of the same and remains the store of the store of the they were in the store of the store of the store same and remains the store of the store of the same and remains the store of the store of the they for the abundance of all things," and "the for the abundance of all things," and "the store of the store of the store of the large good work for God, and that he is sow-ing the best seed, because he draws a crowd, and is known as a popular preacher. For even Henry Ward Beecher made the strange and significant remark, that a Preacher sometime reaps a different crop, from that he expected : and that his sowing does not always give and yield the kind of a crop he intended to reap ! This is especially true of all Preachers who do not pream the whole Word of God, laying par-ticentar stress upon Heilfre, etc. M. Beecher, or course, never expected his loose doctrine and false preaching, to yield the transiticated his own crob. And then too, the Inflael Ingersoll drew crowied noises, at bocts and \$100 a heal; and he was often paid \$300, for a single blastorm-ous becure! An how different was the character of the prognosticated his own crob.

An how different was the character of the preaching, results, harvests, and deaths of the Prophets, and Great Apostles of The Lamo! O Breatmen, ince are the Men of God, after whom, all Preachers should model; and after our Bieseed Lord Hunsef. Amen. Everyone of all the Mighty Twelve Aposiles were marty red, excerting St. John, who barely escaped death, though thrown into a caidron of boiling oil! But how resplendent their Markyrdom, with the giorious and never end-ing admiration, applause, and juoliation of all Ch istendom, for great is their reward in Heaven; which is also as Eternal, as it is Divine! And then, too. "the blood of the Martyrs is

Christendom, for great is their reward in Heaven; which is also as Eternal, as it is Divine! And then, too, "the blood of the Martyrs is the seed of the Church"! The Preaching and the Blood of the Martyrs, save also the most souls! Because most like Jesus. "Be not de-ceived; God is not mocked; for whatsoever a man soweth, that shall he also reap." (Gal. 67.) Christ Almighty wins, and ever will win as may souls by His Crucifixion; as also by His Divine Words, and Miraculous Works! But as we must have all and both, in order to possess an Almighty Saviour; so His dis-ciple and Minister must preach His whole Word, with all the Warnings about Hell-fire, eternal punishment, and everlasting burnings, no matter how unopoular it makes him, and though he be martyred for so doing; and then, strange and paradoxical as it mus geem, we shall experience a heavenly peace and spiritual happiness, this world can never give, nor ever take away, for "It is written." Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and case out your name as evil, for the Son of man's sake. "Rejoice ye in that day, and leap for joy;

ewt. Stockers were a slow sale at from \$3 to \$3.25

Heavy export bulls sold at from \$3.80 to \$4.125

b) and 42c, por 1b. for light and fat hors.
EAST BUFFALO.
East Buffalo, N. Y., Sept. 28. – Cattle — The offerings were 36 loads, includ 35 loads, of Canadain stockers and feeders, which sold rather slowly, but without much change from Monday; calves were in light supply, fair demand and steady; choice to extra, 85 to 85 25; good to choice, 87.50 to 88. Sheep and lambs—Offerings, 21 loads, including 13 loads of Canadais; the demand was fairly active and steady at yesterday's close; choice 95.75; good to choice, 84.25 to 81.50; common to fair, \$2.50 to \$3.50; Canadas, s5 40 to 55.55; Hoges-Trade was active and higher, with only 16 loads on sale; heavy, \$4.90; Yorkers, \$4.95 to \$5.5 ipigs, \$4.75 to \$4.90; yrassers, \$4.80 to \$4 90; roughs, \$3.90 to \$4.25; stage, \$3 25 to \$3.75; the close was strong; all sold.

A well medulated, exphonious voice which emits elegant, simple, language is the choicest and sweetest possession of a woman.

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Heavy export bulls sold at from \$3.80 to \$4.12b.
 per ext.
 Only a few milkers came in, and they sold at from \$25 to \$45 each.
 Lunbs were again weaker owing to the excessive supply, and were a slow sale at from 36 to 36 per pound.
 Sheep, were also weak at from 36 to 36 per pound.
 Bucks are worth from 26 to 26 per pound.
 Horgs are steady. The price to day was 44c per 1b., for choice hogs (scaling from 166 to 200-los), and 46, per lb. for light and fat hogs.
 EAST BUFFALO.