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The True Witness



MONTREAL, THURSDAY, JUNE 18, 1908 PRICE FIVE CENTS

The Anglican Task. Parish News of the Week. Wear Our Shirts

As members of the Anglican body we undoubtedly have a very important part to play in the unification of Christendom and our chief contribution to play in the unification of the work assigned to us by Divine Providence. Now it is generally conceded that the problem of Church Unity from the standpoint of the Anglican Church involves three diverse and difficult propositions, viz: (a) reconciliation with our ancient Mother Church, the Church of Rome; (b) the establishment of intercommunion with the Orthodox Churches of the East, whose separation, from England and the rest of the West dates back to the eleventh century; and (c) a return to the scattered progeny of the Reformation to the Apostolic fellowship, so that the Lutherans, Presbyterians, Baptists, Congregationalists, Methodists and the others who went out from Rome or later from the Church of England shall be drawn again into Catholic communion. Nor is this more theory or speculation for we find these three tendencies towards union actively manifesting themselves in the Anglican body at the present time toward the East and a third toward the Protestant sects, and it is the stress and the friction between these three distinct movements, which has produced the present state of unrest throughout the Anglican Communion and more particularly in the Episcopal Church in America.

THE SHANGHAI CONFERENCE AND CANON NINETEEN.

A preponderating sentiment of charity towards our Protestant brethren and a too hasty zeal to be united with them eventuated over a year ago in the participation of our Anglican missionaries in the Shanghai Conference and at the Richmond General Convention last October in the pernicious amendment of Canon 19. The result has been such dismay, discouragement and discontent among Anglo-Catholics that an exodus to Rome of priests and laymen has been precipitated such as has not been in America since the second decade of the Oxford Movement. This is indeed a costly sacrifice which the Episcopal Church is being called upon to pay as an atonement for her too great readiness to make compromising terms of peace with Protestant Christianity. But while we are prepared to admit so much we do not think that the Episcopal Church in America or the Anglican Church at large has gone nearly as far towards an un-Catholic alliance with the non-Episcopal denominations as most of the disciples of Arius in the fourth and fifth centuries. When simultaneously at the Councils of Ariminum and Seleucia the bishops of the West and East signed the semi-Arian formula of the emperor, "eventually," says Father Luke Rivington, "scarcely more than eighteen or nineteen bishops in Christendom remained uncompromised. It was then that, in the language of St. Jerome, 'the world found itself Arian and groaned.' The Faith had suffered an eclipse in the Episcopal body." Yet the day was not lost. "It fell to the lot of one man to stand in the breach—and that man was Liberius. The aged Pontiff had once said to the emperor, in his memorable interview with his Majesty at Milan, 'If I am alone the faith will not fall.'" (The Primitive Church and the See of Peter, p. 189.)

The Anglican Church has as yet nowhere in Christendom made terms of communion with Christian bodies not having an episcopally ordained ministry, nor have we reached the end of the struggle over the "open pulpit" question. The paralysis of amazement and despair, which seemed at first to render the Catholic portion of the Church incapable of any determined resistance to the Protestant interpretation to Canon 19, has given place of late to a new spirit of earnest contention for the Catholic faith and the honor of the Church which wherever it has manifested itself in the history of the age-long conflict between the Church and her enemies has ended in the triumph of the Bride of Christ.

"I O, I AM WITH YOU ALWAYS."

Bearing in mind then the Church Unity mission of the Anglican Church let us save ourselves from panic, or the paralysis of despair, or the abandonment of hope, by saying to ourselves this Pentecost, "God sitteth alone above the water-flood and God

St. Patrick's

PROCESSION SUNDAY.
Weather permitting the annual Fete Dieu procession will take place next Sunday. At St. Patrick's there will be no nine or 10.15 o'clock Masses, but at the close of the procession there will be a low Mass at Notre Dame Church. In case of rain Masses will be at the usual hours. As the procession gives all an opportunity of demonstrating the faith that is in them, it is strictly emphasized that all who can should join the ranks and make open profession of their staunch Catholic belief.

LANORAIE PILGRIMAGE.
Thursday, eve of the feast of the Sacred Heart, the annual pilgrimage to the shrine of the Sacred Heart at Lanoraie will take place. The sermon at the shrine will be delivered by the Rev. Gerald J. McShane. The steamer Beaufre will leave at 1.30 p.m. Tickets, adults, \$1; children, 50 cents. Tickets and Staterooms may be had at the Presbytery. The proceeds of the pilgrimage will be devoted to the purchase of sacred vestments for the church.

ORDINATION AT CATHEDRAL.
On Saturday morning last an ordination service took place at St. James Cathedral. Four young men were raised to the priesthood. His Grace officiated, assisted by several of the priests of St. Sulpice.

25TH ANNIVERSARY C. O. F.
The 25th anniversary of the Catholic Order of Foresters was observed on Sunday last by solemn high Mass at the Cathedral. His Grace the Archbishop presided at the Throne, Canon Lepailleur celebrating Mass. Canon Gauthier delivered a sermon in French, the Rev. J. McCroarty that in English. At the close of Mass a procession was formed and passed through the principal streets of the city to the Drill Hall, where a sumptuous banquet was served.

CHINESE MISSIONARY IN CITY.

His Lordship Bishop Merel, of the diocese of Kwang-Tong, China, is presently in the city, the guest of the priests of St. James parish. A letter awaited upon him last Wednesday evening. It was very touching to behold their delight in meeting one who could converse thoroughly with them. His Lordship, who is a most affable man, addressed them in the kindest manner, and with great respect they went forward to shake hands with him. Quite a few of them were joined with the parishioners of St. James in their annual pilgrimage to St. Anne de Beaufre on Saturday night last, which was presided over by Bishop Merel.

Bishop Merel was born in Vay, in the Diocese of Nantes, France, in 1854. After completing his studies he entered the Paris Society of Foreign Missions, leaving shortly for China, where he has since remained. In 1901 the Sovereign Pontiff named him Apostolic Vicar of Kwang-Tong. Bishop Merel's mission possesses about 250 primary schools with 3500 children; 9 orphan asylums with 500 children; a large college with 200 students. These require a large number of teachers and funds to maintain them. The good bishop earnestly asks of those who can to give a helping hand to the work of the Foreign Missions, than which there is none worthier. He will be for yet a while at St. James Presbytery, St. Catherine street, near St. Denis, where all who wish can send donations, no matter how small.

KERMESSE IN AID OF APOSTOLICAL SCHOOL.

In order to aid the good work of the Apostolic School, the gift of the late Rev. G. Bourassa, a Kermesse took place on the 15th, 16th and 17th inst., beside the school, St. Catherine Road, and St. Louis street Outremont, and was most successful. Large crowds attended and quite a nice sum was realized.

60TH ANNIVERSARY OF ST. MARY'S COLLEGE.

Last evening, the 17th inst., began the series of entertainments in connection with the 60th anniversary

of the founding of St. Mary's College under the direction of the Jesuit Fathers. It was on Sept. 20, 1848, that was laid the foundation of what is now a renowned educational establishment and from which has gone forth young men who have done honor to themselves and to the work they have taken up, let it be in science, politics or finance. The initial item of the programme was the representation last evening in Academic Hall of "The Jacobites," one of Francois Coppee's best pieces. This morning at 9.30 o'clock took place the distribution of prizes, and at 3 o'clock in the afternoon there was a reception in the College gardens. At 5 o'clock tonight there will be a banquet.

In the course of a lengthy article in La Presse, we learn that "the 20th Sept., 1848, at the sound of the bell, witnessed the opening of the classes, with only thirteen students. . . . It must be said that the college, or rather the little wooden house, was not very attractive in itself, and to add to the discomfort the local, situated at 17 St. Alexander street, was not ready to receive young pupils, so for a short while these were accommodated in an old house, since removed, then located between St. Patrick's Church and the actual college. The local contained one corridor and four apartments. There was, indeed, an heroic struggle and these thirteen pupils with the good fathers formed very soon a happy family. Between 1850 and 1893 another building replaced the "small college," this in turn being replaced by the present splendid edifice situated on Bleury street, which under the able direction of the director, Rev. J. Lalonde, is making progress and gaining popularity amongst those who are able to realize the good work done by the Jesuit order all over the world, but more especially in our own province."

WORK OF THE TABERNACLE.
The closing for the year of the work of the Tabernacle was marked by solemn Benediction of the Blessed Sacrament, which took place on Friday afternoon last at the chapel of the Lady of Pity, the Rev. H. Filiault, S.S., director, presiding, and who delivered a short instruction.

CARDINAL LOGUE IS HOME.
Cardinal Logue, Primate of Ireland, was given a great welcome on his arrival on Saturday, the 13th inst., from New York on the Cunard steamer Kaupania. The Lord Mayor, representatives of the clergy and many societies, chartered a special steamer and went out to meet him. The Cardinal was very enthusiastic over his visit to America. He was deeply impressed by the flourishing state of the Church in the United States and by the close union of the priests and the people.

DEATH OF MRS. T. MURPHY.

The death last week of Mrs. T. Murphy, of Hochelaga, was a great shock to her many relatives and friends who had long honored her for her deeds of kindness and charity. She took a deep interest in charitable works and up to the time of her death was a faithful attendant and a most zealous and active helper at the new church of St. Aloysius. Her funeral took place on Saturday morning at the church of St. Aloysius, where the Rev. Father Shea was the celebrant of a solemn requiem Mass, assisted by the Rev. Fathers Brodeur and Champagne. A full choir from the city churches was in attendance. Prof. J. I. McCaffrey presided at the organ. Mrs. Murphy is survived by her husband, three daughters and one son.

FESTIVAL AT ST. ALOYSIUS.

A lawn festival in aid of St. Aloysius Church will be held on Bellevue lawn, 1820 Notre Dame st., east, during the week of the 21st. The booths will be presided over by the following ladies:
Ice Cream Booth—Mrs. J. V. Christolm, Mrs. J. H. Leahy, Mrs. C. McKinley, Miss English.
Fancy Articles Booth—Mrs. F. Whittaker, Mrs. Altomas, Mrs. Scallan.
Doll Booth—Mrs. Wooley, Mrs. English, Miss Doudall, Miss McAloose.
Fortune Booth—Mrs. H. J. Ryan, Miss Kerim, Misses Leblanc, Miss Talbot.
Flowers—Miss Rafferty, Miss O'Gorman, Miss G. Rafferty.
Cigars—Mrs. J. O'Gorman, Mrs. E. Murray, Mrs. J. Ruddick, Mrs. Humphries.
Candy Booth—Miss Whittaker, Miss Sullivan, Miss L. Sullivan, Miss M. Whittaker, Miss Phelan.
Refreshments—Mrs. Werikman, Mrs. Seary, Miss Healy, Mrs. Doignan, Mrs. Lewis.
Fish Pond—Misses Prince, Lyons and Jarvo.
Post Office—Mrs. S. J. McCann, Mrs. L. Rafferty.
Spinning Wheel—Miss I. Rafferty, Miss M. McGuire, Miss Stella English.



BRENNAN'S

2 Stores: 251 St. Catherine St. West
7 " " East

Millinery Department—Miss Bella English and a levy of young girls. The lawn festival will open Monday evening with a programme of music by St. Ann's Brass Band, and a leap year eclure, at which the ladies will have an opportunity of choosing their partners, if not for ever, at least for the time it will take to play the game. The lawn festival will close on Saturday evening with a programme of races. An enjoyable week is assured.

ST. ANN'S.
The Holy Family meetings which were suspended for the mission and the May devotions have been resumed and are held on the second and fourth Thursdays of every month, unless Father Holland, the Director, should be called away. The Holy Family Society is making great progress. Several new members have been added to the list lately.

The Temperance Society has enrolled six new members who are just over from Ireland. The "History of the Church," by Father Holland, is to be resumed, and we are sure all will note this great progress. Several new members have been added to the list lately.

ST. ANTHONY'S.
The annual pilgrimage was a decided success. About eight hundred people attended. The formation of the parish of St. Thomas Aquinas in the west end is now an assured fact, and we are pleased to note that the Rev. T. F. Heffernan, who has been attached to St. Anthony's for such a long while, is named as first pastor. It is not necessary to eulogize the work of this zealous young priest, it is too well known and it is with deep sorrow that the people of St. Anthony's see him go to a wider field.

ST. MARY'S.
Rev. Father Brady has gone to Toronto to the consecration of the new Archbishop. St. Mary's Academy will close on Friday with the usual exercises given by pupils.

ADDRESS ON TOTAL ABSTINENCE.
At an enthusiastic meeting of the St. Patrick's Total Abstinence and Benefit Society, held on last Sunday afternoon, in their hall, 92 St. Alexander street, Mr. W. P. Doyle read an excellent and practical paper on "Total Abstinence." Mr. Doyle dwelt upon the great advantages to be derived from the practice of total abstinence, among others the preference shown by life insurance companies for total abstainers. Daring its claims on the most painstaking observations of experts, one big American company maintained "that the average life of the tippler or moderate drinker was nearly 30 per cent. shorter than the average life of the total abstainer." In conclusion, Mr. Doyle urged his hearers to redouble their efforts in behalf of temperance. A great deal had already been accomplished, but there was still much to be desired, and the battle now on must be waged with determination till our arms were crowned with victory.

FRASER-MACDONALD.
The wedding took place in St. Patrick's Church, Hamilton, on Tuesday morning, of Miss Margaret Fraser, a descendant of Simon Fraser, the great explorer and discoverer of Fraser river, and Mr. John Macdonald, of St. Andrews, in the township of Cornwall. The bride was attended by her sister, Miss Catherine Fraser, and Mr. A. C. Boyes, was best man. Mr. Angus Macdonald gave the bride away. The Rev. Father Walsh officiated.

ARCHBISHOP OF TORONTO.

Rt. Rev. F. P. McEvay Installed at St. Michael's

Right Rev. F. P. McEvay, D.D., was installed as Archbishop of Toronto on Wednesday morning in St. Michael's Cathedral, with impressive ceremony. Bishop Dowling of Hamilton, the senior bishop of Ontario, presided, and pontifical high Mass was celebrated by His Excellency Most Rev. Donatus Sbarretti, D.D., Archbishop of Ephesus, and Apostolic Delegate to Canada. An address of welcome from the clergy was read by Very Rev. J. J. McCann, Vicar General. Mr. Justice Anglin read an address of welcome on behalf of the Catholic people of the diocese.

CATHOLIC SAILORS' CONCERT.
As usual, last evening, saw an encouraging crowd gathered together for the concert. The entertainment was in the hands of the ladies' committee, and certainly proved worthy of the kind patrons. Mr. Arthur Phalen, secretary of the Club, acted

You'll Save Dollars And Wear Less Shirts.

as chairman of the evening, with honor to himself and credit to those whom he so ably represented. His opening remarks were both interesting and encouraging.

The programme was a well-chosen one and carried out splendidly in every detail. Mention is due to Misses Gilmore, Catherine and Rose Doyle, Fitzgerald and Shearer, as well as to Messrs. Donnelly, MacDonaid, Hennessey, Brock, Hadden, Malon, Greenbush and Dooly for the manner in which they performed their respective parts.

Towards the close of the evening the chairman announced that the next concert would be in the hands of St. Mary's Court, Catholic Order of Foresters, when a very pleasant evening may be looked forward to.

COMPLIMENT TO MOUNT ST. LOUIS CADETS.

The rector of Mount St. Louis College has received a copy of a letter recently sent him from the Militia Department at Ottawa, by Brigadier-General Buchan. The letter reads: "The Hon. the Minister and members of the Militia Council have been much gratified to observe the excellent showing made by this battalion while inspected by you recently. You will be good enough to convey to the officer commanding the battalion and the rector of Mount St. Louis College, with which this battalion is associated, an expression of the great satisfaction of the Minister and Militia Council at their efficiency."

HYMENEAL. TRIBEY-MULLIN.

At eight o'clock yesterday morning the marriage was solemnized in St. Patrick's Church of Miss Mary Elizabeth Mullin, daughter of Mr. Patrick Mullin, Sherbrooke street, to Mr. H. J. Tribey, of the law firm of Tribey, Derevoitch & Kearney. The Rev. Father Kavanagh performed the marriage rite. The bride was gowned in white Duchess satin trimmed with rose point lace. She wore a tulle veil surmounted by a coronet of orange blossoms, and carried a bouquet of lilies of the valley. She was given away by her father. The two bridesmaids, the Misses Emma Mullin and Marista Tribey, wore white mousseline de soie dresses, the former wearing a pale pink sash and white hat docket with a pink plume, and Miss Tribey with trimmings of blue. Both carried Killarney roses. Dr. Henry Scanlan acted as best man. The honeymoon will be spent in the United States. The bride travelled in a Nattier blue gown and hat to match.

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Sir Antony MacDonnell and Ireland.

Sir Antony MacDonnell, has resigned after serving the Under-Secretaryship of Ireland for more than five years in the office. When he accepted the position in 1902 he gave up, as Lord Lansdowne stated in the House of Lords, not only a comfortable post in the Indian Council, but the Governorship of Bombay, for the sake of rendering some service to his own people. Some good stories have been told about his early days in that office. He told Lord Ashbourne, the Tory Lord Chancellor of Ireland under the last administration, that he believed three-fourths of the trouble in Ireland was due to officialdom. The Lord Chancellor was against. "I'm astonished," he said, "that you should say such a thing to me." "Oh, I've said that to a bigger man than you," retorted Sir Antony, with a smile. "Who was that?" asked Lord Ashbourne, incredulously. "The King," said Sir Antony. The rest was silence.