

**Duelling** (The Art of), by a Traveller. Containing much information useful to young continental tourists. 70 pp, 50c. Lon 1836. 742

**Languages.** An Essay on the Usefulness of Oriental Learning, by Philoglottus. 60 pp, 25c. Lon 1739. 743

**Forster** (Dr.). Reflections on the High Antiquity of Government, Arts and Sciences in Egypt. 22 pp, 25c. Oxford, 1743. 744

**Commonwealth.** A letter concerning Allegiance, by the Lord Bishop of L—n to the clergymen in Essex, presently after the Revolution. 16 pp, 35c. Lon 1710. 745

**Britain's Remembrancer; or the Danger Not Over.** 46 pp, 35c. Lon 1746. 746

A curious old pamphlet on the internal state of England at that date.

**Law, Salick.** The Archbishop of Canterbury's Speech to the King of Parliament. 32 pp, 55c. Lon 1720. 747

NOTE.—A vigorous protest against the excluding of females from inheriting the Crown.

**Scotland.** Narrative of a Remarkable Breach of Trust committed by a nobleman, five judges, and several advocates of the court of Session in Scotland, 36 pp, 35c. Lon 1772. 748

**Soul** (The). Remarks on Dr. Warburton's account of the sentiments of the early Jews concerning the Soul, 72 pp, 35c. Lon 1757. 749

**Controversy.** A collection of papers scattered about the town in the *Daily Courant*, *St. James' Post*, etc., 36 pp, 30c. Lon 1717. 750

**Pauperism.** Proposal for the Support and Regulation of the Poor by subjecting them to the care and maintaining of the charge of their respective parishes, 37 pp, 25c. Belfast, 1763. 751

**Anne** (Queen). A Modest Enquiry into the Reasons of the joy expressed by a certain sett of people on the report of Her Majesty's death, 24 pp, 30c. Lon 1714. 752

**Affairs** of Scotland in 1712. A letter from a gentleman in Scotland to his friend in London, a *scarce pamphlet*, dated from *Edin*—16 pp, 35c. Lon 1712. 753

**A True Copy** of the Last Will and Testament of her Grace Sarah, Duchess of Marlborough, with the codicil, 94 pp, 50c. 754

NOTE.—A most interesting pamphlet, as showing how the nobility in England dispose of their property.

**Dennis** (Mr.) Remarks on Mr. Pope's "Rape of the Lock," 40 pp, 25c. Lon 1728. 755

NOTE.—Has also a strong preface on *the* Duncead, etc.

**Dialogues** of the Dead; relating to the controversy concerning the "Epistles of Phalaris," 84 pp, 80c. Lon 1699. 756

**Four** Original Letters, viz: two from a Husband to a Gentleman, and two from a Husband to his Wife, 38 pp, 1.00. 757

NOTE.—These letters are genuine and relate to a curious subject.

**Hint** (The); or a Free Thought or Two offered to all those British heroes who have boldly attacked and routed the fear of an oath or a curse; also, addressed to coachmen, carmen, porters, watermen, etc., by a Gregorian, 32 pp, 35c. Lon n. d. 758

**Food.** A Discussion of the causes which led to the present high price of bread, addressed to the plain sense of the people, 43 pp, 25c. Lon 1800. 759

**Henry** (Matthew) at Hackney, 50c. Lon 1824. 760

NOTE.—Here is a capital pamphlet of 136 pages on Christian Truth and Doctrine.

**Dedication** to a Great Man, concerning dedications, discovering amongst other wonderful secrets, what will be the present posture of affairs a thousand years hence, 33 pp, 50c. Lon. 1718. 761

**The Morall** Philosophy of the Stoicks, Englished (from the French), by Charles Cottor, 12mo, 818 pp, 50c. Lon 1671. 762

**Marmoe Norfolkciense**; or, an Essay on Ancient Prophetical Inscriptions, in Monkish rhyme, lately discovered near Lynn, in Norfolk, 55 pp, 25c. Lon 1739. 763

**Wallis** (John). Due Correction for Mr. Hobbes; or, Schoole Discipline for not saying his lessons right, in answer to His Six Lessons directed to the professors of mathematicks, sm 8vo, 130 pp, 1.25. Very rare, Oxford 1556. 764

NOTE.—A hot controversy was carried on between Dr. John Wallis, of Oxford, and Thos. Hobbs for some years, Wallis is considered to have had the best of the argument, and while we respect his modesty (on account of the death of Hobbes) we regret the fact that this and other pamphlets were not included in his collected works.

**America.** An Enquiry into the Reasons of the Conduct of Great Britain with relation to the present state of affairs in Europe, 8vo, 112 pp, 1.00. Lon 1727. 765

NOTE.—On pp 72 and 73, will be found some stringent regulations relative to English rights in the West Indies, from the Spanish point of view.

**Political.** Observations upon the State of the Nation in Jan. 1711, 2nd ed. 33 pp, 25c. 766

**Hancocke** (John, D.D.) Arianism not the Primitive Christianity; or, the Antienicene Fathers vindicated, 110 pp, 35c. Lon 1713. 767

**Fleming** (Caleb). The Fourth Commandment abrogated by the Gospel, showing that the seventh day was only obligatory within the Jewish state, but that the Christian Sabbath should be observed on the first day of the week, 68 pp. Lon 1736. A Plain and Rational Account of the Law of the Sabbath; being an