countries: is Spanish, in Spain, England on his official the religious condition of France and the persecuting policy of those countries is Spanish, in Spain, England on his official the right of every son of France; and the right to have their children to have their children to have their children to have their posted in the possessed it a legal status, and it was arbitrary as it has been unjust, for Douai is but a sample of an immense that possessed it a legal status, and the right to have their children to have their children the right of every son of France; and the right to have their children the right of every son of France; and the right of every son of France; and the right to have their children the right of every son of France; and the right to have their children the right to have their children that the same thing, has the properties and the right to have their children that the possessed it a legal status, and the right to have their children that the right to have th

sense of justice and fair dealing. Only THE CONCORDAT WITH PIUS VII. the other day I was speaking with by which the government of the to teach is to place too much politine who for analy peaks had been on Church in France is still regulated. cal power in its hands. But it is in who relied upon the words of M. Walthe staff of one of one such agreement between the deed curious to note that the present deck-Rousseau and on his reiterated anily papers; he is an Englishman of Pope and the temporal rulers of state of affairs in France hardly menusually acute intelligence and sound France was, of course, nothing new seems to show that the Church has fudgment, and his ofews of the trou- In one form or other, indeed, it had possessed itself of much political pow- to afford them a legal position in the Toles which are addicting France had existed from the time of the great occupied in education. We may now to the countries, preferring expatriation to even greater evils that

lay in the refusal of the regular were reasonable law, and in the illering the beautiful scat position taken up by most of the sessions. Even up to the sessions from the temporal adjuncts necessary to bigarch endewd with scat position taken up by most of the sessions. Even up to the sessions from the temporal adjuncts necessary to bigarch endewd with scat position taken up by most of the sessions. Even up to the sessions from the temporal adjuncts necessary to bigarch endewd with scat position taken up by most of the sessions. Even up to the sessions from the temporal adjuncts necessary to be sessions from the temporal adjuncts necessary to be sessions from the temporal adjuncts necessary to be sessions. From up to the sessions from the temporal adjuncts necessary to be sessions from the temporal adjuncts necessary to be sessions. From up to the sessions from the temporal adjuncts necessary to be sessions from the temporal adjuncts necessary to be sessions from the temporal adjuncts necessary to be sessions. From up to the sessions from the temporal adjuncts necessary to be sessions from the they possessed during the condition in this country, thought that those who thus gave up early in the thetree that the their these who thus gave up early in the the struggle were ill-advised and that events would prove them to have read was in force, and it was found in possessions from the time that those who thus gave up early in the their the theory possessed during the condition of the difference of the possessed during the condition of the their these who thus gave up early in the the their these who thus gave up early in the their these who thus gave up early in the their the their the their these who thus gave up early in the their the the their their the their the their their their their their the

mistically called. "But this," he ex- of his country. To him it was

arts flows; orbive finalty is to flecting mind how wonderful has been break their heads' and let the light the action and progress of the Church of France and spity Hof its legalized

BO BACK A LONG WAY-TO THE

YEAR 1789 atirW n religion and the world, or by sanit the sanit The sanit The sanit Tang

must at times arise dimentite

The famous Mantoku Lukes, Bay, Kawartha Lakes, Lake of

become a mere fashion." "From 1790-1775," says that cute writer and em-cent member of the Academie Fran-ciase, of Hmild Faques, The clargy At the Catholic Truth Society Con- and the constituents were entirely

across the Channel, Church and State was tried in A.D. and the claim of channel, Church and State was tried in A.D. and the claim of channel, Church and State was tried in A.D. and the claim of the channel, Congregations hence forth illegal in latter. The accompanying suggestion france, to extend the approval of the Chamber of Deputies for the

dinary journals. pagfar as he shad between Francis T. and Pope Leo X., erasped the situation at coalt, to the endeavored to remove all ordinary thole difficulty appeared most simple; causes of friction by a careful divi-

he had strength been AMATTER OF STATE POLITICS. this is an injustice of hedred wipe out the great debt which

important the certainly silence of the Concordat; in spite of will insure them against every kind of A COMPLETE MISREPRESENTAteenth century, in ceasing to be rich,

the silence of the Concordat can be subjects, when the French religious France had before their eyes, in the our Bishops. What is before these tude and poverty is at least sufficient to account for this most significant to account for the reconstitution of the war between the two searchs of the war between the war between the two searchs of the war between t Church' has now passed into the doligious Congregations to secure the
ligious Congregations to secur

"DESCRIPTION THE DANGE TENER. CLAMED BY THE STATE

rand 1931 with Church of the cased to be a Faith, of freed diation," says a great French writer, the possession of the civil personality. was proposed to would have dost dis another did not really exist in a thorization in the case of such bodies was more than a mere matter of form even a thought or sentiment, and have wis the form and indeed the essence secured by legal existence. Until the of the Church's life. By definition, and recent law of 1901 the non-authorized ctymology even, the Church is an as- Congregations, though not recognized We were executed with the rest "en ociation." The Church in France ex- by the State, were not in any way bloc," and the first intimation that

GREAT PRINCIPLES AT ISSUE
in the struggle. The consequence is
that the nation has avery inadequate
at on of contemporary events which
at on of contemporary events which
at only two and at order to the principles of liberty it did not
the struggle. The consideration came the religious regime
of the Directoire lasted only two and
at only two and at order to the principles of liberty it did not
the Revolution, but when the actual
itself profess. In 1849, however, the
Church conquered for itself the right
of teaching, or rather the popular
conditions, such as making a general
statement of the ends and object of
the State to all bodies applying for it
and complying with certain formal
conditions, such as making a general
statement of the ends and object of
their institutions and of the extent
of their property and means of supligous sense and district equally desired and which
ingious sense and district equally desired and district equally desired and which
ingious of institution and district equally desired and which
ingious end in the Revolution, but when the actual
to the Principles of liberty it did not
the Revolution, but when the actual
to the Church conquered for itself the right
of teaching, or rather the popular
vote gave it to them, and it is this
liberty which has been already at
least partially destroyed and which
to the Chamber of Deputies for the
Church conquered for itself the right
of the and complying with certain formal
conditions, such as making a general
statement of the ends and object of
their institutions and of the extent
of their property and means of supliberty which exists according
to the Church conquered for itself the right
of teaching, or rather the popular
vote gave it to them, and it is this
liberty which has been already at
least partially destroyed and which
to the Church conquered for itself the right
of the Church conquered for itself the righ we to-day see wholly threatened, on their property and means of the port Better informed, no doubt, as to the ground that to allow the Church to the real intentions of the party

sted indeed legally as a body, but illicit. It is necessary to bear this we really received of our fate was the herely as a body of officials belonging in mind, because it has been the pol- appearance of a liquidator at the colto one administration. All association whether for spreading the Faith, posite and to endeavor to rob the for good works, for the purposes even to good works, for the good works, for the good works, for the purposes even to good works, for the good works, good Rev Don Gas net, whose name is They were wrong precisely because tion whether for spreading the Faith, posite and to endeavor to rob the connection with the succession to the Archbishopric of West RELIGION HAS TO DO WITH THE contemplated by the law, and the minster, made vacant by the death of "COUNTRY." contemplated by the law, and the them as rebels and law-breakers who Church never ceased to vindicate or did not dare to place themselves in College Anglais, which for so long has following paper:

It has been usual, I believe, he said, to devote the inaugural address at these meetings of this Society to the Catholic religion, precise the CLERGY CLAIMED LIBERTY

The Catholic religion, precise the society to the control of within their rights (in remaining non- English Catholics by the French na-To the countries. Supposing this to be so, and is the same religion existing in authorized; their existence was licit though they could claim no civil personal this evening some considerations. It assumes national the characteristics, it is true, in different zens, the priests would seem to have considerations are considerations. The characteristics in Special Form of France and the religious houses has been to have the right of every spin of France and the right of every spin of every spin of France and the right of every spin of every spin of France and the right of every spin of every

assertions that the object of his Bill ed for an authorization, which they call to judge them, as we do not THE SITUATION OF THE RELIG- might perhaps befall them if they ask-

was in force, and it was found in posely excluded. It is indeed true that by the legislation of 1789 and subsequent years the french Congregations, which had been the existence of this Concordat the proposed to them at all, was likely one of dissolution, accompanied to the existence of this Concordat the fact that they one of dissolution, accompanied to the fact that they are not specifically mentioned in the restoration of religion under the Concordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great recordat. But it has been shown conhaist or justification to the great records the great recor cordat. But it has been shown con- has shown how little honesty or jusligious revolt of the "Reformation." clusively by the Comte de Mun (p. 69) tice or fair dealing remains to-day in the that they are really included in the Government of France. Of those such religious bodies, or "liquida- Holy See Napoleon was certainly not first article of that treaty which guarantees the "full and free exercise tions of men and a great number of which proposed the suppression of all of the Roman Catholic Apostolic re- Congregations of women, said to com- which proposed the suppression of all ligion." How can there be a "full and prize in all some 6,000 Houses, sent existing non-authorized Congregafree exercise" of the Catholic religion in their applications for recognition. to when the regular life is prohibited? Is Most of these had long been establishthe not the regular life, though perhaps ed on the soil of France. A great pris, and that by the brute force of a the English nation account the English nation account the English nation of the Confiscations of the Revolution.

This required the Pope's sanction, and it was the price paid for the measure over, the work of the Communication that is wanting; of protection to religion secured by the conformal and official communication.

The English nation account the English nation account the English nation of the Confiscations of the Revolution. This required the Pope's sanction, and portion of its full development? Moreover, the work of the Communication of the the work of the Communication of protection to religion secured by the Conformal and official communication.

The English nation account the English nation of the confiscations of the Revolution. Catholic Faith, certainly an integral portion of its full development? Moreover, the work of the Communication of the work of the Communication of the confiscations of the Revolution. Catholic Faith, certainly an integral portion of its full development? Moreover, the work of the Communication of the confiscations of the Revolution. This required the Pope's sanction, and the three quarters of a century had openly carried on the purposes for which they were established without let or hindrance; they had been in constant and official communication, in my opinion this is to make short work. but knowledge of the facts of the Concordat and for the guaranteed, the Concordat and official communication with State officials in regard to their the Pope desired and strongly urged that the religious Orders should be the Heavens the Name of Jesus and there is the Heavens the Name of Jesus and there is the reason. The order of the Heavens the Name of Jesus and the religious Orders should be that the religious Orders should be the religious Orders should b and that the First Consul was ungood works were carried on. They able, philanthropic end, or one of the priests the chains, which already be an ease Let us bound them to the Government and they formed them, precisely because he desired they should be regarded as purely religious societies,

may be difficulty and take time and the great difficulty. The great difficulty and take time and the properties of the case of consequent sympathy—some of the priests the chains which already willing to include them, not because came in good faith to Parliament to to obey the law, and they came to bear witness to his engagements and whose only fault is that they have own in and depending for their creation and thought they needed it or that they ter; whilst the electors, on the good works. Thousands of them have regulation upon "a Brief (of the Sov- did not in fact possess it. It was the strength of those declarations, were grown old in the cloister and are thus ereign Pontiff) should he deem it ex- natural result of the advice given by assured again and again that the unfitted to begin life again. Most of pedient." If other proof was want- M. Waldeck-Rousseau to the Congre- Government had no thought of sup- them are poor and unable to support of Fraction store for the second store and unable to support bonds. We not support to the concordat in no way clearly store great hampered in their must bonds. We not support to the concordat in no way clearly store great hampered in their must bonds. We not support to the concordat in no way contemplated the suppression of the must bonds. We not support them are poor and unable to support them are 1789, 1790 and 1792; in spite of the to ask for the authorization which position. It is

the religious congregations had already re-appeared three or four years
the stipends has indeed lost much
thouses and schools and hospitals had
been opened by religious not merely
in secret, not merely with the tacit
dowernment which Napoleon had lookthe stipends has indeed lost much
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the stipends has indeed lost much
thouses and schools and hospitals had
been opened by religious not merely
in secret, not merely with the tacit
as three-quarters of a century. The
property was British, and had been
almost continuously in the possession
the abolition of the religious orders,
and that in refusing to grant the aualmost continuously in the possession
thad there opened by religious not merely
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as three-quarters of a century. The
property was British, and had been
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thad been opened by religious of the stipends the sevent the abolition of the religious of the abolition of the religious of the abolition of the religious of the sevent the authe abolition of the religious of the sevent the authere of the abolition of the religious of the sevent the authere of the abolition of the religious of the sevent the authere of the religious of the sevent the total
the religious of the sevent the top with the authere of the the religious congregations had al-Terms: \$1.50 | Subjects, when the French religious processing more and more part of the concordat can be subjects, when the French religious before their eyes, in the interpreted as meaning the suppression of the religious Congregations."

| Confidence of the Concordat can be subjects, when the French religious before their eyes, in the interpreted as meaning the suppression of the religious Congregations."

| Confidence of the Concordat can be subjects, when the French religious bills posted up by the authority of the confidence of the Concordat can be interpreted as meaning the suppression of the religious Congregations."

| Confidence of the Concordat can be interpreted as meaning the suppression of the religious Congregations."

| Confidence of the Concordat can be interpreted as meaning the suppression of the religious Congregations."

| Confidence of the Concordat can be interpreted as meaning the suppression of the religious Congregations." the has had to fight for its came known as "authorized." Side the college was thus constantly dealing of M. Waldeck-Rousseau and herself still under Church has had to fight for its came and the dealings with them that again have to do by side with these, however, there brought before the officers of the his successor, M. Combes. "The flood THE IRON HEEL OF THE LAW

THIS PARLIAMENTARY COUP

was ignored. The matter was made simplicitly itself by the action of M. ure before the Chamber of Deputies. expatriation to even greater evils that jects of the Congregations who have Phone Main 131 asked for authorization? We have no foresaw would be denied them. It will mean to authorize them. Our intension of the purely spiritual sphere in France and to the legal status be remembered that many, even among Catholics in this country, thought their application, and so to destroy ong Catholics in this country, thought them under the new law." This was them under the new law." This was the view taken by M. Combes' majority, and all those who at M. Waldeck-Rousseau's invitation had presented themselves for "regulariza-

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by side with these, however, there by such a second the series of the se

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