

that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

"But how about Paul," interrupted the priest, "was he not doing good when he wrote the Epistle to the Romans?"

"Yes, but he had bowed to God's judgement that all had sinned."

"Howbeit," Paul continues, "for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long suffering, for a pattern to them which should hereafter believe on Him to life everlasting." (I. Tim. i. 16.)

"Well then, Paul did do good," he replied.

"Yes, after he believed from the heart, the gospel. Have you ever noticed the scripture in the 6th chapter of Genesis, 5th verse.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually?"

"Every imagination," being evil did not admit of any good, and that little word "only" shows that there was no intermission, for it was "only evil continually."

The verse admits of no other interpretation, it interprets itself.

"But how about Noah?" interposed my companion. "Noah, as Paul, believed God," I responded, and accepted God's one means of salvation. We read in Heb. xi. 7, "being warned of God of things