



¶Then is to be read by one of the Bishop's Chaplains

THE EPISTLE. 1st Corinthians III. c., v. 16 to the end.

16. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17. If any man defile the temple of God, him shall God destroy: for the temple of God is holy; which temple ye are.
18. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19. For the wisdom of this world is foolishness with God. For it is written "He taketh the wise in his own craftiness."
20. And again, "The Lord knoweth the thoughts of the wise, that they are vain."
21. Therefore let no man glory in men: for all things are yours:
22. Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
23. And ye are Christ's, and Christ is God's.

Here endeth the Epistle.

¶And by another Chaplain, if present.

THE GOSPEL. St. John X. c., v. 11 to 17.

11. I am the Good Shepherd: the Good Shepherd giveth His life for the sheep.
12. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
13. The hireling fleeth, because he is an hireling, and careth not for the sheep.
14. I am the Good Shepherd, and know my sheep, and am known of mine.
15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
16. And other sheep I have, which are not of this Fold: them also I must bring, and they shall hear my voice: and there shall be One Fold and One Shepherd.

¶Then the Bishop reads the Nicene Creed.

¶After which the 100th Psalm is sung.

THE SERMON.

¶The Sermon being ended, the Vessels for the Holy Communion are brought to the Bishop, who reverently presents them on the Holy Table, and says the following Prayer.

MOST blessed Lord, accept, we beseech Thee, of the oblation we make unto Thee of these Vessels, which we humbly dedicate to thy Divine Service at thy Holy Table. And as we now give them up wholly to thy use in the ministration of the Holy Communion of Christ's body and blood, so we pray thee to receive them for thine own. Preserve them from being any way profaned; and being here set apart and consecrated by our office and ministry to thy service, let them always continue to be so employed, through Jesus Christ our only Lord and Saviour. Amen.

¶Then shall the Bishop and Clergy proceed with the Sentences appointed to be said at the Offertory, and so on to the end of the Holy Communion.