

as well as on shore, induced him for some time previous to his death, earnestly to desire its re-publication—that he might bestow a copy upon each family in his neighbourhood, in the hope of inviting them to the practice of family worship,—the advantages of which he strongly advocated. I could not refuse to comply with a request so benevolent in its nature, and so likely to prove beneficial; and having pledged myself to it before the large assemblage composed of various denominations of Christians, which attended his remains to the grave, I now desire to carry it into effect in spirit, if not in very deed, by the re-publication of "*The Tent and the Altar*," a work of a similar description, but in my opinion much better adapted for general use than "*The Family Prayer Book Abridged*."

Although manuals for family worship abound, yet the Church in this Diocese stands greatly in need of one worthy of general adoption. Such a work, I believe is in contemplation, but as it is probable some time may elapse before it is completed, I trust this endeavour to furnish each of my parishioners with a copy of family prayer, agreeably to the wish of the deceased, will not be considered as interfering with the adoption of the other. And I am sure the excellence of this little work, will commend itself to the favourable notice of Churchmen and Christians generally.

A RECTOR IN THE DIOCESE OF TORONTO,

Feb. 1, 1842.