

- Wilson, C. T., on soil of Palestine, i. 29; on wells in Palestine, ii. 79 *sqq.*
- Wilson, Rev. J. Leighton, on the poison ordeal in Guinea, iii. 338 *sqq.*
- Winamwanga, cousin marriage forbidden among the, ii. 154, 155
- Windesi, in New Guinea, story like that of Jonah and the whale told by the natives of, iii. 83
- Window, passing a child through a, on way to baptism, iii. 254
- Winnowing-basket, newborn child placed in a, iii. 18
- -fun as a protection against demons, i. 522
- Winterbottom, Thomas, on the poison ordeal in Sierra Leone, iii. 325 *sqq.*
- Winternitz, M., on flood stories, i. 105 n.¹; on lifting bride over the threshold, iii. 10 n.²
- Wise, Dr. James, on cutting up dead infants iii. 243 n.¹
- Wis-kay tchach, a medicine-man, hero of an Aigonquin flood-story, i. 297 *sqq.*
- Wissaketchak, hero of a flood story, i. 309 *sq.*
- Witch of Endor, ii. 517 *sqq.*
- Witchcraft or sorcery, accusations of, tested by poison ordeal, iii. 313 *sqq.*; sickness and death attributed to, 314, 319, 320, 321, 330 *sq.*, 336, 340, 341, 353, 355, 356, 362, 363, 364, 365, 366, 371; associated with cannibalism, 379, 382 *sq.*, 385 *sq.* See also Sorcery
- Witches, ancient, their evocation of the dead, ii. 531 *sq.*
- and wizards, their power supposed to reside in their hair, ii. 485 *sq.*; catch human souls in traps, 510 *sqq.*; church bells rung to drive away, iii. 454 *sq.*
- Witness, the Heap of, ii. 401, 402; the stone of, iii. 56
- Witnesses, cairns as, in Syria, ii. 409
- Wives, the three principal, of a Kafir chief or commoner, i. 551 *sqq.*; monopolized by old men in aboriginal Australia, ii. 200 *sqq.*; of younger brother avoided by elder brother, 276, 306 *sq.*; strangled after husband's death, iii. 240
- procured in exchange for sisters or daughters among the Australian aborigines, ii. 195 *sqq.*, 202 *sqq.*; in India, 210 *sqq.*, 217 *sq.*, in New Guinea, 214 *sqq.*; in Africa, 218; in Sumatra, 218 *sq.*; in Palestine, 219 *sq.*
- their economic value among the Australian aborigines, ii. 194 *sq.*, 198; in New Guinea, 216; in general, 343. See also Wife
- Wislocki, H. von, on gipsy story of a great flood, i. 178
- Wolf, Romulus and Remus suckled by a, ii. 447 *sq.*; founder of the Turkish nation suckled by a, 450. See also Wolves
- Wolgal, cross-cousin marriage among the, ii. 188
- Wolofs, of Senegambia, superiority of first wife among the, i. 536; their treatment of children whose elder brothers and sisters have died, iii. 195; ceremony performed by a slave who wishes to change his master among the, 265
- Wolves in Aigonquin story of a great flood, i. 296, 297 *sqq.*, 301 *sq.* See also Wolf
- Woman created out of man's rib, i. 3 *sq.*, 10 *sq.*; man dressed as, iii. 340 *sq.* See also Women
- Womandrakes, ii. 378
- Women, newly married, not allowed to drink the milk of a cow that has just calved, ii. 22 *sq.*; their economic value as labourers, 194 *sq.*, 216, 220; their commercial value as articles of exchange, 198; exchanged in marriage, 195 *sqq.* (see Daughters, Exchange, Sisters); monopolized by old men in aboriginal Australia, 200 *sqq.*; as mediums or interpreters of ghosts, 534 *sq.*, 536; as mediums to communicate with the dead, 546 *sqq.*; the ceremonial uncleanness of, iii. 96; menstruous, not to drink milk or come into contact with cattle, 128 *sqq.*; in childbirth not allowed to drink milk, 131 *sq.*; forbidden to milk cows and enter the cattle-yard, 133 *sq.* See also Woman
- Woodpecker said to have fed infant Romulus, ii. 448; in Syria, iii. 33
- and peony, superstition concerning the, ii. 389
- Wordsworth, on the sensitiveness of plants, ii. 397
- Worship of stones, ii. 58 *sqq.*; of cattle in relation to sympathetic magic, iii. 163; of the dead, 303; of ancestors the most widely diffused and influential form of primitive religion, 303
- of rivers, ii. 414 *sqq.*; among the Baganda, 417 *sq.*
- Wotjobaluk of Australia, their story of the origin of death, i. 72; cousin marriage prohibited among the, ii. 192; their terms for husband and wife, 313
- Wounded men not to drink milk, iii. 131