

having succeeded Mr. Munroe, who resigned in June, 1890. The elders at that time were Jas. Smith, Farquhar Noble, Angus McKay, Jas. Mann, Murdock McKenzie, Donald Sutherland and Hugh S. McKay.

On the 31st of January, 1893, a call was extended to Rev. J. D. Ferguson by the Brooksdale and Burn's congregation, Rev. Robert Scott having died two years previously.

During the summer and autumn of this year, the town hall, Embro, was erected, Youngs and Cansey being the contractors. It has a seating capacity of four hundred, with apartments for a library, reading rooms and Division Court.

The host of professional men Zorra has turned out is something marvellous. Time or space does not permit me to give the names of any of those men, for they represent so many different callings: Professors of colleges, doctors, lawyers, civil engineers, high school teachers, members of parliament and the legislature, and scores of ministers of the gospel. Zorra is justly proud of such an array of brainy, many of them brilliant, men.

But isn't it a peculiar, human propensity to accord little honor to a prophet in his own country? While we should honor those who had left their native land and become shining lights in other lands, should we be blind to the honor due those others, who remained with us, standing as stalwart landmarks for the inspiration of their own and succeeding generations? But even in this home field, and at this day and date, when so many strong men stand out in bold relief in the prospective of memory, one finds some difficulty in deciding who held the strongest claims to honor. But among those, we might safely refer to Dr. George Duncan,