

WESTERN MBA

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School of Business Administration

Date: Feb. 12, 1987 Time: Council Chambers,
Place: 12-1:30 pm SUB

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FACULTY OF BUSINESS
UNIVERSITY OF ALBERTA
Edmonton, Alberta

MASTER OF PUBLIC MANAGEMENT

In its Master of Public Management Program the Faculty of Business at the University of Alberta offers a managerial approach to the study of public administration. This unique program draws on the strength of the entire Business Faculty and incorporates the related disciplines of economics, political science, and law. Persons with varied undergraduate degrees will find the University of Alberta Master of Public Management program intellectually stimulating and geared towards developing expertise in making and implementing decisions in the public and not-for-profit sectors of Canadian society.

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Associate Dean, MBA/MPM Programs
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Please send MPM information to:

Name _____
Address _____
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THE CALENDAR

THURSDAY 29

●**Public Lecture** on "Shaping the Shrines" will be given by Tom Sinclair-Faulkner. The lecture will be accompanied by a slide presentation in the MacMechan Auditorium of the Killam Library at 8:00 p.m.

●**Biology Department Seminar** on "The Safety Factors and the Functional Properties of Tropical and Temperate Intertidal Limpet Shells" will be given by Dr. R. Lowell in room 244 of the LSC Building at 11:30 a.m.

●**Education Department Seminar** with guest speaker Jim Lotz, a free lance writer and independent researcher. The topic, "Community Entrepreneurs: New Roles, New Structures, New Relationships." It will be at the Education Building at 4:00 p.m.

●**The United Nations Association in Canada** is sponsoring a public lecture and discussion on the Crisis in Central America. Dartmouth Mayor John Savage who recently returned from a Canadian Mission for Peace to El Salvador is the guest speaker at the Public Archives on University Avenue at 7:00 p.m.

●**AIESEC**, the International Association for Students of Economics and Commerce, is having a general meeting at 11:30 in room 318. For more information drop by our office at 6094 University Ave. or call 429-8717.

FRIDAY 30

●**History Department Seminar** will be held in the History Dept., 1411 Seymour St., seminar room 4 at 3:00 pm. The speaker will be

David Peal and his topic will be "Populist Moments: Germany and the U.S. in the 1890's".

●**School of Library Service Lecture** will be given by Dr. John Curtis in the MacMechan Auditorium of the Killam Library at 11:45 am. The topic will be "Information Flow Between Countries, in the Context of Free Trade Negotiations."

●**Psychology Department Lecture** will be given by Dr. Catherine Rankin in room 4258/63 of the LSC Building at 3:30 p.m. The topic will be "The Development of plasticity in the Defensive Gill and Siphon Withdrawal Reflex of Aplysia."

●**Political Science Dept. Seminar** will be held in the Pol.Sci. Lounge of the A&A Building. David Braybrooke will discuss "Two models for the Social Contract in Locke's Doctrine." The seminar will begin at 3:30 p.m. and will be followed by a Poli Slosh.

●**Sociology & Social Anthropology Dept. Seminar** on "Malaysian Family studies" will be given by Dr. Tanya Lee in the Sociology Complex, room 201 at 2:30 p.m.

SATURDAY 31

●**The Dalhousie Spanish Society** will fiesta hardy at the Dalhousie Spanish Department from 7:30 p.m. to midnight. Admission is \$3.00 per person, but bring food or wine and you'll get in free.

For more information, please contact the Spanish Department at 424-7017.

●**Canada-China Friendship Association Banquet.** All welcome (limited seats). New World Restaurant, Quinpool Road. For further information call 429-9780, Ext. 2366.

SUNDAY 1

●**Real Life Fellowship** is sponsoring on campus worship services on Sundays in room 314 of the SUB. The morning service is from 11:45 AM-1 PM, and the evening meeting from 6:30-7:30 PM.

MONDAY 2

●**Grawood Lounge** will be having another one of their Blue Mondays with live music and food service. Drop in and check it out!

TUESDAY 3

●**Public Seminar** with Bjarne E. Pedersen, of the Danish High Commission will be speaking on "Greenland's Development of Home Rule: Implications for Natural Resource Management" at the Central Services building, 1236 Henry Street, 5th Floor, at 11:00 p.m.

WEDNESDAY 4

●**MACAIDS, the Metro Area Committee on AIDS**, will hold a general meeting today at 7:30 p.m. at TUNS, room A201. Volunteers are needed for several educational projects. This meeting is open to all who are interested. For more info. call 425-4882.

THURSDAY 5

●**Biology Department Seminar** on "The Care and Feeding of Mud" will be given by Dr. J.G. Ogden III in room 244 of the LSC Building at 11:30 a.m.

