POOR DOCUMENT

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, JANUARY 22, 1921

JAP TROOPS ARE CHARGED WITH MANY OUTRAGES

Shot and Burned Indiscriminately, Say Missionaries

Explanation by Imperial Staff Officer-Canadian Missionaries Investigate—Christian Males Shot and Bodies Burned - Outlawry is Charged by Japanese.

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has often played havoc with an otherwise well appointed Tea Party.

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A Canadian's Observation.

The Rev. W. H. Foote, Canadian Presbyterian missionary at Yongjung, names severals villages in which the homes, schools or churches of Christian natives were burned and says that in one of them 25 people were shot and the bodies burned. Those cases he declares are "absolutely authentic," the premises having been inspected by four missionaries and a custom official.

Quoting Koreans as his authority, he says that 23 persons were shot and seven burned to death in their houses at Cheng San; that 80 were shot at Un Tong Ja and that these were all Christian villages.

and that these were all Christian villages.

"The soldiers and commanding officer, who go to these places," asserted Mr. Foote, "as a general aims have no conversation whatever with the people but do their diabolical deeds and pass on. Ku Sei Tong is the only place where any reason wes given to the people at all for the action. A Korean accompanied the soldiers and told the people that the officer said he had evidence that the owner of the house had collected money for Rorean patriotic purposes. If only the offenders suffered, even the Koreans would not seriously object; but it is because the perfectly innocent and helpless are done to death without even an opportunity to say a word in their own behalf that the injustice and hardship appears."

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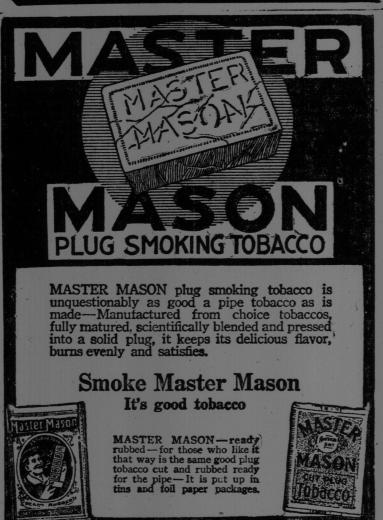
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A Ghastly Scene.

Describing the action of the Japanese soldiers at Kan Chang, Rev. Mr. Footes add that the young men of that village were "herded in front of a Korean house and without even a form of examination were harded to getter in two piles and covered with wood a.a. burned. While the fuel was being placed on them, some of the wounded still were able to raise but were bayonetted to the ground and met their fate in the flames.

I know they give in an ont-of-way eight wood is scarce. They were a quiet hard working people, who struggled hard to make a living. Their church and school, their Bible and hymn book taeir Sanday worship, and shove all, their Saviour, were they save in the save all their Saviour, were they save in the save and the save



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