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16.—BOOK ROOM COMMITTEE.

THE PRESIDENT OF CONFERENCE.

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" GEORGE DANIEL.

" W. L. RUTLEDGE.

" T. E. MORDEN, B. A.

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GEORGE H. FLINT, Esq.

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C. A. WILLSON, Esq.

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17.—LIEUT.-GOV. OF MANITOBA'S ADDRESS.

THE PRESIDENT OF CONFERENCE.

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" W. L. RUTLEDGE.

" GEO. DANIEL.

With power to add to their number.

S.

ANITOBA.

18.—LIEUT.-GOV. OF N. W. T.'S ADDRESS.

REV. W. J. HEWITT.

" COLEMAN BRISTOL, M. A.

W. H. GIBBS, JR., Esq.

19.—CAMP MEETINGS.

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" J. E. HUNTER.

" W. R. MORRISON.

" J. H. RUTTAN.

" GEORGE DANIEL.