

Lord." They are to be brought to the Lord and brought up "in the Lord," for the service of the Lord.

Is not this the teaching of the Baptismal service? Because we believe this we bring our children to God in Holy Baptism and receive them back from Him to educate and train in the nurture and admonition of the Lord that they may, in Confirmation, give themselves to God and receive the enabling and strengthening Gift of the Holy Spirit.

3. There is the Communion Service. Parents and children are faced with the "Table of the Lord." It tells all of the sacrifice for the sins of all. It tells of the claim of the Glorified Lord in the worship and service of all, of the help and grace that the Good Shepherd will give to all. It is the rallying centre of the family for forgiveness, guidance, strength and peace.

The Church is in these and many other ways the safeguard of the home by holding up Jesus Christ to all.

The home that is vitally related to the Church and her sacred ordinances has the only safeguard of its happiness—Jesus Christ. It is our wisdom, as parents, to think again of how the word home, and all its purity and happiness, goodness and unselfishness, is due to the influence of the Christian Church. Let us resolve, for the sake of our children, to keep ourselves and them in close touch with the Church, which, in all her formularies and services, keeps us reminded of the ideals of Jesus Christ, and points us to Him as the Giver of Grace to help us in the way of life. Let us de-