

A. One remained at home with her own kindred, but Ruth refused to be parted from Nao'mi ; saying " whither thou goest I will go, thy people shall be my people, and thy God my God."

Q. On their arrival in Jude'a, how did Ruth behave ?

A. She worked as a gleaner in the field, for her own and Nao'mi's support.

Q. Did any remarkable circumstance occur there ?

A. Yes ; her beauty and modesty attracted the attention of Bo'az, a near relative of her deceased husband ; having made enquiries respecting her condition he sought and obtained her as his wife.

Q. What was their son's name ?

A. O'bed, the grandfather of Da'vid, who became king of Is'rael, and from whom the Mes'siah was descended.

Q. Who was Han'nah ?

A. A very good woman, who lived in the days of E'li.

Q. Who was E'li ?

A. High-priest and judge of Is'rael.

Q. What is meant by the land of Is'rael ?

A. The Land of Is'rael comprehended all Ca'naan<sup>e</sup>, which

<sup>6</sup> *The Land of Ca'naan* was so called because it was first peopled by the descendants of Ca'naan (the son of Ham.)—It received the name of *The Land of Promise*, because God had promised to give it to the descendants of A'braham, I'saac, and Ja'cob.—It was called the *Land of the He'brews*, *Is'raelites*, or *Is'rael*, since the time of Josh'ua, who divided it among the twelve tribes of Is'rael.—In the time of Rehobo'am, the son of Sol'omon, it was divided into two kingdoms, that of *Is'rael*, and *Jude'a'* and continued so till the inhabitants were led in captivity to Bab'yion, and Assy'ria ; but after their return, it received the name of *Jude'a*, from the tribe of Ju'dah.—It was called *Phæni'cia* and *Pal'estine* by the Greeks and Ro'mans.—The name of the *Holy Land* was given to it by the Chris'tians, on account of the miracles wrought there by Jesus Christ. Phœni'cia comprised also a considerable portion north of Ca'naan, which included Tyre and Si'don.