brother; returning evil for evil, or railing for railing; the using many words in buying or selling:

The buying or selling uncustomed goods:

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The giving or taking things on usury; i. e. unlawful interest:

Uncharitable or unprofitable conversation; particularly speaking evil of Magistrates or of Ministers:

Doing to others as we would not they should do unto us:

Doing what we know is not for the glory of GoD; as

The putting on of gold and costly apparel;

The taking such diversions as cannot be used in the name of the Lord Jesus;

The singing those songs, or reading those books, which do not tend to the knowledge or love of GoD:

Softness, and needless self-indulgence:

Laying up treasure upon earth:

Borrowing without a probability of paying; or taking up goods without a probability of paying for them.

5. It is expected of all who continue in these Societies, that they should continue to evidence their desire of salvation,

Secondly, By doing good, by being in every kind merciful after their power, as they have opportunity; doing good of every possible sort, and as far as possible, to all men:

To their bodies, of the ability that God giveth, by giving food to the hungry, by clothing the naked, by helping or visiting them that are sick, or in prison:

To their souls: by instructing, reproving, or exhorting all we have any intercourse with; trampling under foot that enthusiastic doctrine of devils, that "We are not to do good, unless our hearts be free to it:"

By doing good, especially to them that are of the household of faith, or groaning so to be; employing them preferably to others, buying one of another, helping each other in business; and so much the more, because the world will love its own, and them only:

By all possible diligence and frugality that the Gospel be not blamed:

By running with patience the race that is set before them, denying themselves, and taking up their cross daily; submitting to bear the reproach of Christ; to be as the filth and offscouring of the