

June  
1747.

People who dwell near them, being made of the Papyrus or Bark.

The continued Communication of a great Number of Lakes and Rivers, makes this Travelling by Water more convenient. The necessity of their daily Hunting for their Provision, and their never proceeding when their is windy or bad Weather, makes these Voyages tedious, they are not supposed, though they come with the Currents, to exceed in their journeying at a Medium one Day with another, ten or twelve Miles.

These *Indians* who came along-side stay'd but a small Time, refusing to Trade, giving us a Reason that they must not open their Bales until they came to the Governor. These Bales are made of small Furs tied together and then packed in a large Fur, tied up with *Sbaakanappe* in a close compact Manner.

We are now speaking of these People, I believe the Reader will think no Place can be more proper to re-assume what was omitted as to their Customs in the former Volume. It was mention'd that the *Manatou* had all the Perfections of the Deity ascribed to him, and *Vitico* the other Spirit, supposed the Cause of all Disorder and Mischief; every one sees in this the most ancient Religion, and the *Arimenius* and *Orosnades* of the *Magi* amongst the *Persians*; nor do the *Indians* make any Likeness of *Manatou* or *Vitico*,

or