

stitious Judaism, as well as bigoted Christianity, this society did not live long.

In December, 1899, Father Hyacinthe wrote a remarkable letter to Dr. Max Nordau, comparing Jesus of Nazareth with Dreyfus, and inviting the Jewish people to revise the judgment which condemned Jesus of Nazareth. To this Dr. Nordau replied, and the letter appeared in the Jewish Chronicle, December 15th, 1899. He says: "Jesus is soul of our soul, as He is flesh of our flesh; who then could think of excluding Him from the people of Israel? St. Peter will remain the only Jew who has said of the Son of David, 'I know not the man.' If the Jews, up to the present time, have not publicly rendered homage to the sublime moral beauty of the figure of Jesus, it is because their tormentors have always tortured and assassinated them in His name. The Jews have drawn their conclusions from the disciples as to the Master, which is a wrong, a wrong pardonable in the eternal victims of the implacable, cruel hatred of those who call themselves Christians. He honors our race and we claim Him as we claim the Gospels—flowers of Jewish literature and only Jewish. The revision of His trial has long since been made."

Reformed Judaism came to England and in the year 1841 the first Reformed Synagogue in London was established. The Rev. Professor Marks became their first Rabbi. In fact he was the leader of Reformed Judaism in England. He was a man of culture and power and with great energy. The then Chief Rabbi and the London Rabbis delivered fiery sermons denouncing the Reformed Jews as heretics. But