

officers and privates, who for their unwelcome and officious interference, in stopping the progress of his darling element of destruction, and rescuing part of the property in jeopardy, are deserving of his most diabolical execrations; and he could not help remarking likewise the misplaced alacrity, and undevilish zeal with which several of the gentlemen of the town and others bestirred themselves on the occasion. He has marked them as outcasts from his favour, and only hopes that their example may not contaminate the purity of apathy, and the love of desolation, which it is so desirable to disseminate and cultivate amongst his faithful followers.

*Pandemonium*, the last day of the *Lion*, (22d August) }  
 in the year 7825 from the fall of the *Seraphim*. }

CARD OF INSTRUCTIONS TO BE OBSERVED IN CASES OF FIRE.

1. Never think of any thing but taking care of number one, and do not by any means give way to the foolish weakness of doing unto others as you would that they should do unto you. In pursuance of which maxims it would be best (excepting for the benefit of example) for you all, upon an alarm of fire, to remain snug in your beds, or smoking your pipes and drinking your grog, as the case may be, especially if the fire be at any distance; but be sure to enquire which way the wind blows.

2. Though some of my favourites may be indulged in staying at home, it will be proper in order to give a laudable example to the multitude, for the majority to repair to the scene of combustion, for independent of the benefit of exhibiting a pattern of passive indifference, some of you may be

\* Friezius, *Bellovacensis*, and other writers on demonology, inform us, that in the infernal regions they reckon their months by the signs of the Zodiac; and, in the catalogue of the names and qualities of the demons by whom the nuns of Laudun were accused of being possessed, as detailed in the *Causes Celebres*, vol. 3, *Astaroth* is described as being of the order of the *Seraphim*.