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The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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SPECIAL ANNOUNCEMENT!

From a desire to bring THE CHURCH GUARDIAN more fully within the reach of every Church family in the Dominion, and to meet the many requests that have been made for a reduction in price, owing to the "hard times," we have determined to make the subscription,

**WHEN PAID STRICTLY IN ADVANCE,
ONE DOLLAR PER ANNUM,**

the rate remaining one dollar and a half if not so paid. This reduction will take effect on and from the FIRST OF MARCH now next. Present subscribers, on paying up arrears at old rates to, and before that date, may renew at the reduced rate: the year reckoning then from the first of March. New subscriptions will be received at the dollar rate. We cannot, however, receive subscriptions for less than one year. Nor can we accept orders to discontinue before the expiration of the yearly term.

We would ask subscribers also to note that, in accordance with business announcements in the past, all subscriptions are not only annual, but are continued on from year to year, unless otherwise ordered before the expiration of the current yearly term.

We would further request that subscribers would be particular to give, when remitting, or asking change of address, or desiring to discontinue, the post-office address to which the paper has been sent. A great loss of time to us, and frequently annoyance to subscribers themselves, result from oversight in this respect.

This reduction to one dollar per annum is a return, we believe, to the original subscription price of the CHURCH GUARDIAN, and renders it

THE CHEAPEST CHURCH OF ENGLAND PAPER IN THE DOMINION.

And assured as we have been of the satisfaction felt in all quarters with the course pursued by the CHURCH GUARDIAN in the past, and receiving expressions of good wishes for its success, we trust that our action may meet with a hearty response from Clergy and Laity, evidenced by greater interest in every Parish and Diocese in increasing its circulation, and that ere the year closes we may be able to announce an issue of at least 10,000 copies per week. We believe our present weekly output of 5,000 copies to be nearly DOUBLE that of any other Church paper in the Ecclesiastical Province; but it surely is not too much to expect that at least 10,000 subscribers may be

had from among the Church of England people of the Dominion.

We hope for the earnest support and assistance of Clergy and Laity in this effort to make the CHURCH GUARDIAN a greater power for good to the Church at large.

ECCLIASTICAL NOTES.

THE NEW BISHOP OF MANCHESTER.—"The Right Rev. James Moorhouse, Bishop of Melbournes, has been appointed to the See of Manchester. Dr. Moorhouse's spiritual jurisdiction in the Australian colony has been the province of Victoria, which comprises an area of 45,000 square miles, and has a population of 605,000. The clergy under his direction as Bishop of Melbourne number 114, who minister in 122 parishes and mission stations. Dr. Moorhouse is well known as a writer. A series of four sermons preached before the University of Cambridge, and entitled "Nature and Revelation," was his first publication; he also published his Hulsean lectures, delivered in 1865, under the title of "Our Lord Jesus Christ, the Subject of Growth in Wisdom."

THE ARCHBISHOP OF DUBLIN ON THE PRESENT CRISIS.—Lord Plunket is showing himself to be a leader well fitted for troublous times. In a recent discourse, his Grace uttered these stirring words:

He trusted there was no member of their Church who would not resolve at the present time that, come what will, he would not leave his post in this country and in this Church. He was disheartened at times when he heard forebodings with reference to members of the Church expatriating themselves in future from their native land. For his own part, if he should be condemned to live in an attic on bread and water, if only at the same time he could by remaining in his country serve that country and his Church, he should be well contented to do so in this land. It may be that in the future, in those days of unrest and agitation, men's hearts will fail them for fear, and that they will listen more readily to the words of that blessed Book which tells them where true rest and peace alone can be found. And he ventured to hope that the day might come when they would find that this Church, that seemed to them as about to be expatriated from this country, would be found to have gone forth and possessed this country as its own. It may be that then this Church will stand forth, as this new building does on this winter's day, and bear witness of how God will help those who set forth on any effort of faith and fear to accomplish His work, and bring it to a happy conclusion to His name.

GORDON COLLEGE, CAIRO.—The Rev. George Greenwood, Warden of the Guild of St. Luke, accompanied by his wife and Mr. Sidley, of Lancing College, has left London for Cairo, to open the Gordon Memorial College for boys on the anniversary of that hero's death. At first the school will be opened in hired temporary premises. It is expected that the school, which will give a high-class education, will be used by Egyptians, English, Greeks, and Mahomedans

alike. The clergy and laity of the ancient Coptic Church, founded by St. Mark, are welcoming the mission, and there will be no attempt to force religious teaching on the Mohammedans.

THE BISHOPRIC OF WAKEFIELD.—Only a little more than six months ago the sum of £50,000 was required for the establishment of this new See. Since then, however, half of this amount has been subscribed, and there now remains but £25,000 to be raised. The Bishop of Ripon considers the creation of the new see as not belonging to the "dim and distant" future, but as coming quite within the range of ecclesiastical "practical politics."

A WORD TO COUNTRY CLERGYMEN.—A country minister in America, who has also been a school teacher, says that he has found by long experience, that "the reading families require far less attention from the pastor than those that don't read." They are, he says, far less complaining and fault-finding, for the good reason that they have something to think and talk about other than the village gossip, or whether the minister visits them less than he does the family over the way. Hence this country minister has come to regard the introduction of a good religious newspaper into a family as the best thing he could do for it, socially and morally, as well as spiritually. "Nowhere" he adds, "does a little scattering of good seed show such large results as when some thoughtful member of the Church takes the pains to introduce a good religious paper into a family that has not had one before." Country ministers and Church members in this country, who have not already adopted it, may be pleased to have this mode of doing good brought under their notice.

CLERICAL LAWLESSNESS.—In a recent address the Bishop of Long Island is said to have condemned very strongly the liberty which is sometimes taken by ministers of the Church in violating their ordination vows, in ignoring the authority of their Bishops, in tampering with the principles and ordinances of the Church, and who promote disorder by proclaiming for truth their own individual opinions. The Church, said the Bishop, as an institution of Christianity, has its own history, its own ethics, and its own laws; and from these no preacher, puffed up with conceit, is at liberty to break away. With a clearly-defined doctrine in the Church, its pulpits assume that all who speak from them will preach the Gospel, not as they understand it, but as this Church has received the same in the Creed and Liturgy, in the voices of the living, and voices of the dying and the dead.

PAROCHIAL MISSIONS SOCIETY, N. Y.—In New York City the "Parochial Missions Society" has been organized with Bishop Henry C. Potter, D. D., LL. D., as President, the Rev. Geo. R. Van De Water as secretary, and Mr. Samuel A. Blatchford as treasurer. The aims of this society, as declared in its constitution are; 1. "To establish a bureau of information and a depot of literature on the subject of Parochial Missions. 2. To assist rectors of parishes in obtaining fit men to conduct missions,