# THE CANADA CITIZEN

AND TEMPERANCE HERALD

Freedom for the Right Means Suppression of the Wrong.

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# The Canada Citizen

### AND TEMPERANCE HERALD.

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# TORONTO, FRIDAY, JULY 25TH, 1884.

This number is sent to many friends whose names are not yet on our subscription list. Will they kindly aid our enterprise by forwarding their dollars and addresses? It is desirable to subscribe early, as we propose making every number well worth preserving for future reference and use.

## WHAT THE BEER BUSINESS DOES FOR THE COUNTRY.

Let us carefully summarize what has been been said elsewhere in reference to the financial results to the country of moderate beerdrinking.

A workingman who drinks daily two glasses of beer at five cents each, will this way spend annually THIRTY-SIX DOLLARS AND FIFTY CENTS.

This represents about 45 gallons of beer.

This represents about 37 bushels of barley.

For this barley the farmers gets about Two Dollars and Forty-

The balance of the workingman's \$36.50 stays in the hands of the brewer and liquor seller. The workingman has swallowed his beer and has nothing of value to show for his money. He may have weaker nerves, a less clear brain and a dangerous appetite, but we leave these out of our calculations now, and say he has literally norming.

Suppose that Prohibition became law, and the workingman did not spend this \$36.50 for beer, it would be available, and would be spend in NEEDFUL articles for his home. The bread, the built r, the heese, the meat, the vegetables, the woollen cloth s that it would burchase, are all directly or indirectly the produce of the farm. If we allow the manufacturers and dealers in these articles 40 per cent of their selling price for profit, the farmer will still get \$21.90, and

the traders have \$14.60. But it must be noticed that now the workingman has had something to show for his money. Food in his cupboard, clothing for his family to the full value of \$36.50. And it must not be imagined that the farmer has failed to sell his burley. He has exported it either in grain or changed to beef, and has received the \$2.45 for it all the same, but with this difference, that now the money to pay him has come into Canada from abroad, and the country has in it \$2.45 more than it would have if its workingman had drunk that barley in the shape of beer.

Let us put these calculations in the form of a comparative table showing what is the result of the spending of the workingman's \$36.50 in these different cases.

#### UNDER LICENSE.

The farmer gets for his barley
Total for farmer, trader and workingman\$ 2 45
Total for larmer, trader and working man 24 45
Balance for brewer and liquor seller34 05
Total of money and value held by all\$36 50
UNDER PROHIBITION.
The former gets for his harley S 2 45
The farmer gets for his barley
The farmer gets for other produce

Some one will be ready to ask, "Do not the brewer and liquordealer in the first case use this money in employing men and patronizing production?" The reply is. "Yes, but not nearly to the same extent as do the farmer and trader in the second case."

Total of money and value held by all......\$75 45

The great brewing and distilling interests of Canada are not only preventing the accumulation of wealth by the people, they are absorbing and locking up in their own possession the little wealth that does exist.

The second case may be made even stronger.—The brewer and liquor selier will be driven under prohibition to engage in some better business, that will bless the country instead of cursing it. The wealth they produce and hold will not be represented by \$0.00, and the aggregate \$75.45 will be still further increased; but, in the first case, under the beer system, there can be no change in any of the items of \$0.00, as the outcome of the workingman's expenditure of \$36.50.

#### A STEPPING-STONE.

The ultimate object of the present campaign is the total prohibition of the liquor traffic—the entire suppression of the manufacture, importation, and sale of intoxicating drink as a beverage. Our Parliament is pledged to give us this boon as soon as we can show