#### Induction at Mosa.

The Rev. N. McKunon, lately of Belmont congregation, was on the 22rd inst, inducted into the pestoral charge of the congregation of Bu. Church, Mosa, within the bounds of the fonden Presbytery. There was a very lar congregation assembled in the church to wituess the solemn services of the day, and to welcome their new minister into his new charge. sembled in the charch to wituess the solemn services of the day, and to welcome their new minister into his new obarge. The Rev. G. Cuthbertsen, Clerk of the Precbytery, preached an appropriate discourse from Gen. xlix. 18,—"I have waited for thy salvation, O Lord." The Rev. W. R. Sutherland of Ekfrid presided, and offered up the induction prayer, also inducted the Rev. Mr. McKinnon into his new charge, and addressed him with reforence to his duties, r.aponsibilities and obligations. The Rev. D. McEachern, of Glencoe, then addressed the congregation with respect to their duties to their newly appointed pastor. In appropriate terms. The interesting services being concluded, Mr. McEachern conducted Mr. McKinnon to the church door, to undergo the somewhat tedious yet pleasant ordeal of being welcomed by his congregation in the usual manner under such circumstances.

The ladies of the congregation took possession of the manse, and provided a most sumptrous dinner for the officiating ministers and those from a distance, among whom were the Rev. Mr. Russel, probationer, also

ters and those from a distance, among whom were the Rev. Mr. Russel, probationer, also the Rev. J. M. Munroe of New Glasgow, Ont., and Mr. McCallum, one of the elders of Belmont, who escorted his late minister to his present field of ministerial labours. Mr. McKinuon enters upon his new sphere of labours with the most encouraging prospects. He received a most unanimous call and a most hearty reception. He is the third minister settled over this congregation. The Rev. W. R. Sutherland ministered to them in holy things for about four-teen years, and the Rev. A. Stewart about the same period of time. It is to be earnestly hoped that the present happity contersand those from a distance, among whom estly hoped that the present happily consummated relationship will continue for many years, and that it will prove a blessing to both paster and people for time and

through eternity.

Just before Mr. McKinnon left Belmont, that congregation presented him with a purse of money of about one hundred dollars, as a slight token of their esteem and M. regard for him.

#### Presbytery of Barrie.

An adjourned meeting of this Presbytery was held at Barrie on Tuesday, 22nd May. Present, fourteen ministers and three elders. The following are the principal items of business transacted: A resolution of sympathy with the family and congregation of the late Rev. John Molean, Knox Church, Oro, was adopted as follows: "That the Presbytery of Barrie desire to express regret at the unlooked for removal by death of the Rev. John Molean on the 24th day of March last, after much suffering; that they offer their sincere and cordial condolence to the family in the loss of a kind, indulgent, Christian father; that they record their sympathy with the congregation of Knox Church, Oro, under the lamented decease of their minister after a comparatively short pastorate, and chrish the hope that the Ohief Shepherd may soon bless them with another under shepherd to feed them among the green pastures of the word and ordinances; that they recognize the valuable services of Mr. Molean, as an evangelist in Scotland and in Canada; that they commend the berevard and sarrowing family to the God of An adjourned meeting of this Presbytery in Canada; that they commend the be-reaved and sorrowing family to the God of the orphan and the fatherless, and express the hope that his departure from among us may stir up those who are left to labor with all diligence since they know not "the day or the hour when the Son of man cometh." The remits not previously considered, namely, the proposed regulations anent the Aged and Infirm Ministers' fund, and the proposed regulations as to the rate of an proposed regulations as to the rate of annual contributions to the same, were approved. The Committee appointed to examine the statistics of the Presbytery for the present year and report thereon, pre-sented a report. The Presbytery resolved to request the insertion of this report in the BRITISH AMERICAN PRESBYTERIAN, and to procure a number of printed slips from the printers' copy for circulation among the congregations of the bounds. This report will be prepared for insertion elsewhere in the columns of this paper. In compliance with the recommendations of the report, steps were taken for dealing with congre-

gations in arrears of stipend.
Extract minutes of Synod of Toronto and Kingston were read, showing that the Synod had sustained the protest and appeal of the Rev. John Marples from a decision of the Presbytery respecting the balance due to him for serving as missionary in Musko-ka, and that the Commissioners had protested and appealed to the General Assembly against the judgment of the Synod. The Commissioners' conduct in the matter was sustained, and Messes. Gray and Rodgers were appointed to support the appeal before the General Assembly. The same gentlemen were appointed Commissioners to support before the General Assembly the overture from this Presbytery on the Home Mission work of the Church, trans-mitted by the Synod. The Presbytery, on notification that the Synod had apportioned \$48 as its share of the sum to be raised in liquidation of debt on Manitoba College, agreed to recommend the object to the congregations with the understanding that contributions at the rate of two cents per member would suffice. Mr. R. Moodie, minister, and Mr. McKee, elder, having in-timated their resignation as Commissioners to the General Assembly, and there being another vacancy in the list of elders commissioned in March last, there were elected in stead Mr. William McConnell, minister, Meesrs. Geo. Duff, of Cookstown, and W. Sutherland, of West Gwillimbury, elders. Sutherland, of Wost Gwillimbury, elders. Mr. Alexander Russell having applied for license, was examined in the prescribed subjects. The examination was sustained, and the Presbytery resolved to apply to the General Assembly for leave to take Mr. Russell on trial for license. Next meeting of Presbytery at Bracebuidge on the first Tuesday of August to be opened with

Tuesday of August, to be opened with a sermon by Mr. Ferguson, moderator.—
BORT. MOODIE, Pres. Clerk.

Presbytery of London.

This Presbytery met in Clarence Street Presbyterian Church, Lendon. There was a large attendance of ministers and elders—Dr. Proudfoot, mouerator. After routine, the matter of the Zorra Church property was remitted to a committee consisting of Messrs. Camelon, Murray, Fraser, and McKinnon, and Mr. Cowan (elder), to investigate and report to text meeting. The call from Mosa to Mr. McKinnon, of Belmont, was then taken up. Mr. McKinnon intimated his acceptance of the call, and his induction was fixed to take place on the 23rd inst., at 11 a.m.—Mr. Cuthbertson, of Wyoming, to preach; Mr. W. L. Sutherland to preside and address the minister, and Mr. McEcheran to address the people. Mr. Simpson, of Westminster, was appointed to preach at Belmont and Yarmouth on the 27th inst., and declare the charge vacant. Intimation was received from Mr. Leitch. of Camden This Presbytery met in Clarence Street declare the charge vacant. Intimation was received from Mr. Leitch, of Camden was received from Mr. Leitch, of Camden and Sheffield, Kingston Presbytery, that he declined the call from Melbourne. Mr. Eakins intimated that he declined the call from East Williams. Mr. Scobbie, of Strathroy, was granted leave of absence for three months, as he wanted to visit Sectland. The matters relating to the Alvinston Church were laid over till the next meeting of the Presbytery. Mr. Peter Goldie, a student of divinity, was examined, with a view to be taken on trial for license. The Presbytery regarded the examination as satisfactory, and will apply to the Genas satisfactory, and will apply to the General Assembly accordingly. Mr. Camelon, of St. James' Church, London, was appointed interim moderator of Dorchester pointed interim moderator of Doroneser and Crumlin. Dr. Proudfoot agreed to act as interim moderator for Hyde Park. The Presbytery resumed in the evening. The several remits from the Presbyteries were adopted simpliciter. The Rev. D. Camelon, of London, was appointed a representative to the General Assembly, which meets at Halifax in June, in the room of Rev. Mr. McKenzie, of Ingersoll. Mr. Robt. Scott. of London, was appointed room of Nev. Mr. McKenzie, of Ingerson.
Mr. Robt. Scott, of London, was appointed
an Elder to the General Assembly, in place
of Mr. Patterson, of Thamesford. Mr.
Galloway, from the Baptist Church, asked
to be received on license. The Presbytery
agreed to ask leave from the General Assembly to receive Mr. Galloway for license,
on condition that he furnish satisfactory
denuments from the Baptist Church as to documents from the Baptist Church as to his college course and standing in the church. After routine business, the Presbytery adjourned until the second Tuesday in July.—G. CUTHBETSON, Pres. Olork.

On the Duties and Moral Obligations of Young Men of the Present Age.

The duties which are required of them are in exact proportion to their ability to perform. For it is required of man accord-

perform. For it is required of man according to what he hath, and not according to what he hath not. Hence to whom much is given, of them much will be required.

Now let us look for a moment upon society around us, and fix our eyes upon the most interesting portion of it, and see to whom God in His allwise providence, has, under every circumstance, committed the under every circumstance, committed the greatest amount of talents, and means to greatest amount of tatents, and means to answer the various ends and designs of our creation. Can we upon this point hesitate for a moment? Are we at a loss to determine to whom belongs the moral renovation of the world, and into whose hands are to be committed the mighty power of the press—the keys of the halls of science—"What treasures untold.

"What treasures untold, Beside in that heavenly word. More precious than silver or gold, Or all that the world can afford."

Religion posseses the only redeeming quality in the history of earth. It has de-mands upon your best services and talents which are reasonable and just.

Remember my young friends those sac-red duties you owe to your God, to your country, and to yourselves. Time is fast wearing upon you when you will be called upon to sustain your position in society and possess the character and principles of men, possess the character and principles of men, and we entreat of you never to indulge in anything whereby the expectations of your friends and of your country may be frustrated. Never indulge in that intoxicating oup which has destroyed some of the brightest genius that this or any other country has produced. Keep the path of virtue, walk in the fear of the Lord, and serve him with all your heart, and you shall be happy in this life and eternally happy hereafter.

"It is perfectly safe to say," says the New York *Times*, "that there is more money spent in New York for eigars than for

THE Presbytery of Buffalo at a recent meeting licensed Henry Silverheels, a Seneca Indian nearly sixty years old, to preach the Gospel. He has long sus-tained a high character as a Christian.

#### Births, Marriages and Deaths. NOT EXCEEDING FOUR LINES 25 CENTS.

MARRIED.

On the evening of the 2and May, at Knox Church, Toronto, by the Rev. Dr. Topp, James Buntin Boyd to Anni: Isabelis, eidest danghter of James Ross, M.D., Sherbourne street.

At the residence of the bride's father, John Bruce, Esq., Township of Thorah, on Thursday, 17th day of May, 1877, by Rev. J. MeNabb, William Macdonald Stewart, Esq., merchant, Gamebridge, to Miss Mary Bruce.

#### Official Announcements.

MEETINGS OF PRESBYTERIES

Lindsax.—At Woodvillo, on the last Tuesday of May.

May.

GUERRO.—At Three Rivers, on the first Wednesday of July, at ten o'clock a.m.

Panis.—Within Dundries Street Church, Paris, on the first Tuesday of July, at eleven a.m. Congregational paymonist to the Presbytery fund are payable at this meeting.

Kingston —In St. Andrew's Hall, Kingston, on loth of July, at 3 p.m. WHITTE .- At Whitby, on the third Tuesday of May, at il a.m.

BROCKVILLE.—At Prescott, on Tuesday, 3rd of July, at 7 p.m.

Dury, at 7 p.m.

PETERRORO.—At Millbrook, on the second Tuesday of July, at 11 a.m.

CRATHAM.—In St. Androw's Church, Chatham, on the first Tuesday of July, at 11 o'clock, a m.

OTTAWA.—Bank street Church, Tuesday, Aug. 7th, at 3 p.m.

Bartia, me Preschaiden 2 th March 11 m.

Barrie.—at Bracebridge, 1st Tuesday of August, at 7 o'clock.

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The Steamers on the St. Lawrence will give the usual reduction. These at present leave Toronto at 2 p.m. en Mouday, Wednesday and Friday. Arrangements are at present being made with the Guif Steamers, which will also carry delegates at reduced fares. These leave Montreal each Monday at 4 p.m.

The Grand Trunk will give tickets also for a fare and a third to Portland, whence a steamer sails for Halifax every Thursday afternoon. There are also railways from Portland to Halifax. Any additional information will be given on application to Rev. W. Reid, Drawer 2567, Toronto.

Dolegates intending to be at the Assembly should write at once, if they have not already done so, to Rev. R. Murray, Presbyterian Witness Office, Halifax.

The time occupied in travelling from Toronto to Halifax by the Grand Trunk and Intercolonial is a little over 48 hours.

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Toronto, 22nd May, 1877.

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