

which can be sent to those who have not enough interest in the missionary cause to pay for a paper, be it ever so cheap. If those who do not co-operate in the missionary work can be reached with the information they need, then we shall have a united missionary effort upon the part of the members of our young people's societies, which means all that we wish to accomplish.

* * *

As information is the only cure for the indifference which we believe is caused by ignorance, rather than a rebellious spirit on the part of professing Christians, and as there is a wide field from which to gather knowledge, and a wide rich field in which to scatter it, and many students of missions have been gathering and are anxious to scatter, we therefore have all the conditions of need and supply, excepting the cost of printing. Some say this lack of funds for publishing blocks the channel of communication.

* * *

The members of the Students' Missionary Campaign have faith that they will be billeted if they go to our young people's societies on this volunteer labor of love. Why not have faith in our societies that they will feed the MISSIONARY CAMPAIGNER with printing ink and paper, if the CAMPAIGNER furnishes the information needed?

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The MISSIONARY CAMPAIGNER IS A FAITH PAPER.

"Seeing is believing:"

1. We see, and therefore we believe—(a) That there is need of more "missionary information" among our young people; (b) That the information needed is available; (c) That part of the needed information may be furnished through the medium of a *young people's missionary paper*.

2. We do not see, but our Faith ("the substance of things hoped for, the evidence of things not seen") leads us to believe that those who profit by the knowledge they receive from this paper, will, without solicitation, honor our faith in them by sending a few cents each, thus establishing our faith and the missionary paper, namely, the MISSIONARY CAMPAIGNER.

A Word From the Corresponding Member of the S. M. C.

DEAR FELLOW-WORKERS,—Please read the CAMPAIGNER thoroughly. We would be glad to hear from anyone interested in this "Forward Movement for Missions," especially from members and officers of young people's Christian societies and members of the Students' Missionary Campaign, letting us know what they think of the idea of having a young people's missionary paper.

First. Do the members of the young people's Christian societies think they need information which might be furnished cheaper in this than in any other way?

Second. Do the Campaigners think that they can furnish information which will help supply the need (if such is acknowledged to exist)?

Third. We would like both to express themselves as to how they think the necessary expense can be met.

We hope this issue will help in introducing the S. M. C. work. It announces the workers who have sent in their names, and also the names and addresses of those who have already requested their services. The June issue of the MISSIONARY CAMPAIGNER will deal with some details of the Students' Missionary Campaign, "Cycle of Prayer," Pledge-Book, etc.

We are sure that no one can read the article in this number on "Our Share in the World's Evangelization," by Rev. E. I. Hart, without great profit. An article by Rev. Wray R. Smith is held over till next issue.

We would direct your attention to the advertisements, and ask you to aid us by mentioning the MISSIONARY CAMPAIGNER when communicating with any of the advertisers.

Students' Missionary Campaign. EXPLANATORY.

WE DESIRE to call attention to a missionary movement among the young people of our Church which is destined, if wisely prosecuted, to accomplish great good in promoting a missionary spirit in the Churches, and in developing true Christian liberality on the lines of systematic giving. It is becoming known as the "Students' Missionary Campaign." This is not the same thing as the "Students' Volunteer Movement for Foreign Missions," which is inter-collegiate and inter-denominational; but is a movement among the medical, theological and other students of our Methodist Colleges, having for its object the kindling of missionary zeal and the promotion of systematic giving, especially among the young people of our own Church. The movement began about a year ago, and now some 200 students, men and women, have given in their adhesion, and are ready for such service as they may be able to render.

The general outline of the plan is as follows: During the season of college vacation, the students will spend their time, chiefly in the districts in which they reside, and with the consent and co-operation of the pastors of our churches, in holding missionary meetings, giving information, circulating missionary literature, organizing the young people for missionary effort and systematic giving, and thus give increased momentum to the missionary work of the Church. When the vacation season is over, the work will not be abandoned, but those who return to college will still give such time as may be practicable to places within reach, while those who have left college to enter upon the work of life will still keep in touch with the movement, giving it all the practical aid they can.

Two things about this movement are to be distinctly understood:

1. These young men and women are taking up this work as a labor of love, and will not ask or accept any money for themselves.

2. This movement is not a new or separate missionary organization. Those engaged in it will work in and through the existing organizations of our Church and in loyal co-operation with our missionary authorities.

As this movement will not interfere with any existing missionary organization, or other Church interest, but will simply endeavor to strengthen and develop the missionary work of the Church, we commend it to the sympathy of our pastors and all others concerned, referring them to the articles which follow for further information.

A. SUTHERLAND.

OBJECTS AND AIMS.

(The letter sent to each Methodist College.)

The following extract from a circular letter to students unfolds more fully the objects and aims of the "Students' Missionary Campaign":

First—There are thus two classes of students whose assistance we seek in this work: (1) Those who expect to