

party of friends who accompanied him to the mouth of the river, left him in good health, and full of zeal for the accomplishment of the work to which he devoted himself. To his large and affectionate heart it was a sore trial to separate himself from friends and relatives, some of whom had peculiar claims on his regard. But he had long counted the cost, and he bore the parting with much christian fortitude. After a passage of eleven weeks, which was rather a tedious one, and exactly ten years after his arrival at Jamaica, he reached the Calabar River, and landed at Duke Town, the residence of King Eyamba, and near to which the first mission house had been erected by Mr. Waddell, and his companions. Soon after landing he was introduced to the King and his friends, by whom he was cordially received. But as Mr. Waddell had sailed for Jamaica, for an additional supply of labourers, and as those he had brought with him had removed, during the unhealthy season, to Fernando Po, Mr. Jameson found none of the members of the mission in Duke Town. He, therefore, sailed to Fernando Po, on the 23rd of January, to join the mission family; and not only had he the pleasure of fellowship with them, but during his short stay in that place, he had much delightful intercourse with the brethren of the Baptist Mission. On the 3rd of February, he and his companions sailed from Fernando Po on their return to Calabar, and having landed at Duke Town on the evening of the 5th, they established themselves in the mission house, and made preparations for resuming the labors of the station. After preaching in some of the ships on the river, in the mission house, and once in the house of King Eyamba, Mr. Jameson proceeded to Creek Town, the residence of King Eyo Honesty, on the 17th of February. On the 24th he commenced his school, which soon numbered upwards of sixty pupils, whom he succeeded in getting deeply interested in the exercises prescribed, and he preached every Sabbath to the natives assembled in the yard of the palace, the King himself acting as interpreter. He speedily gained the affection and respect of the chiefs and the people, so much so, that the governor of the island of Fernando Po, says in a letter that "he was perfectly idolized." By the divine blessing attending his assiduous labours, the prospects of success to this new mission were of the most encouraging description. Mr. Jameson was delighted with his work, and enjoyed remarkably good health. Mr. Waddell returned from Jamaica on the 19th of June, with a supply of additional agents; and he rejoiced to find Mr. Jameson at Creek Town, and matters presenting so promising an appearance. Things continued in this state till the close of July. The members of the mission had resolved to form themselves into a church, and to observe the ordinance of the Supper, at Duke Town, on Sabbath, the first day of August. But on that day, Mr. Jameson, who had been for some time complaining of cold, felt himself so unwell, after the morning service in King Eyo's yard, that he could not go to Duke Town, which is seven miles down the river, to enjoy fellowship with his brethren in the ordinance of the Lord's Supper. On Monday he was much better, and hopes were entertained that he would soon be able to resume his important labours. During that night, however, there was a return of the fever. On Wednesday he was quite collected, felt much better than during the preceding day, and was in a condition to see and speak to King Eyo, to some of his best scholars, and to the missionary brethren, Messrs. Goldie, Edgerley, and Newhall, who had come from Duke Town to visit him. Various means were employed to preserve his valuable life, but in vain. The faithful missionary had finished his short but brilliant career. He fell into a comatose state, breathed heavily; and at six o'clock, on the morning of the 5th of August, 1847, his breathing became gentle, and his released spirit went to be ever with the Lord, whom he had long loved, and whom he had zealously served. Next day his body was carried to the grave by the members of the mission, with King Eyo and his attendants, and the captains of the vessels in the river—after religious services had been conducted. "And," says Mr. Waddell, "there we committed to Calabar earth the remains of a