In School Days.

part 10

Sion of

t chop.

himself

dinner

itse'f

ot, and

o. IIe

erested

clama. ather '

with

have

been awar

hard

ow the y, but uiotly

ithout

then

n the

say to

f the g the

said

wife

cated

to it.

ng to

ess it

ıan.'

ıdice

ut of y, is

uth's

, so wii-

rch,

"It

that

had

and

for

it.

ible

ven

jasc ing

to

ver

his

ng,

· be

ice

ng,

ine

ar.

ıad

յուե

he

If

ŧу,

lly

But

STILL sits the school-house by the road. A ragged begger sunning;
Around it still the sumachs grow,
And blackborry vines are running.

Within, the master's desk is seen, Deep scarred by raps official; The warping floor, the battered seats, The jack-knife's carved initial;

The charcoal frescoes on its walls;
Its door's worn sill; betraying
The feet that creeping slow to school,
Went storming out to playing.

Long years ago a winter sun Shone over it at setting; Lit up its western window panes, And low caves' icy fretting.

It touched the tangled golden curls And brown eyes, full of grieving, Of one who still her steps delayed When all the school were leaving.

For near her stood the little boy Her childish favour singled; His cap pulled low upon a face Where pride and shame were mingled.

Pushing with restless feet the snow To right and left, he lingered: As restlessly her tiny hands The blue checked apron flugered.

He saw her lift her eyes; he felt The soft hands light caressing, And heard the tremble of her voice, As if a fault confessing.

'I'm sorry that I spelt the word; I hate to go above you, Because"—the brown eyes lower fell,— "Because, you see, I love you!"

Still memory to a gray-haired man That sweet child face is showing; Dear girl I the grasses on her grave Have forty years been growing.

He lives to learn in life's hard school, How few who pass above him, Lament their triumph and his loss, Like her—because they love him. -John G. Whittier.

"Ye Did It Unto Me."

BY MRS. G. HALL.

AN INCIDENT ON BOARD A FERRY-BOAT.

It is a lovely morning in October, with its sapphire sky overhead, and the blue violet river far as the eye can reach, decked with many a snowy sail. The ferry-boat swiftly plies across the waves, bearing its usual freight of business men, clerks, porters and errand boys, of every grade and nation, to their various occupations in the great city; while here and there are women in silks and satins, feathers and jewels—women only fitted to bask in the sunshine—side by side with those whose lives are ground out of them day after day, by arduous labour and inadequate pay.

Amid this motley group, a pinched and weary woman paced the deck from stem to stern, bearing in her arms a child so emaciated, that were it not for the movement of the tiny hands as it tried to press them against the peor mother's cheek, with an almost indistinct murmur of pain, it would have seemed the very counterpart of death.

The poor, heart-broken parent is not thinking of the sapphire sky, nor the river with its many sails, as she clasps to her breast the one frail flower that God has given her. Only a mother could have cared much for that queer bit of humanity, so out of proportion, and not a feature of the little face rightly adjusted, and yet, for this strange little waif food and rest had been all forgotten, if she could only keep the flickering taper yet alive.

Backward and forward she paced,

the great mother heart all the same, even if the little thing is not as comely as other children,—she is all the world to her. What matter, too, if her garments are threadbare, or if her home is a very desolate one, She has left it, hoping all things from the health-restoring breeze she is now sceking for her child, for she has been told there is but a single chance. Tenderly she moves the child from shoulder to shoulder, she kisses the thin cheek, but still the child means. The beat has nearly reached the pier,—and now all go on shore, all but the weary mother, who is ready to sink from exhaustion and want of food, and she is told to go, too, by the hard-hearted ferry-master. "Oh! good sir, you will not be so cruel, when it may save my baby's life?" she timidly pleads. "Will you not let me go across once more, just once? The doctor says it is all I can do for my baby." Others might go, but she cannot even go once without another penny, he tells her, and she has not another one.

How can she reach her home then, wretched as it is? Again she pleads, with all the eloquence of her mother heart, but it is of no avail. The surly officer assures her that she must pay the penny at once, or be arrested as a vagrant. The heart-broken mother staggers, and is about to fall. She cries in her despair to God for help, and He who hears the lowest breathing of His name, is not deaf to that agonized call.

People crowd again into the cabin, and like the Levite of old, all pass by, and take no heed to the cruel words that have fallen upon the pained ear of love, except to gaze with curious eyes upon her, or to be told by some impudent urchin that she had better put her baby into the menagerie for a

But wait! One passenger hears the conversation and stops,—a woman plainly clad, with a basket upon her arm. She has known what it is to walk the earth with the skeleton, starvation at her side, and can hardly now keep soul and body together, though she works from dawn to dark.

Her eyes are full of sympathy as she bends an earnest gaze upon the child. She too has a baby, and it is sick. How her kind, loving look stills the poor mother's throbbing heart, and when she places in her child's slender fingers a little red rose she is carrying home to her own feeble child, and from the time-worn wallet puts a penny in the hard ferry-master's hand, and several more into the troubled mother's several more into the troubled mother's honest palm, with a kindly pressure, the baby looks up in her face as if it were the face of an angel, while a smile passes over the little wrinkled face, and a faint flush brightens the pallid cheek, as if it understood the kindly deed. And grateful tears flow down the mother's cheeks because her behy smiles once more. What matter baby smiles once more. What matter now if "the barrel of meal is empty, or if the cruise of oil has failed?" What if the home be cheerless and desolate, with its scanty comfort? She will never forget the friendly act; and though she may not again see the face of her benefactor, life will seem ever-more brighter, and the breeze more life-giving for that timely aid to the lonely woman and her suffering child.

And as the poor seamstress goes on her way, she does not think that one day she will find a bright, bright star soothing the child's restless moanings, in her crown of rejoicing for those women.

tender offices, which resulted in the restoration to health of the feeble infant, with her simple, carnest words, with the baptism of sympathetic tears, consecrating mother and child, gave new courage to the fainting mother, as she too went on her homeward way. Yes, not only the star in the crown, but in that day when God makes up His jewels, He will surely say to her: "Yo did it unto Me, because ye did it for that poor child of Mine."—Selscted.

## One By One.

One by one the sands are flowing, One by one the moments fall; Some are coming, some are gowing.— Do not strive to grasp them all.

One by one thy duties wait thee, Let thy whole strength go to each; Let no future dreams clate thee— Learn thou first what these can teach.

One by one (bright gifts from heaven)
Joys are sent thee here below;
Take them readily when given—
Ready, too, to let them go.

One by one thy griefs shall meet thee, Do not fear an armed hand; One will fade while others greet thee, Shadows passing through the land.

Do not look at life's long sorrow, See how small each inoment's pain; God will help thee for to-morrow— Every day begin again.

Every hour that fleets so slowly
Has its task to do or bear;
Luminous the crown and holy,
If thou set each gem with care.

Do not linger with regretting, Or for passion's hour despond; Nor, the daily toil forgetting, Look too eagerly beyond.

Hours are golden links—God's token— Reaching Heaven, but one by one, Take them lest the chain be broken. Ere the pilgrimage be done.

—Adelaide Anne Proctor.

Travelling in the West on a Dark Stormy Night.

A LAWYER was up to his saddle in mud. He came where two roads met; either was bad enough. The only person he met, in answer to the ques tion which was the best road, said,
"Neither. If you take the one, you
will wish you had taken the other." In a miserable hut he sought shelter. He seated himself by the fire. The walls were hung with bowie-knives and shot-guns, like a banditti's den. He wished he had braved the elements. He wished he had braved the elements. The old man looked like a prairie uffian. Soon, the son came in, looking like a bandit. A long, low, earnest conversation was carried on; the consultation related to himself. Robbery was expected; perhaps murder. Pale with terror he resolved to flee. The with terror, he resolved to flee. The old man said, "We are a rough people, and live by hunting. We start early in the morning. Before we go to bed, we always read the Bible, and have we always read the Biole, and have prayer. Have you any objection?" "Oh! no," said the man. Tears came into his eyer, for he knew those who prayed did not cut throats. He said, "How is this? This seemed like a banditti's den. Yet I feel as safe as if I was pressing the bosom of my mother. There must be something in religion. I will seek my mother's Saviour, and my mother's God, and work for him the rest of my life."

DRUNKENNESS IN LIVERPOOL. Liverpool last year there were 22,000 convictions for drunkenness, of which no fewer than 10,000 were against

Water-Drops.

In one year, in the municipal laboratory of Paris, 3,361 samples of wine were examined, and more than one-half found to be bad, while 202 were positively dangerous.

Women and Public-Houses.—Archdeacon Farrar recently stated that in four hours in one evening in an English city 30,803 women were seen going into public houses.

An honest old farmer once, addressing a school-house audience on temperance, confessed that he had been a drinker. "But, my friends," said he in conclusion, "I never drank to suc-

Willwood Reade, the celebrated African traveller, says: "Brandy and water is certainly the most prevalent and fatal cause of disease on the West Coast of Africa. 'Died of brandy and water,' is a common phrase."

THE Queen of Madagascar, in a re-cent proclamation forbidding her subjects either to sell or drink rum, says:
"I cannot take a revenue from anything that will debase and degrade my people."

IT is calculated that about 2,377,736 acres of land in the United Kingdom are devoted to the reduction of the raw material used for brewing and distillation. This is exclusive of the 60,000 acres used for hop growing, and represents nearly one-ninetcenth of the acreage of land under cultivation.

MR. MACKAY, of the Nyanza Mission, writes: "Drink is the curse of Africa. Go where you will, you will find every week, and, where grain is plentiful, every night, man, woman and child reeling from the effects of alcohol. The vast waste of Africa is ruined with

THREE-FOURTHS of the Bibles shipped from New York to foreign mission stations go to Mexico and South America. After the Bible has been so long pro-hibited in these nominally Christian lands, this is a great triumph.

SAID one wealthy Christian mer-chant: "I was the son of a minister who had never more than \$200 salary; but I never went to the monthly concert without my penny, and I have kept up the giving habit, by the grace of God, from that time to this."

THE female missionaries in the interior of China have access to the rich as well as the poor women. All classes seeminterested in their labours. Opiumsmoking is rare among the women of Southern China, but is said to be more common in other parts of the Empire.
It is reported that fifty of the students recently recalled from America are to be sent back to complete their studies.

BISHOP FOSTER, of the Methodist Church, after his recent official tour round the world, speaking of the cheapness of wages in India, said that twentythree men servants are hired there for what two servant girls receive in this country. "And I often thought," said he, "that every missionary ought to hire twenty-three of the Hindu ser-vants in order to bring them within the range of Christian influence.

THE best Christian apologetics are Christian missions. Never are the divine origin and power of the gospel so apparent as when this genpel is carried, with the living faith and devotion, to the sinful and benighted.