

The Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

VOLUME VIII.

TORONTO, OCTOBER 1, 1861.

No. 19.

NEW TUNE BOOK.

We are requested to state that the new Tune Book will be ready in a few days. Parties desiring copies who have not yet sent their orders, will please do so without delay.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

The Lord Bishop of Toronto will hold his next General Ordination in the Cathedral Church of St. James, Toronto, on Sunday, the 13th Oct.

Candidates for Holy Orders, whether of Deacon or Priest, are requested to communicate, without delay, to the Venerable the Archdeacon of York, Cobourg, (the Rev. H. J. Grasset being absent from the country,) their intention to offer themselves; and they are required to be present for Examination in the Library of St. James' Parochial School House, Toronto, on Wednesday, October 9th, at nine o'clock, A.M., with the usual Testimonials and *Si Quis* attested in the ordinary manner.

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Clergy interested will please take notice that the Annual Parochial Meetings will (D.V.) be held according to the following table:

Oct. 14th, Port Dalhousie.....	at 7 p.m.
" 16th, Thorold	at 7 p.m.
" 16th, Stamford.....	at 11 a.m.
" " Drummondville	at 7 p.m.
" 17th, Port Robinson.....	at 7 p.m.
" 18th, Dunnville	at 7 p.m.
" 21st, Chippawa	at 11 a.m.
Nov. 11th, Port Colborne.....	at 7 p.m.
" 12th, Fort Erie.....	at 7 p.m.

Sermons will be substituted for Public Meetings at St. Catharines, Niagara and Welland.

The Clergy of the District are expected to attend as many of these meetings as possible.

CHAS. LYCESTER INGLES,
Secretary, N. D. B. C. S.

Drummondville, Sept., 1861.

CHURCH SOCIETY.

WIDOWS AND ORPHANS'

The Annual Collection for the Widows and Orphans fund of the Church Society, is appointed to be taken up in October.

TRINITY COLLEGE.

We are requested to call the attention of our readers, and more especially of the Clergy, to the circumstance that in addition to the Scholarships announced in the advertisement, as open for competition to articulators at Trinity College, in October next, the Cameron Scholarship, lately held by Mr. Givins, now Allan Scholar, will also

be vacant. The value of the Scholarship is £25 per annum, it is tenable for three years, and is restricted to the sons of Clergymen.

There will be a special meeting of the Mission Branch, held at the Church Society Rooms, on Tuesday, the 8th October, at noon, to consider the means of providing for the support of those about to be ordained.

COLLECTIONS UP TO SEPTEMBER 28, 1861

MISSION FUND, FOR 20TH YEAR.

Collections appointed to be taken up in the several churches, chapels, and missionary stations, in the Diocese of Toronto, on behalf of the Mission Fund, for the July collection received between the 12th and 28th inst.

Omitted in Gazette of August 16th.	
Trinity Church, Thornhill.....	\$1.83
St. Stephen's, Vaughan.....	2 45

Per Rev. E. H. Dewar..... \$7.28

Previously announced, and which includes the above 707.01

St. John's, Berkley, per churchwardens..	3.20
Omece and Emily, per Rev. N. Dishrow.	3.35
Shanty Bay, per Rev. S. B. Ardagh.....	2.44
Welland, per Rev. J. Stannage	3.67
St. Paul's, Mount Forest	2.21
Grace Church, Arthur	1.00
Trinity Church, North Arthur	1.00

Per Rev. S. Houston

Trinity Church, North Gower	1.21
St. John's, Kars	2.00
Long Island	2.00
Long Island	1.50

Per Rev G W. G. Grout..... 5.50

151 Collections amounting to \$729 41

FIRST PROVINCIAL SYNOD OF THE CHURCH OF ENGLAND & IRELAND IN CANADA.

(From the Montreal Gazette.)

Continued from page 144.

Hon. Mr. CAMERON thought it advisable, before even going that far, to adopt the first two clauses of the printed draft constitution laid before them, which he would move, with the exception of the words at the end of the first clause after the word "Laity," as follows.

"1 The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having sees within the Province of Canada, and of Delegates from the Clergy and from the Laity, elected at the next previous meetings of the Diocesan Synod.

"2. The Bishops shall deliberate in one house, and the Delegates from the Clergy and Laity in another, and each house shall hold its sittings either in public or in private, at its own discretion."

It was absolutely necessary to determine whether they were to sit and deliberate as one house or as two even before the report of the committee itself could be duly considered.

Rev. E. DEWAR seconded Mr. Cameron's motion, and argued that they must have two houses, separately constituted, before they could discharge their functions satisfactorily.

It was asked by a delegate, whose name the reporter did not hear, if it would be in accordance with the Letters Patent and, the Act which directed the Metropolitan or one of the other Bishops to preside over the deliberations of the Synod, that the Bishops should withdraw and form a separate house.

Hon. Mr. CAMERON thought it would, that presiding over the Upper House would be technically presiding over the Synod.

Rev. Dr. PATTON cited the case of the Archbishop of Canterbury, who *de facto* presided over the Upper House of Convocation only, but technically over the Convocation.

Rev. Dr. HOLLAND consented to postpone his motion till a decision was had upon Mr. Cameron's.

Mr. HUNTINGTON did not rise to oppose Mr. Cameron's motion, but he felt the need of further information on the subject of the necessity for the division into two Houses. He had as yet heard no sufficient reason given for it, no reason why they could not deliberate thereafter as on that day.

Rev. Dr. BEAVER had had something to do with framing the clauses under debate. One reason for the proposed division was that alike in aristocratic England and the democratic United States, it had been found expedient and necessary. In the United States they found it needful that the bishops should be at liberty to consult apart, and they did so there with closed doors. In England the meetings were public, with power to exclude strangers when thought advisable.

The Hon. Mr. CAMERON said another reason was, it was not seemly that the Bishops should be dragged down to mingle in the heat of debate on that floor. None who respected the episcopate would wish them to occupy such a position. Again, many men having heard the opinion of their Bishop expressed, might not wish to call it in question, and so forbear to express their own. Their Lordships' influence was too great there, and he felt they would discuss things more fully and with less constraint, if their Lordships met and consulted in a chamber apart.

Hon. Judge McCORD, though concurring in Mr. Cameron's opinion, thought they were unnecessarily anticipating the action of the committee.

Major CAMPBELL thought it best to settle this great principle there. They could discuss it better there, and send it as an instruction to the committee if necessary. It would form the basis for the committee's action.

After some further discussion in which the Rev. Principal Nicholls, Rev. Mr. Davidson, Rev. Dr. Fuller and Hon. Mr. Allan took part,

Dr. DOVELL forcibly argued the importance of