

these in zenanas, and they urged that more teachers should be sent, saying, "When we open doors we need zenana workers to keep them open, and with every medical woman there should be two such." At that time, also, Drs. Beatty and Oliver spent a day once every fortnight in Oojein, and one day in each week was devoted to work in the villages lying near Indore.

In 1890 the hospital work suffered a great loss in the death of Yesodabai, the matron. She was gentle, patient and unwearied in her efforts for the welfare of both soul and body, and drew all hearts to her. Many old patients came back to tell what she had taught them of Christ, always ending with the remark, "She was such a good woman."

The little hospital soon proved totally inadequate for the accommodation of those who came seeking treatment, and a sum sufficient for the erection of a commodious building having been contributed by our W.F.M.S., a fine hospital was put up last year (1891), on ground donated for the purpose by the Dowager Maharani. The laying of the foundation-stone and, later, the opening of the building, were attended by most interesting services, in which many native gentlemen and ladies took part; the only drawback to the joy felt on these occasions being the precarious condition of Miss Beatty's health, which made it necessary for her to leave, only for a time it was hoped, the scene of her manifold labours and return to Canada for a season of much-needed rest. The amount of work accomplished by her and Miss Oliver is truly wonderful, and has been a great means of disarming the prejudice and winning for our mission the respect and confidence of the authorities at Indore; and it has been truly missionary work, for besides caring for and relieving multitudes of suffering women and children, they have ever pointed them to the great Physician, and they have had the joy of seeing some when drawing near the gates of death, turn from dead idols to the living Saviour. They have also aided in no small measure